

SPIRIT OF MISSIONS.

BOARD OF MANAGERS.

ADVENT AND EPIPHANY APPEAL,

1880-'81.

The Board of Managers of that great Missionary Society, which includes every baptized member of this Church, come before this vast constituency once more with their Annual Advent and Epiphany call; and they come with hope and expectation higher and greater than in past years.

The sessions of the recent General Convention acting as a Board of Missions, with the thrilling addresses and the able reports of the Missionary Bishops, delivered before such large audiences of Christian workers and givers, and sent by the press over the land, have created a Missionary interest throughout the whole Church, greater, we believe, than that of any previous period in her history.

The addition of three devoted and godly men to our Missionary Episcopate, who are willing to leave comfortable homes and attached congregations to carry the Church's standard into the new lands of the West, so rapidly filling up with an enterprising and intelligent population, has also freshened perceptibly the Missionary life of the Church.

With this new life has come a new method to foster and develop it. We mean the unanimous and enthusiastic adoption by the Board of Missions of the plan of systematic, individual giving, through personal solicitation, which, if faithfully and diligently carried out, will reach every communicant and every Church attendant of every parish in the land.

Surely this aroused Missionary fervor, and this primitive and wise plan of securing more general contributions, taken in connection with the amazing prosperity wherewith the LORD and Giver of all has blessed our people, have given the Board of Managers great reason for this higher hope and larger expectation.

Is it too much for the Board to ask, in view of this encouraging condition of things, that during the coming year the Missionary contributions of the Church shall greatly exceed those of any former year? We think not.

From every portion of the Domestic Field, we are receiving cheering tidings either as to results or opportunities. The wonderful tide of population that is pouring into our great Missionary Jurisdictions of the West, unparalleled in all the history of colonization, demands now the especial attention of all who love and labor for the Kingdom of CHRIST.

The men whom we have sent to seize and hold these strong positions for CHRIST and His Church must be followed and sustained in their labors and struggles by the sympathies, the prayers and the gifts of GOD's people throughout the land. We cannot withhold the means and the Missionaries they call for, without imperilling the interests of the Church for generations to come.

Nor must we forget or neglect the Colored People of the South, or the Indians on our frontiers, whose great wrongs of past years can only be atoned for by giving them now the Gospel and the Church.

For these three branches of Domestic work, among White People in thirteen Missionary Jurisdictions and twenty-six Dioceses, among Colored People in ten Dioceses, and among Indians in Niobrara, Minnesota and Fond du Lac, the sum of not less than *one hundred and sixty-seven thousand dollars* will be required for the current year; and this sum, small indeed when the abundant means of the Church are borne in mind the Board of Managers earnestly hope and pray will be promptly and cheerfully contributed.

Turning now to the work "without the United States," we find it presented in two aspects: That of carrying the light of the Gospel to the millions who are still surrounded by the darkness and degradation of heathenism, and that of assisting those who are reaching out for the fuller light, the pure faith once delivered, and the more primitive usages of the Church of CHRIST. In the former group are comprised our Missions in Africa and China, instituted in 1835, and in Japan, in 1859. In the first of these, the work of love and devotion of the zealous young Bishop of Cape Palmas and his co-laborers, challenges our admiration and our hearty support. In the second, the wonderful developments of the past triennium, under the leadership of the present noble Bishop of Shanghai, in the educational work which is now admitted on all sides to be the hope of the future, as well as the increase that has come in proof that the LORD has been working with us, are plain indications that we may not, without being recreant to every principle of trust and honor, in any degree hold back our hands. In the third, the remarkable opening up of the country, to foreign influences and customs, increases proportionately the responsibility of Christians in seeing to it that

the ethics of Christianity are at least as fully put within the reach of this people as the dogmatic teachings of skepticism, lest it be found at the day of last account that our brothers' blood is upon us.

Touching the other branch of Foreign work, whether we look upon it and rejoice in the vast benefits which, by God's blessing, have come to Greece through our education of the mothers of that kingdom, for now more than half a century, or whether we look upon it in the aspect of the material needs of our daughter Churches in Haiti and Mexico, we cannot forget that in this direction we owe a debt which can only be paid by continual contributions to these and like works for CHRIST and His Church, which debt, it need hardly be said, arises from the "long continuance of nursing care and protection" extended by our own Mother Church of England in Colonial times, from which our forefathers reaped so great a benefit; the blessing of which flows on unceasingly throughout our history.

For these works of love and mercy, for aid to those disabled in the service and to the widows and orphans of Foreign Missionaries, in the judgment of the Board of Managers, the amount required to properly sustain the present operations aggregates *one hundred and fifty-eight thousand dollars*; a sum not at all too large to be raised by this Church of ours, which, while coming measurably up, all things considered, to the demands of the home work, is not, according to her ability, doing anything like as much as some other Christian bodies for Foreign work.

Brethren of the Clergy and Laity, shall we not resolve, GOD being our helper, to raise for the Missionary work of the Church, through this Board, for the current fiscal year, the sum of THREE HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS? Does any one who reads this, or hears it read, doubt that it can be done? Surely the Church has the money to give, obviously, there is the need for it, certainly it is her duty to meet fully her responsibility. Nothing therefore is wanting but the determination on the part of her children to give it.

This amount, however, it must be understood, is for the prosecution of the work as now arranged for the present fiscal year and for the payment of past indebtedness, allowing no balance to justify the further seizing upon new openings at home and abroad, that are inviting and almost demanding the presence, devotion and energy of additional workers and more appliances.

We ask our Right Rev. Fathers once again to place the urgent necessities and the increasing demands of our Missionary operations clearly and earnestly before their Dioceses, as they have so often cheerfully done.

We ask the helpful and the faithful Clergy who have hitherto, year after year, stood so nobly by this holy cause, not to falter or fall back now when this Board will need more than ever their loyal support on account of recent new ventures for the Kingdom of CHRIST.

Especially do we, in GOD's name, and in behalf of over six hundred heroic and unselfish workers, entreat the hundreds of Rectors and Parishes in the country, who have never yet stretched out a friendly hand to aid the corporate Missionary work of the Church, to come up this year "to the help of the LORD against the mighty."

We call upon every individual member of our holy Communion, man, woman, or child, upon whose brow has been marked the sacred sign, to look upon this holy work as his own, or her own, not to be neglected or passed by, without personal spiritual loss and danger. "Now we know that we have passed from death unto life, because we love the brethren."

By order and in behalf of the Board,

ROBERT HARPER CLARKSON,

Chairman of Special Committee.

JOHN COTTON SMITH,
HENRY C. POTTER,
H. DYER,
CHAS. H. HALL,
NOAH HUNT SCHENCK,
JOHN A. PADDOCK,
E. A. HOFFMAN,
J. L. REESE,
W. N. MCVICKAR,
GEO. LEEDS.

J. HOUSTON ECCLESTON,
THOS. F. DAVIES,
JAMES SAUL,
WM. TATLOCK,
S. H. TYNG, JR.,
F. S. WINSTON,
J. C. GARTHWAITE,
GEORGE N. TITUS,
C. VANDERBILT,
WM. SCOTT,

CHARLES R. MARVIN,
WILLIAM G. LOW,
BENJ. STARK,
LEMUEL COFFIN,
H. P. BALDWIN,
R. FULTON CUTTING,
HOWARD POTTER
JOS. W. FULLER,
JOHN A. KING,
C. M. CONYNGHAM,
Elected Members.

A. T. TWING,

Secretary for Domestic Missions.

LLOYD W. WELLS,

Treasurer for Domestic Missions.

JOSHUA KIMBER,

Secretary for Foreign Missions.

JAMES M. BROWN,

Treasurer for Foreign Missions.

Mission Rooms, 21-25 Bible House,
NEW YORK, November 24th, A.D., 1880.

* * Copies of this Appeal, and also of the abstracts of Missionary Addresses, a forty-page pamphlet sent out with it, will be furnished without charge in any quantity required upon application to either of the Secretaries.

PLAN OF SYSTEMATIC OFFERINGS.

THE following communication, which will explain itself, has been sent to all the Bishops:

BOARD OF MANAGERS,

22 AND 23 BIBLE HOUSE,

NEW YORK, November 20th, 1880.

RT. REV. AND DEAR SIR:

The undersigned have the honor to inform you that during the first day's proceedings of the late Board of Missions the triennial report of the Board of Managers was submitted. This Report, among other things, presented in detail a plan that had been adopted by it for systematic contributions for General Missions throughout the Church. Whereupon, the Bishop of Maine presented the following resolution, which, on motion of the Bishop of Missouri, was made the order of the day for the second day of the meeting of the Board of Missions, immediately after the reading of the Minutes:

"Resolved, That this Board heartily approves the plan proposed by its Board of Managers for securing more general and systematic contributions to the support of the Missionary work of the Church, and earnestly recommends its adoption in every Diocese and Parish."

The discussion of the said resolution was entered upon in the course of the second day's meeting, and resumed upon the third day, when it was adopted.

Upon the fourth day the following action was had:

"On motion of the Bishop of Maine, the vote by which the resolution offered by him on the first day of the session, approving the plan proposed by the Board of Managers for securing more general and systematic contributions, was reconsidered.

"On motion of the Bishop of Maine, the fifth head in the proposed plan was amended by the insertion of the word 'aggregate' before the words 'amount of their subscriptions,' and the amended plan was thereupon adopted by the passage of the pending resolution."

After the adoption of the plan on the

third day, it was, on motion of the Bishop of Albany,

"Resolved, That the Secretaries of the two Committees be instructed, before the 1st of January, 1881, to send copies of the plan proposed by the Board of Managers, with specimen book of subscriptions, to each Bishop of this Church, asking his earnest coöperation in the effort to introduce the plan into every Parish in his Diocese at the earliest possible day."

In accordance with the last quoted resolution, the Secretaries beg permission to hand you herewith a copy of the plan as finally adopted by the Board of Missions, a specimen subscription book, and, by request of the special committee of the Board of Managers appointed to put the plan into operation, some printed suggestions, being the substance of the remarks made by one of the speakers while the main resolution was under discussion.

We are hoping that you will commend this plan to your Diocese by a pastoral letter, and would respectfully ask (1) Whether you would prefer to send the manuscript of such letter to us with instructions to send a printed copy of it to each of your Clergy, accompanied by proper documents, which we should cheerfully do, or (2) Whether you would prefer that we should send to you the requisite number of subscription books and of the circulars?

Hoping for an early reply, that the plan may be simultaneously undertaken throughout the Church, as at most, within the present fiscal year, we cannot expect more than three quarterly payments, beginning in advance with December 1st,

We are very respectfully yours,

A. T. TWING,

Secretary of the Domestic Committee.

JOSHUA KIMBER,

Secretary of the Foreign Committee.

GENERAL ACKNOWLEDGMENTS.

The Treasurers of the Domestic and Foreign Committees acknowledge the receipt of the following sums for
GENERAL MISSIONS from September 1 to December 1, 1890.

ALBANY.			<i>Tilton—Trinity</i>	22 60
<i>Ballston Spa—Christ Church</i>	\$36 39			69 21
CENTRAL NEW YORK.			NEW JERSEY.	
<i>Canastota—St. Andrew's S. S.</i>	12		<i>Elizabeth—St. John's S. S.</i>	1 91
<i>Chittenango—St. Paul's</i>	54		<i>"A. V. M."</i>	20 00
	66			21 91
CONNECTICUT.			NEW YORK.	
<i>Litchfield—Archdeaconry, through Woman's Auxiliary</i>	6 20		<i>New York—St. John Baptist</i>	2 00
KANSAS.			<i>St. Luke's Hospital</i>	47 60
<i>Burlington—Ascension</i>	3 40		<i>"E. H. D."</i>	50 00
LONG ISLAND			<i>White Plains—Grace</i>	32 75
<i>Jamaica—Grace</i>	74 85		<i>Miscellaneous—General Missionary Meetings, Holy Trinity, New York</i>	\$676.23
<i>Miscellaneous—General Missionary Meeting, St. Ann's on the Heights, Brooklyn, general collection</i>	\$155.25		<i>St. George's, New York</i>	306.15
<i>Designated for Domestic Mis-</i>				\$982.38
<i>sions</i>	\$50.00		<i>Designated for Committees</i>	\$35.00
<i>Expenses</i>	20.45	70.45	<i>Expenses</i>	154.81
	84 80			189.81
	159 65			792 57
MAINE.				924 92
<i>Brunswick—St. Paul's</i>	18 00		NORTH CAROLINA.	
<i>Portland—St. Luke's Cathedral</i>	35 00		<i>Lenoir—St. James' S. S.</i>	10 00
<i>Thomaston—St. John Baptist</i>	4 25		TENNESSEE.	
	57 25		<i>Somerville—"A Churchwoman"</i>	10 00
MARYLAND.			VIRGINIA.	
<i>Anne Arundel Co.—St. Anne's Parish, St. Anne's St. Peter's</i>	28 83		<i>Fauquier Co.—St. Stephen's, "A Thank-offering"</i>	5 00
<i>Baltimore—Memorial Church, Mite Chest</i>	8 50		WESTERN NEW YORK.	
<i>Baltimore Co.—St. Timothy's</i>	20 00		<i>Angelica—"Mrs. M. T. S."</i>	10 00
<i>D. C., Washington—The "Rev. J. McC."</i>	12 50		<i>Corning—Christ Church, Ladies' Missionary Society</i>	20 00
<i>Howard and Anne Arundel Co's—Queen Caroline Parish, Christ Church</i>	8 00		<i>Rochester—"Miss L. W. M., " of Colorado</i>	10 00
	79 19			40 00
NEW HAMPSHIRE.			SOUTH CAROLINA.	
<i>Claremont—The "Rev. H. F."</i>	20 00		<i>Orangeburg—"M. H. B."</i>	10 00
<i>Nashua—Good Shepherd Chapel, of which S. S., \$7.</i>	26 61		NIOBRARA MISSION.	
			<i>The Rt. Rev. W. H. Hare, D.D.</i>	50 00
			<i>* Receipts for the 3 months</i>	\$1,483 78

* Divided between Domestic and Foreign Missions in proportion to the appropriations made by the Board of Managers, and included in total receipts, pages 22 and 52.

DOMESTIC DEPARTMENT.

Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., L.L.D., *Chairman.*

Rev. George Leeds, D.D.,
" Henry C. Potter, D.D.,
" N. H. Schenck, D.D.,
" T. F. Davies, D.D.,
" J. L. Reese, D.D.,
" William N. McVickar,
" James Saul, D.D.,
" S. H. Tyng, Jr., D.D.,
" A. T. Twing, D.D.

Rev. A. T. TWING, D.D., *Secretary,*
22 Bible House, New York.

Mr. G. N. Titus,
" William Scott,
" H. P. Baldwin,
" J. C. Garthwaite,
" W. G. Low,
" Lloyd W. Wells,
" Benjamin Stark,
" John A. King.

Mr. LLOYD W. WELLS, *Treasurer,*
22 Bible House, New York.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions

Should it be desired, the words can be added: *to be used for work among the Indians, or for work among Colored People*

JANUARY, 1881.

THE SITUATION.

IN a Mission field so broad and varied as that supervised by the Domestic Committee, the absolute condition and promise of the work in all its parts and branches cannot be accurately determined at any one time by any amount of observation or study. Even approximate accuracy is difficult of attainment. It often happens that in all of which the eye or ear takes note, prosperity may be assumed, while adverse forces are lurking and working beneath the surface. On the other hand, when all that is visible indicates a stand-still, if not, indeed, retrogression, out of sight there may exist, in a greater or less degree of activity, certain elements, the final outcome of which will be signal progress and triumph.

Since the adjournment of the General Convention, and the close of those great and glorious Missionary Meetings held during its session, we have been trying to estimate their real value and potency in their bearing upon the future of our Domestic work. The whole General Convention, Bishops, Presbyters, and

Laymen, resolved into a grand Missionary Conference, and attentively listening to such utterances as had probably never before been heard in this Church, was a goodly and inspiring sight to behold. This seemed to be the universal sentiment, strongly expressed then, and as strongly expressed since by those whom we have chanced to meet. All the circumstances were favorable, and our Missionary Bishops, brave and strong, animated by such audiences as they never before addressed, were fully equal to the occasion, and helped, as none others could have done, to transform the Missionary feeling or emotion into, it is hoped, permanent and abiding Missionary earnestness and zeal.

And just here we reach the important question on the answer to which great interests depend.

If the sixty Bishops and nearly four hundred Clerical and Lay Deputies have carried to their homes as a part of themselves the convictions which those Meetings served to awaken, with the determination that

they are to be wrought into real and lasting activities where God has cast their lot, then the day is not far distant when the results or fruits of the change in the Board of Missions, effected in 1877, will appear in a manifest increase of all that enters into and gives success.

Our hope, nay, our firm belief is, that the great Missionary thought that came fairly to the front at the Convention has gone out into all parts of the Church and the country, to be there the inspiration of faithful and vigorous work for the three years to come.

The House of Bishops, without any conference whatsoever with those who have the care and responsibility of providing the material supplies, trusting in God and His dear people—surely a Christian thing to do—took the initial steps in adding three well-tried and faithful men to the Home Missionary Episcopate, while the House of Deputies not only confirmed their action, but urged an even larger increase, without any fear or questioning as to the means by which they were to be sustained.

The three new Missionary Bishops thus chosen, and now consecrated to their great office and work, will require, for their own support and for the support of the new men that they will call to be their helpers, from fifteen thousand to twenty thousand dollars per annum more than has been hitherto contributed by the Church to Domestic Missions.

No amount of mere Missionary sentiment can be depended upon to yield such real results. Nothing short of deeply-seated and energetic Missionary convictions, reaching down to the very springs of the Divine life in the soul, can do that.

The cause for anxiety in this direction is not to be sought in the poverty of the Church, for, in proportion to her numbers, she is very rich; nor in the

fact that her wealthy members are not, as a rule, measurably liberal; but it is to be sought and found in the sober truth that few or none of all her children do give, or think of giving, according as the LORD hath prospered them.

The new plan of personal applications and subscriptions, so thoroughly discussed and so heartily adopted by the General Convention, acting as the Board of Missions, meeting with the emphatic approval of some of the best business men as well as of some of the most devout men in the land, will give ample opportunity to every baptized member of this Church to do his part and duty in this relation as God gives him the ability.

The Advent and Epiphany Appeal, which appears in this number, states the amount needed by the Domestic Committee during the year falling between September 1st, 1880, and September 1st, 1881.

Surely one hundred and sixty-seven thousand dollars is not a large sum to ask for, considering the vast extent of the field, and the three branches of work carried on among White People, the Colored People of the South, and the Indians. Three hundred and seventy Missionaries look to the General Church, through the Domestic Committee, for that measure of support which this fund is to supply, and without which not one in ten of them could continue longer at his post.

Taking also into account the fact that our Missions at all points are carried on with fidelity, and with a degree of success which calls for earnest thankfulness to God, and making due allowance for all that is hidden or misleading in appearances, we have good reason to consider the situation as more encouraging than ever before, and to appeal with increased confidence for the means that are needed. And so, without hesitation or misgiving, we do appeal.

REPORT OF THE BISHOP OF WESTERN TEXAS.

to all our readers, wishing them and all they are permitted to do, a good and our people, in His Name Whose work happy and blessed New Year.

NUMBER OF MISSIONARIES

In eleven Missionary Jurisdictions and twenty-eight Dioceses, receiving their entire or partial support from the Domestic Committee:

AMONG WHITE PEOPLE.		AMONG CHINESE.	
Missionary Bishops,	12	Chinese Clergyman,	1
Clergymen,	265		1
	277		
AMONG COLORED PEOPLE.		AMONG INDIANS.	
White Clergymen,	13	Missionary Bishop,	1
Colored Clergymen,	11	White Clergymen,	12
Lay-readers,	4	Native Clergymen,	11
Teachers,	18	Teachers,	3
	46	Native Catechists,	10
		Women Helpers,	12
			49
		Total	373

THE SIXTH ANNUAL REPORT OF THE MISSIONARY BISHOP OF WESTERN TEXAS.

THE conclusion of our decennial census suggests a review of the work in this District in a spirit of humility upon the one hand, and vigilance upon the other—of humility in the sight of the living God, before Whom our souls must bow in shame at the inadequacy of our efforts; of aggressive watchfulness in the direction of the progress of the world, the flesh, and the devil.

Regarding our work from the ideal standpoint, all "numberings of the people" serve only to show our supreme weakness. But from the stand-point of an age that is nothing unless statistical, percentages seem to carry with them the strength of precision, even though they show those on the LORD's side to be but as a flock of kids before the grand encampment of the kingdoms of this world.

The area of Western Texas is 110,000 square miles. Its population in 1870 was 143,343; in 1880, 261,000. Thus, while other parts of Texas have increased at over one hundred per cent, Western Texas, by reason of its remoteness, has only increased at the rate of ninety-two per cent.

In 1875, the year of the first report from this portion of Texas as a Missionary District, the number of communicants was 427; the number this year reported (and we have been anxious to confine ourselves to communicants, and not to include merely confirmed persons) is 744. We therefore see that the rate of increase in the Church has been nearly double the rate of increase in the population, for the

census of the District covers ten years, while this report of Church progress extends over only five years and eight months. If maintained during ten years, the Church percentage of increase would be about 148 per cent to 92 in the general population.

Such calculations are very far from satisfying—they are often very misleading, because there are fields, and portions of this field, where better and harder work has been done, and no increase, but rather loss, in numbers shown. The public may greet with pleasure increase and success, even as in war they do victory, but the general often knows the higher meed of praise due some corps that after the most exhausting efforts only held its ground, or covered by desperate fighting its retreat.

It has pleased God to allow us to speak of increase, but this does not in the least add to my respect for tests of a nature that not unfrequently cause a wrong award. At

SAN ANTONIO,

in the Cathedral of St. Mark (under the charge of the Rev. Dean Richardson), there has been an increase of communicants, and twenty-two persons have been confirmed. The debt which has so long hung over the parish has at length been extinguished (in 1875 it was \$8,000, at one-half per cent. interest), and we are looking forward to its consecration during the coming spring.

In connection with the cathedral two Mis-

sion chapels have been established under the charge of the Rev. Wallace Carnahan.

ST. LUKE'S

is a neat wooden structure, with a capacity of one hundred and fifty sittings, situated in a growing suburb. Its erection is due to the labors of the Clergyman in charge, who, after going from house to house in this city, secured enough to pay for the carpenter work. We owe \$300 for the lumber, and in a Missionary enterprise cannot hope to get this from the congregation just forming. There is a Sunday-school with four teachers and thirty-seven scholars.

ST. JOHN'S

Chapel is only a Sunday-school organization, occupying a hired hall. It numbers five teachers and forty-four scholars. In view of the fact that the Government has appropriated a large sum for the erection of officers' quarters in the north-eastern portion of the city, and quite away from the cathedral or St. Luke's, it is my earnest wish and hope to establish St. John's Chapel permanently in such proximity to these barracks that the officers of the army, always well affected toward the Church, may find it convenient for themselves and their families. This is only one of the ardent longings of which I have so many; but \$2,000 spent in such a manner by the friends of the army, by the many interested in the children who follow their parents to this frontier, would bring forth much fruit in due season.

But the most gratifying advance I find in the recovery and opening of the

WOLFE MEMORIAL—ST. MARY'S HALL, a school for girls. This building was never finished, and the debt upon it, amounting to \$2,500, was assumed by the wardens and vestry of St. Mark's Parish, and it passed into the hands of that corporation, the upper story being fitted up and used prior to Easter, 1875 (when they occupied their new church), as a chapel, the lower story being rented to the city for a free school. It was always my effort to possess this building, and establish the school intended by its founder, Mr. John D. Wolfe of blessed memory. This I have been enabled to do through the great liberality of his daughter, Miss C. L. Wolfe, whose pleasure it seems to be to devise liberal things. The building has been partially repaired, and its upper story made ready for boarders, while below are the dining-hall and recitation-room. It was opened on September 1st, under the

charge of a former pupil of St. Mary's, Burlington, N. J., and it has four teachers and twenty-seven pupils. Very much more needs to be done. Further repairs and additions must be made and school furniture provided, but we trust each year will see us better able to add to its improvement in appearance, usefulness, and equipment.

SEGUIN.

The parish has been without a regular Rector since January 1st, but the Rev. Mr. Corbyn, Missionary in charge of the stations at Hallettsville and Waelder, has given them Services every other Sunday, besides teaching in St. Andrew's Academy. The list of communicants shows an increase under Mr. Carnahan's administration, but the point upon which aid is now especially invited is the schools established at this place.

THE MONTGOMERY INSTITUTE, a high-school for girls, has been in operation during the past year, with three teachers and thirty scholars. The building itself is a capital one, having been erected for the purposes to which it is applied, and is well equipped. But we have only the recitation-rooms, and are sadly crippled in consequence. We are in pressing need of a cottage, where the lady principal can have under her eye and direction a number of boarders. No one can realize the power of such institutions, where day by day the young character is formed in the calm, devotional, elevating, and refining atmosphere of the Church, except by contrast with those less fortunate in education. A girl so trained is a true Missionary. We plead, therefore, for a Missionary institution when we pray for substantial aid in behalf of this school. Twenty-five hundred dollars will put up such a modest residence as I speak of, and it will bless and extend and strengthen Church life in a manner strangely disproportioned to the outlay.

Scattered through the district will be found women who at least understand the Service, persons who in their respective circles can explain and refute false criticism; the steadfast supporters of a teaching that is careful not only of the proportion of faith, but carries this proportion into the life and character of the citizen. Is it surprising that I should be eager to see such schools thoroughly established and equipped as the "Montgomery Institute" at Seguin, and "The Wolfe Memorial" at San Antonio? Is it not right that I should invoke the help of all good people who glory in helping to build up the centres from

which benefits, spiritual and moral, will flow in ever-widening circles through generations of generations? Forty-eight hundred dollars is all that has ever been received in five years in this district in behalf of schools. Those named are in operation, nevertheless, and with only \$380 debt. It is the day of small things, it is true, but better work on from day to day by rule of thumb than be gasping over the emptiness of an immense plan, bestridden and ridden to death by the hideous hag called Debt. May these words not be written in vain, but may the eyes that rest upon them belong to those almoners of God who praise Him always by their deeds of loving kindness.

ST. ANDREW'S ACADEMY, SEGUIN,
a school for boys, has had twenty scholars during the past year. It meets a want of our Church people at that point, who themselves put up the building, that their sons might not be forced to go to the Jesuits. The last-named body has discontinued its "college," and our school has fully met, therefore, in this respect, its object. Financially, it has not met our expectations, but it is hoped that a different mode of administration may remedy this great evil. It is under the charge, this term, of the Rev. W. W. Corbyn, who is also Missionary of Waelder and Hallettsville.

The Missions under the Rev. Mr. Fuller at
LULING AND SAN MARCOS
have maintained their numbers in communicants and Sunday-school scholars, while at
GONZALES

our new church is approaching completion, and will be by far the most attractive place of worship in the town. Hitherto the parishioners have carried alone the burden of the work, but they now look to the Bishop for help, which they richly deserve for their indomitable zeal in the face of great discouragements. But to whom shall the Bishop look, except to those good people who feel an interest in the struggles of their brethren, and are willing and ready to stretch forth a helping hand. Three hundred dollars would be a great gift to myself and this work.

AT LOCKHART
the outlook is not promising; one of those strange blights that, without warning, sometimes overtakes the progress of a Mission, without fault of the Minister, has made its appearance here, and we can only work in the face of it until God please to hear our prayers and send us relief and renewed prosperity.

The extensive labors of the Rev. F. R. Starr, including Victoria, Cuero, Chocolate, Indianola, Lavaca, Texana, and Goliad, have been blessed during the past year, and I confirmed twenty-three persons in his field, although so scattered are the points named that it is a constant matter of surprise that he can keep up any Church life or interest in the visits that for lack of help in the field must of necessity be so infrequent. As an instance of a determination to maintain our position in the face of disaster, I will mention that after the cyclone of 1875, that swept away in one ruin church, rectory, and Rector, we were the only body, except the Romanists, that sustained Services and have to this time kept them up, although the population of this county sunk from 3,443 in 1870 to 1,766 in 1880; and here, upon the scene of this awful calamity, without church, rectory, or anything to encourage and cheer our handful of people, collected monthly under the teaching of our Missionary, receiving additions from time to time from those impressed with the steadfastness thus exhibited, and while our Missionary has been absent upon his tours of duty, our Lay-reader has comforted the afflicted and buried the dead of men of differing creeds and races. I beg especially to call the attention of the Board to the fact, that while this portion of the District has decreased in population nearly fifty per cent, and has never recovered from the disaster of 1875, the Church membership has not decreased, and the confirmations have been numerous. If ever people needed comfort and help it has been those who have remained here, and of whom I have been speaking.

AT GOLIAD
the outlook is very cheering; a large number were confirmed at my last visitation, and the ladies are struggling to raise the money to build a church. The effort seems to draw them together, and give tone and strength. Already they have managed to secure several hundred dollars, and I trust that the realization of their hopes is in the near future. Again I beg that help may be sent me for those who have helped and are helping themselves.

Under the wise and able administration of the Rev. Horace Clark, D.D., the
CHURCH OF THE GOOD SHEPHERD, CORPUS
CHRISTI,
has enjoyed this year a season of refreshment spiritually, dashed, it is true, by temporal

trials in consequence of a debt of \$1,500 upon their church, and which is being pressed. What seems to those accustomed to tens and hundreds of thousands but a small sum, in a struggling Missionary district assumes oppressive and threatening dimensions, and I should be happy to know that there were those who could help us lift this load.

When I state to the Board of Managers, and through them to the Church at large, that during the five years and eight months of my Episcopate *sixty thousand dollars* have been expended for parochial support and church building, and only *ten thousand* came from without the district, it will be seen that we have helped ourselves. *Five* dollars have come from our people to *one* from other sources. That there may be no misapprehension, I would add that this \$60,000 does not include the appropriation of the Domestic Committee.

AT BROWNSVILLE

the Rev. Nelson Ayres has done effective work, and the parish seems to have in it the seeds of the truest life. The cyclone of last August seriously damaged their church, and in the midst of the very general devastation caused by the same hurricane I fear some time will elapse before it can be restored to its former condition. The Missionary in charge has appealed through the public prints for assistance, and I heartily endorse.

NEW POINTS.

A new centre from which to develop a very promising work has lately been established under the care of the Rev. W. T. Allen, at Boerne, Kendall County. There are many English people moving into that district, and as Boerne is a favorite resort for those invalids who come to us from every State of the Union for the cure of pulmonary troubles, we have need there at once of a church whose doors will be open to the invalid and stranger, and minister blessed consolation to those afflicted and far from home. The erection of this little church has a catholic and national interest.

Ninety miles west of San Antonio, last summer, I opened at Avalde a new field. It is reached at present only by stage, but at an early day the communication will be by rail. From this point a growing country for a radius of fifty miles can be commanded, and, thanks to Him to Whom all thanks and glory and honor are due, a dear friend has given me assurance that she will sustain, in connection with the people, a Missionary at that

point. But at San Diego, a point intermediate between Corpus Christi and Laredo, the demand for an approved workman is equally imperative; and in the north-west, toward Fort Concho, and 490 miles west of that, at El Paso, we must soon have Missionaries or lose the population.

The next five years will change entirely the aspect of Western Texas. Hitherto we have had but one railway penetrating this district for ninety miles that was connected with any other railroad on earth. In the past decade, in spite of the want of communication and transportation, considered in this feverous age as a prerequisite to the incoming of population, the increase has been ninety-two per cent. At our doors, crossing, as I write, our thresholds, are the engineers of four great lines of railway, that will in a few years, some say months, bind us close to the landing-places of the emigrant. Marching on behind these trunk lines—the Texas and Pacific, the International and Great Northern, the Missouri, Kansas and Texas, the Galveston, Harrisburg and San Antonio—come the columns of that army that is cantoning itself west of the Mississippi.

Draw your own conclusions, brethren. If with the present appropriations and without railways we have been barely able to keep abreast of this rising tide of humanity, what shall we do in the great water-flood? To-day I need sorely the support for three Missionaries to be despatched to three new centres, those mentioned at San Diego, the vicinity of Concho, and El Paso. Two new ones I have established and can care for, those at Boerne and Avalde; but for the others where shall I look for the money? The men, I believe, will come to me.

What I have written has not been written querulously or in expostulation, but only in explanation. It is right that I should tell the Church the future as I see it. Thereunto am I sent in part. The Missionaries of this District, I feel sure, will in the future as in the past work faithfully and loyally. Humanly speaking, it looks as if we should be overpowered. But having told you of this, dear brethren of the Board of Managers, we do not feel, in spite of it, downcast, but, looking to Him Who can save by few or by many, we address ourselves for another year to the blessed work.

R. W. B. ELLIOTT,

Missionary Bishop of Western Texas.

THE CLAIMS OF THE FAR WEST.

A LETTER FROM BISHOP TUTTLE.

SALT LAKE CITY, UTAH,

September 18th, 1880.

For a period of near six months, broken into by one visit at home of a week, I have been on duty in Idaho and Montana.

The most painful incident experienced was the visiting in his cell several times last week of one condemned to death. About the time I write he is being executed at Salmon City, Idaho. He pleaded with me to be with him to-day, but engagements would not allow me. He deserved his fate, being a murderer. I told him it was not for a fellow-sinner like me to say that he was to be saved or to be lost; but it was my duty and privilege as a Minister to commend him to the abounding mercies of God, and to tell him of the all-embracing pitifulness of the SAVIOUR. And I asked him to be simple and humble in his penitence and prayers, making their burden to be, "God, for CHRIST's sake, be merciful to me, a sinner." There was no Minister of any sort in all the county. I found a Christian man who promised to be with him on the awful day.

I do hope to see the way ere long to give a Pastor to Salmon City. Since I was there last year only two religious services, all told, had been held; these by visiting Methodists. Yet the town has thirty or forty families, and a large number of children. I celebrated the Holy Communion in the rude hall, from which the raised platform for the musicians to serve dancing had not been removed.

It is a comfort thus, in towns more than one, to be the Pastor to whom all look for spiritual guidance. It is a grief not to see the way in all cases to provide them the much-needed immediate pastorate in a resident Minister.

I have visited 43 towns, baptized 20 persons, confirmed 54, and administered the Holy Communion to 296.

-At Fort Benton, Montana, a Roman Catholic was received. She renewed the promise, knelt with the other candidates at Confirmation, and when her turn came I said, "I certify that this person has been confirmed, and she is hereby received into full communion with this Church, in the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen."

St. Peter's Church, Helena, is finished. St. Paul's Chapel, Salt Lake, is nearly so. The walls of St. Paul's, Fort Benton, are up. St. John's, Butte, is planned.

In Utah, also, I have this year confirmed 35, of whom 25 had been Mormons, or children of Mormon parentage.

In Montana six Clergymen are at work, and I hope to have two more; in Utah five, and I hope for one more; in Idaho two, and I hope for one more.

God be thanked for what He is doing for us, and allowing to be done through us, in the field. And thanks to Him also for the helpers scattered over all the land whom He gives to us.

It is sometimes thought that efforts and gifts are unduly directed toward these sparsely-settled Western Territories; and it is believed that there are Mission fields in large cities and old States that more fairly demand help, and would more fully repay cultivation.

I see the truth wrapped in these claims. I grant their force. It seems, when the Bishops of Maine and New Hampshire call for men and money, as if I ought to be still; and when the Bishops of Kansas and Arkansas call, yet stiller. My brethren of New England and their fellow-Missionaries have hard prejudice to contend with where we have hearty liberalness, and distressing decadence instead of our steady growth. And the brethren of the great central West look at the flood of immigration pouring into their Dioceses, and stand appalled with dread that they cannot meet and guide it.

Equity, in my mind, would stay my pen. "Hold, do not you ask for men and money. Give all to those brethren whose is the greater need." And my heart gratefully acknowledges that the Missionaries of New England and the Mississippi Valley have more than our hardships to meet, and are quite as heroic in meeting them as we. But, on the "*Sum cuique*" principle, each one needs to stand forth frankly and make honest claim for his own, and give plain reasons.

Suffer me, then, to remark that these Western Territories are not to be always "sparsely settled." Business men and railway builders thoroughly understand this. It is not so long since that Kansas was very "sparsely settled."

The foundations of States are now being laid here. The shaping of the mighty future communities is going on. Shall the Church largely contribute to that shaping? Yes or no? This is the question for the patriot, the Christian, the Churchman.

If yes, then how better than by the continuance and increase of the full and generous activities of our Missionary work in even this "Far West"? And is not our present way the right way? And can the supplies of men and gifts of money be said to be inequitably used and expended? Are we not getting true hold of the children? And is not "the child the father of the man"?

For statement of fact, and not out of any spirit of selfish comparison, I ask for statistics of the Church Almanac for 1880 to be looked at.

New Hampshire has 222 baptisms, and Maine 315; Montana Missionary District, 310.

Kansas, with more than half a million population, 190; Arkansas, with near half a million, 112.

Montana, with only 125,000 people all told, and half of them Mormons, has nearly twice as many baptisms as Kansas, and three times as many as Arkansas.

I know the diagnosis of spiritual condition cannot be accurately made from statistics. But may it not be claimed that the Church in these new fields, by her wise promptness and generous effort, is doing just the work she ought to do, and that tells the most—viz., in-

fluencing home life, nurturing the children, shaping communities in their plastic time?

Therefore, granting that the waste places of the East and middle West need all they get, and more, and praying God to send them the more, I may be permitted to cry aloud and spare not, that we of the "Far West" need gifts more and more, and all the time, if, as the Church's representatives in the field, we are to discharge at all adequately our campaign duty.

To make more Bishops; to sustain faithful Missionaries; to pay travelling expenses out; to start schools; to build school-houses and churches; to help worthy young men in school and college—all these things press constantly, and the pressure, in the nature of things, cannot result other than in a constant calling for generous gifts. And right here is the burden the Missionary Bishop carries—to divide wisely and opportunely what he has to give where he feels and knows that advantage should be taken of crises, to order prompt action, and then to get the funds wherewith to support that action.

Does any one long to take up and carry this burden, unless God lays it clearly upon him? I wonder, and am silent.

Oh, for more of the faith of little children, that God the FATHER doeth best, and not so much depends on us!

May He guide His Missionary work aright, and overrule our infirmities and manifold anxieties to His glory, for the SAVIOUR's sake!

A LETTER FROM BISHOP HARE.

YANKTON AGENCY, D. T.,

August 9th, 1880.

To the dear Benefactors who support Scholarships in the Indian Boarding-schools of the Niobrara Mission;

MY DEAR FRIENDS: Our boarding-schools all began their summer recess late in June or early in July. They will open again the beginning of September. Meanwhile those in charge of them are taking needful rest so far as attention to necessary repair of buildings and preparation of clothing for the next year's campaign will permit.

I made a tour of inspection of all the schools in May and June, and was exceedingly cheered by their condition. Let me speak of them a little in detail.

ST. MARY'S SCHOOL.

My visitation to St. Mary's School was made the last of April, and was, as it always is, one full of interest and pleasure. The sight of from thirty to forty girls, who range from eight years to incipient womanhood, happily busied in the work of the garden, the kitchen, the laundry, and the school-room, who but for Christian schools would have grown up in ignorance, incompetence, and filth, was enough to move even a hard heart to hopefulness and gratitude.

The school-girls were a prominent feature in the congregation on Sunday, and in their neat dress and good behavior were an example and a prophecy, we hope, of what the once degraded and hopeless Indian female life may,

all of it, be. The new dormitory, St. Agnes' Hall, was found in "apple-pie order." The floors of the school-room and wash-room, which are worn into holes, will be renewed this summer, through the generosity of some friends; and if \$500 can be secured for a barn, so that the girls can carry on their dairy operations with cleanliness and comfort, and the cattle be properly protected, the practical house-mother of St. Mary's, as well as I, will be much encouraged.

ST. PAUL'S AND HOPE SCHOOLS.

Our new enterprise, Hope School, is doing well, and St. Paul's School was never in so good condition. Peace dwells within their walls. The boys are in good health, and seem contented and happy. If the wear and tear of their clothes are a fair index to their sprightliness of spirits and activity of body, the house-mothers will, I am sure, certify that the boys have a high degree of both.

I notice that the boys are becoming more "handy," and attend with increasing steadiness to the duties assigned them. On my arrival at St. Paul's I found one boy busy putting fresh window-panes in some sash where a gale had done damage; another copied for me a circular letter to the Clergy; and they may be seen at work out of school hours, some digging a foundation for the barn which is to take the place of the one which was burned down, and some at work in the garden and the field. I have been particularly pleased with their progress in English. The Indians, as you know, are most diffident about speaking it. We had almost abandoned at one time the effort to teach it, so vain had been our endeavors. The last year, however, has seen a decided change for the better. I witnessed at both Hope School and St. Paul's exercises in reading, arithmetic, and geography, and the answers in English were ready, full, and distinct. Compositions, descriptive of a picture hung up before the scholars, constitute one of the most interesting exercises of the schools, and are at the same time a good exercise and a fair test of ability to use the English tongue. The compositions I heard were very creditable. Here is one of them:

"I can see a pretty picture. There is a boy sitting on the door-step. He is playing with the little black cat. I think the boy is about thirteen or fourteen years old. He has a black coat on and a black pants on also. There is a girl standing by the boy who is sitting on the

door-step. The girl has a white apron on, and she has a black dress on. Can you see the shadow of the girl on the wall? There is a basket behind. I can see only one window in that house. Under the window there is a little tree. There is a straw hat under the tree. I think that hat belongs to that girl. The little white and black cat is playing with a ball. I think that boy and the girl are brother and sister. Which is the oldest, the boy or the girl? I don't know, but I think they are twins."

Another very interesting exercise is improvising sentences in English. The teacher says, "Boys, now give me some sentences in English," and as their names are severally called, one and another, each, with some deliberation and manifest effort to steady himself, replies, "I think it is spring-time. The grass is green, and the birds are singing." "Mr. Dawes, did you see the stage this morning?" And another (gifted evidently with humor, as we had had no fresh meat for several weeks, except a solitary pair of chickens, which had adorned the table the day before), "Bishop, do you like to eat chicken?"

ST. JOHN'S SCHOOL, CHEYENNE RIVER RESERVE.

This institution, which Mr. Swift, assisted by Miss Leigh and afterward by Mrs. Swift, began and tenderly nursed when all the conditions of life about it were unfavorable to its success, and even threatened its very existence, has been under the charge of Mr. and Mrs. Kinney since last September, when Mr. and Mrs. Swift moved to the new and important Mission near the mouth of Owl Creek, Moreau River.

Marked success has attended Mr. and Mrs. Kinney's efforts—efforts in which they have been ably seconded by their assistant, Miss Stevens. The quiet order and cheerful spirit which pervade the school, as well as the proficiency the girls showed in the school-room, filled me with satisfaction. The last evening I spent there the whole school united in singing the anthem, "The strain upraise of joy and praise—Alleluia," five girls leading and the rest joining in the chorus, quite an elaborate, and to me a very enjoyable, performance.

So goes on the good work, which seems to the eye of faith the progress of the blessed Lord Himself, and makes us cry out to Him from the bottom of the heart, "Ride on, be-

cause of the word of truth, and meekness, and righteousness."

I take pleasure in appending to this letter the report of the Board of Visitors; who by my request, visited several of the schools last spring. Their testimony as well as mine will show how full of blessing your work of love in supporting these schools has been, and cheer you on to be steadfast, immovable, always abounding in the work of the LORD.

Your grateful friend,

WILLIAM H. HARE.

REPORT OF THE BOARD OF VISITORS.

YANKTON AGENCY, D. T.,

April 27th, 1880.

The Rt. Rev. Wm. H. Hare, S.T.D. :

DEAR BISHOP: We have the pleasure to report that, in accordance with your request that we should visit, examine, and report to you upon the condition of St. Paul's, St. Mary's, and Hope Schools, we met at Santee Agency, Neb., on Wednesday, April 21st, and have been engaged up to the present time in visiting the said institutions.

On Thursday, the 22d inst., we were present during the regular morning session in the school-room at St. Mary's, during which time we witnessed exercises by all the pupils in reading, spelling, writing, arithmetic, and the Church Catechism, conducted wholly in English. The children, with scarcely an exception, spoke distinctly, and their accent of words and sentences was generally very correct.

The drill in spelling was thorough, and your committee were surprised at the readiness and almost unflinching accuracy of the pupils in this exercise.

During the exercise in writing we were gratified particularly by the orderly manner in which it was conducted, and the neatness which the children displayed in keeping their books. No blots appeared, and the penmanship was remarkably good, considering the length of time the children have been under instruction.

The exercise in arithmetic, which we witnessed, consisted in recitations of the multiplication table by the whole school in unison, and by different scholars singly. In this also they acquitted themselves well.

Considerable proficiency was shown also in the Church Catechism, the whole school answering the questions in unison.

During all these exercises we were impressed with the manifest success of Miss Palmer in this department, and attribute it in a great measure to her evident interest in her work, and her gentle and persuasive manner. She is, in our esteem, eminently qualified for her present position.

Outside of school hours we find that due attention is given to instruction in sewing and general house-keeping, such as cooking, washing, ironing, sweeping, making beds, etc. In addition to this we understand that, in the summer, considerable time is spent in gardening, and that the school has under cultivation sufficient land to provide in great measure a supply of potatoes and other vegetables for the winter's use. It is customary for the girls to assist, more or less, in this matter, and, while we regard the cultivation of flowers and garden vegetables as a useful part of their training, we felt at liberty to suggest to the house-mother that this branch of industry should be so regulated as that the girls might not be called upon to do work unbecoming their sex.

Notwithstanding these many regular duties, sufficient time is given for play and recreation, the cheerful manner and contented bearing of the children giving evidence of this.

The cleanly appearance of the children and the neatness and order which prevail throughout, are prominent features of this institution.

The whole school is required to attend all the Services held in the Church of our Most Merciful Saviour, adjoining the school building, and the Missionary in charge bears testimony that their behavior on these occasions is always good.

After a careful examination of the buildings we found that the barn was unsafe, and the materials of which it is built worthless for any building purpose, while stable room for two horses and several cows, with sufficient store room for feed, harness, stoves, and general stuff, is a necessity. We would suggest that a building suitable for these purposes be put up, and that quarters be provided in it for the man employed for outside work.

(This manifest need is being supplied this summer by the erection of a barn which will cost about \$500. I make this venture, although I have no funds in hand for the purpose, earnestly trusting that friends of the school will reimburse me.—W. H. HARE.)

The sanitary condition of the school is excellent.

HOPE SCHOOL.

We spent Friday, the 23d inst., in visiting Hope School, Springfield, D. T., a large part of the time being given to the exercises in the school-room. These consisted of reading, spelling, arithmetic, geography, grammar, and extemporizing sentences in English. The drill in reading was satisfactory.

In spelling, the whole school formed one class, and were drilled on a list of words previously given, some by each pupil, to the teacher. This list embraced a large variety, being made up of such words as came to the minds of the children when asked for them at random, though some were taken out of their books; the idea being to teach the children to spell English words as they learned them, and chiefly those which they had become familiar with, and hence use most frequently. The interest during the spelling was kept up partly by the old-fashioned plan of "going up and down." This seems to us one of the best methods which we have ever known, and, while we would not recommend it as a substitute for drill in spelling in connection with reading and composition, yet we suggest that it be introduced as an occasional exercise in all our schools.

The exercises in arithmetic, which we witnessed, were wholly oral. Examples in addition, subtraction, and multiplication were rapidly worked with but few errors, and that the drill in the multiplication and other tables is thorough was manifest from the fact that the pupils recited them both forward and backward with but little hesitation, and answered readily various questions on them, all framed to draw out their knowledge of the use and practical application of these tables.

General questions in geography were answered by the whole school, and all united in singing over a list of the States and Territories, with the names and locations of their respective capitals.

The difficult subject of English grammar was not only attempted, but, it seems to your committee, most successfully handled. The systematic arrangement and simple character of the questions by which the pupils were led by gradual steps some distance into that ordinarily dry subject were admirable, and we take pleasure in recommending that the method in use on this subject at Hope School be adopted in our other schools.

The plan pursued for direct instruction in speaking the English language is well devised,

and a good command of English cannot fail to result from perseverance in its use.

We understand that the pupils attend Divine Service at the church in Springfield and are drilled in the Calvary Catechism, but we could wish that more prominence might be given to the subject of religious instruction.

Due attention seems to be given to cultivating habits of industry, and to teaching the children how to work as well as study; the boys doing the outside work about the place, and the girls most of the inside work.

The boys were engaged with Mr. Dawes when we arrived in preparing the garden for planting, and the daily routine of their school life and the character of the place afford them a fine opportunity for learning these two important things for all Dakotas to understand—the care of stock and the cultivation of the soil.

ST. PAUL'S SCHOOL.

Tuesday, the 27th inst., was spent in visiting St. Paul's School, Yankton Agency, and witnessing the exercises in the school-room. The whole school is divided into forms, and the two teachers, Mr. Henry Dawes and Mr. Isaac Tuttle (a native), are so evidently interested in and well-qualified for their work that we desire to make no criticism upon their methods of giving instruction. We were gratified to see that Mr. Tuttle has greatly improved in his command of English, and conducts his recitations almost wholly in that language. Reading, writing, arithmetic, spelling, geography, grammar, English composition, and speaking English each receive their due share of attention. Two exercises seem to us of special merit: 1st. A general questioning of the school on various subjects, including history, geography, grammar, etc., the scholars answering in unison, or singly when required, but always in English; 2d. English composition. A picture was hung up in sight of the whole school immediately after the opening exercises, and all were required, some time during the morning session, to write on their slates in English whatever they were able to about the picture or its contents. Each boy was required to read aloud what he had written, when mistakes in English were corrected before the whole school, and the writer was required to give his spelling of such words in his composition as the teacher called for—errors being corrected by the teacher, or by the other boys, but always publicly. This exercise seemed of great interest to the boys,

and all took part in it without hesitation. Where the scholar was unable to write, he was required to give an oral account of what he saw in the picture, or stand up and "talk about" some object, as a book or chair, placed in his hand. We recommend that this exercise become a part of the regular drill in all our schools.

The Bible class, composed of the older boys and young men not members of the school, instructed on alternate days by the Rev. Jos. W. Cook and the Rev. W. V. Whitten, showed a very good knowledge of the contents of the Old Testament, so far as they had been instructed in it.

The training of the boys in industrial pursuits is well managed, each one having something to attend to daily, and frequent changes, giving them a variety of work during the year. All is accomplished in this line that is possible, it seems to us, unless means are provided for teaching some of the trades, as carpentering or shoemaking.

The recent loss by fire of the barn, printing-office, and other out-buildings belonging to this school cripples it seriously. It does not ap-

pear that the principal of St. Paul's, or any one connected with the school, is deserving of the least censure in this matter, but rather of great praise for their faithful endeavors to extinguish the flames. A suitable fire-break had some time before been made, and thus the only precaution possible taken. The high wind, which drove the flames before it, put it wholly beyond human effort to stop them, and thus the destruction of these buildings seems to have been inevitable.

The main school building is much in need of repairs. The floor in the boys' common room and the plastering throughout the building should be renewed, if possible, this summer. (*August 10th.*—This is now being done.)

In closing this report we desire to express our great pleasure in finding so little room for unfavorable criticism, and in noting the special attention which is paid to teaching the English language, and the manifest progress which the children in all the schools are making in that most important part of their training. Very respectfully submitted,

WM. J. CLEVELAND,
W. W. FOWLER.

RESOLUTION OF THANKS

Passed by the Convocation of Niobrara.

PINE RIDGE AGENCY, D. T.,
October 7th 1880.

REV. AND DEAR BROTHER: The Convocation of the Missionary Jurisdiction of Niobrara, which met at Rosebud Agency on September 18th, passed the following resolution by a unanimous vote. Will you please insert it in the next issue of *THE SPIRIT OF MISSIONS*?

"Through many years the friends of Indian Missions have nobly sustained the workers in the field, built churches, chapels, and schools, sustained scholarships, sent clothing for pupils and destitute persons, and material for sewing-schools. Through good report and evil report, with unfailing faith in

the ultimate grand result with which the MASTER will crown our efforts, with unflagging interest in the work of the Church among the Indians, they have followed us with their love and prayers and help.

"Therefore, Resolved, That the Convocation of the Missionary Jurisdiction of Niobrara renders to these our kind friends and helpers throughout the country our most heartfelt thanks, and we pray that God will render them a sevenfold blessing and reward into their bosoms."

I am, very sincerely,
Yours in CHRIST,
H. BURT,
Secretary of Convocation.

WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

ANNUAL REPORT OF THE REV. GILES B. COOKE.

PETERSBURG, VA., 1880.

As I have in my quarterly reports from time to time given you an account of my work among the colored people, I will only

include in this annual report my labors during the past summer.

After the close of the school session (June 15th) I went to Bath County, near the Warm

Springs, for the purpose mainly of recruiting a constitution well-nigh run down by dumb chills. While there I held Services on Sunday mornings and Wednesday afternoons in Christ Church for the whites, and on Sunday afternoons and Friday nights for the benefit of the colored people, administering the Holy Communion three times. My efforts were especially directed to the colored people, as some of them, chiefly through the instrumentality of the Misses Dangerfield, have been brought into our Church.

From the Warm Springs I attended a meeting in Richmond, July 12th, of a committee to arrange for the continuation of the theological department of the work in Petersburg. I also visited the colored work in Lexington, under the Rev. Dr. Pendleton, preached for him Sunday morning, August 1st, addressed his colored Sunday-school in the afternoon, and preached to the colored people in the First Baptist Church at night. The following Wednesday night, on the invitation of their Pastor, I gave an account of my work in Petersburg to the congregation of this First Baptist (colored) Church.

On my return home I stopped at Gordonsville, and had a talk with Mrs. Geo. Lee Brent, who is doing quietly, as she has done for some time past, a good work among the colored people of that neighborhood. Her Sunday-schools are so large and flourishing that I advised her to form them at once into a parish day-school. She meets with the hearty encouragement of her Rector in this her labor of love.

Reaching home on Tuesday, August 17th, I left next day for Lawrenceville, and spent a day or so with Mrs. Buford. I am glad to be able to say that this very remarkable work continues to give signs of life and encouragement. How mysteriously does God work: laying upon a weak woman the duty and honor of taking up a work which few men would dare undertake! I was unable to render her much personal service, as I had been so long from home, but gave her all the counsel I could; and, on my return, sent the Rev. Mr. Pollard to officiate for the Zion Union people two Sundays.

On Mrs. Jennings' invitation I sent the Rev. Mr. Pollard to officiate for her people on the second Sunday in September. He says of her work that she has a neat chapel, the gift of the Rev. Dr. Saul, with 200 sittings; her Sunday-school numbers about 52, and her

day-school about 60 scholars; she has seven persons ready for Confirmation, and twenty ready for Baptism. He preached to very large congregations, and thinks the work is in a very encouraging condition.

To show that we are not asleep regarding Church work among the colored people in the Diocese, let me call attention to the special efforts that are being made to reach and benefit them. In Lexington, under the Rev. Dr. Pendleton, there is a large and flourishing Sunday-school, which will soon be turned into a day-school also; a congregation and Sunday-school, held in a chapel belonging to Christ Church, under the Rev. Dr. Suter, in Alexandria; a Sunday-school in Powhatan county, under the Rev. Frank Stringfellow; two large Sunday-schools of Mrs. Brent's, under the Rev. Mr. Joyner, Gordonsville; a Sunday-school numbering 67, under the Rev. N. P. Dame, in Montgomery County; Mrs. Jennings' work in Lunenburg, under the Rev. Mr. Sothoron; a Sunday-school of 46 scholars, under the Rev. R. I. Davis, in Loudoun County; St. Philips' Church, Richmond, the Rev. Thomas W. Cain, Minister, with a congregation of 34 communicants, and a Sunday-school numbering 119 teachers and scholars; a Sunday-school in St. Martin's Parish, Hanover County, numbering 30 scholars; in Halifax County an excellent work under the Rev. W. E. Webb, who has devoted many years of his life to the cause of Christianizing and educating the colored people of the South: he has a large Sunday-school and a beautiful log chapel, wherein he preaches to these people and teaches their children; a Sunday-school of 25 scholars, in Fauquier County, under the Rev. H. B. Lee; the Rev. Mr. Gravatt told me at the last Council that there was a fine opening for colored work in and near Hampton, which he would make a practical use of as soon as possible; two Sunday-schools in Culpeper County—one under the Rev. W. B. Lee, of 65, and the other of 78 scholars, under the Rev. Jno. McGill; a Sunday-school numbering 174 scholars in Charlotte County, under the Rev. L. R. Mason; in Bedford County a Sunday-school of 99 scholars, under the Rev. Jno. J. Lloyd; a Sunday-school, numbering 119 scholars, under the Rev. W. Q. Hullihen, in Staunton; two Sunday-schools in Albemarle County—one, under the Rev. E. Boyden, of 28, and the other, under the Rev. T. E. Locke, of 94 scholars;

a large Sunday-school and also a day-school, under Mrs. Miles and her son, at Clover Hill, in Chesterfield County; Mrs. Buford's work in Brunswick and several other counties, under the Rev. Robb White, and the work in Petersburg.

I can add safely that the work in Petersburg is in a very encouraging condition. Our congregations on Sunday mornings and nights, and Wednesday and Friday nights, are large and increasing, and the morning and afternoon

Sunday-schools are larger than ever before. The number of scholars on the roll this session in the Normal School is about 300; to-day there are in school 285 pupils. Within the past seven years I have built two school-houses, and will be almost compelled to build another soon, for our fifth department is now taught in an out-house.

Respectfully,

G. B. COOKE,
Missionary in Charge.

ACKNOWLEDGMENTS

OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N. B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from September 1st to December 1st, 1880.

FOR DOMESTIC MISSIONS.

ALABAMA.			
Mobile—St. John's Church.....	\$15 00	New Canaan—St. Mark's Church, "Little Ber- tie's dying bequest".....	15
"A Friend".....	5 00	New Haven—St. Paul's Church.....	108 25
	20 00	Trinity Chapel, "A Friend".....	10 00
		"J. H. G." St. Paul's Church.....	50 00
		Norwalk—St. Paul's Church, Mite Chest.....	2 00
		Stamford—St. John's Church, Woman's Mis- sionary Association, for stipend of the Rev. A. B. Peabody.....	100 00
		Stratford—Christ Church.....	20 00
		Windor—Grace Church, of which from Mite Chest, \$17.56.....	28 89
		Woodbury—St. Paul's Church, through Woman's Auxiliary.....	13 00
		"M. M.".....	10 00
			1,203 60
ALBANY.		EASTON.	
Albany—Church of the Holy Innocents.....	4 25	Cambridge—Great Choptank Mission, Mite Chest	7 40
Canton—Grace Church, of which from S. S., \$3.17.....	7 17	Kent Co.—Shrewsbury Parish.....	5 00
Delhi—"W. H. G.".....	20 00		12 40
Duanesburgh—Christ Church.....	5 00		
Glens Falls—Church of the Messiah.....	7 00		
Gouverneur—Trinity Church.....	9 53		
Hoosick Falls—St. Mark's Church.....	22 00		
Keseeville—St. Paul's Church.....	5 08		
Morris—Zion Church.....	5 00		
Morley—Trinity Chapel.....	6 00		
Sandy Hill—Zion Church.....	6 36		
	97 39		
ARKANSAS.		FRANCE.	
Camden—St. John's Church.....	10 00	Paris—H. O. Moss and wife.....	37 50
CENTRAL NEW YORK.		GEORGIA.	
Canastota—St. Andrew's Church, Mite Chest....	35	Macon—St. Paul's Church, Ladies' Missionary Society.....	10 95
Chittenango—St. Paul's Church, Mite Chest....	49		
Harpersville—St. Luke's Church S. S., Mite Chest.....	2 20		
	2 95		
CENTRAL PENNSYLVANIA.		ILLINOIS.	
Birdsboro'—St. Michael's Church.....	16 45	Chicago—"Geo. S. B.".....	10 00
Honesdale—Grace Church.....	25 00	Evans—"A Friend".....	2 00
Lebanon—St. Luke's Church.....	311 22	Freeport—Zion Church.....	2 73
Reading—"T. D. S.".....	5 00	Joliet—"E. T.".....	5 00
Towanda—Christ Church, of which from "O. D. B.," \$10.....	32 00		19 73
	389 67		
COLORADO.		INDIANA.	
For Missionary stipends in Colorado.....	170 83	Westville—"A Communicant".....	1 00
CONNECTICUT.		IOWA.	
Cheshire—St. Peter's Church, A Friend.....	5 00	"M.".....	50
Gulford—Christ Church, Mite Chest.....	4 14	Denison—Trinity Church.....	1 80
Hartford—Christ Church, of which from Mite Chest, \$10.....	411 00	Fairfield—St. Peter's Church.....	1 25
St. John's Church.....	72 00	Fort Madison—Hope Church.....	5 40
"G.," including Indian and Colored work	200 00	Ottumwa—St. Mary's Church.....	7 00
Middletown—Church of the Holy Trinity.....	169 17	Waverly—St. Andrew's Church.....	4 05
			20 00
		KANSAS.	
		Winfield—Grace Church.....	3 00

LONG ISLAND.

Brooklyn—Grace Church, of which from two members, quarterly payment of stipend, \$49.50; S. S. Mite Chest, \$74.03.....	123 53
St. George's Church.....	43 79
St. Matthew's Church.....	4 60
Church Charity Foundation, "In Memoriam".....	10 00
Collection at Public Missionary Meeting in connection with General Convention, A. E. Orr, for Texas.....	50 00
Maspeth—St. Saviour's Church.....	61 00
Woman's Missionary Association.....	8 00

300 82

LOUISIANA.

Houma—St. Matthew's Church.....	5 00
Natchitoches—Trinity Church.....	5 40
New Orleans—Protestant Episcopal Children's Home, Mite Chest.....	2 00

12 40

MAINE.

Lewiston—Trinity Church.....	6 80
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MARYLAND.

Anne Arundel Co.—St. James' Parish.....	28 61
Baltimore—Memorial Church, a member.....	10 00
Henshaw Memorial.....	5 88
St. Mark's Church.....	16 90
Church Home, Mite Chest.....	64 60
A lady, through the Rev. Dr. Hale.....	10 00
Upper Providence—Trinity Church, Mite Chest.....	12 79
Washington—Church of the Incarnation, "H. L. H. and family".....	8 00

156 78

MASSACHUSETTS.

Amherst—Grace Church.....	7 55
Andover—Christ Church, through Woman's Auxiliary, for Salt Lake Mission.....	5 00
Bridgewater—Miss L. T., through Woman's Auxiliary.....	1 21
Charlestown—A Family Mite Chest.....	24 00
Groton—"C. and F.".....	5 00
Hanover—St. Andrew's Church.....	13 32
Haverhill—Trinity Church.....	15 00
Newburyport—St. Paul's Church.....	13 25
Stockbridge—Mite Chest 5,345.....	10 00
Waltham—Christ Church.....	16 00
West Newton—"S. E. P.".....	1 00
Worcester—All Saints' Church.....	60 53

171 86

MICHIGAN.

Ann Arbor—St. Andrew's Church.....	10 43
Bay City—Trinity Church.....	10 00
Grass Lake—"A Communicant".....	1 00
Ishpeming Mission.....	2 00
Mt. Clemens—Grace Church S. S.....	6 50
Negaunee—St. John's Church.....	3 00
Trenton—St. Thomas' Church.....	1 87
Wyandotte—St. Stephen's Church.....	15 43

50 23

MINNESOTA.

Mankato—St. John's Church.....	1 25
Minneapolis—Trinity Church, President Folwell.....	5 00
Sauk Centre—Church of the Good Samaritan.....	4 80

11 05

MISSISSIPPI.

Meridian—Church of the Mediator, Mrs. S—h and Mrs. S. T.....	1 00
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MISSOURI.

Canton.....	1 00
Glennwood.....	2 00
Macon—St. James' Church.....	2 00
Monroe—St. Jude's Church.....	3 15
Sedalia—Calvary Church.....	4 95

13 10

MONTANA.

Missoula—Church of the Holy Spirit.....	18 00
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NEBRASKA.

Decatur—Church of the Incarnation.....	2 25
Nebraska City—St. Mary's Church.....	6 00

North Platte—Church of Our Saviour.....	25 00
Omaha—St. Mark's Church.....	3 00
Trinity Church.....	37 00

73 25

NEW HAMPSHIRE.

Claremont—Union Church.....	3 40
Concord—St. Paul's Church.....	15 00
"E. M. P.".....	18 95
Drewsville—St. Peter's Church.....	6 10
Pittsfield—St. Stephen's Church.....	3 00

46 45

NEW JERSEY.

Elizabeth—St. John's Church S. S.....	2 01
"M. H. M.".....	20 00
Haddonfield—Grace Church S. S.....	25 00
Morrisstown—S. R.....	3 50
Riverton—Christ Church.....	10 00
Somerville—St. John's Church, "E. B.".....	5 00
South Amboy—Christ Church.....	13 27

78 78

NEW YORK.

Annandale—"W. W. O.".....	10 00
Bedford—St. Matthew's Church.....	21 93
City Island—Grace Church.....	3 00
Morrisania—St. Ann's Church.....	30 00
New Brighton—Christ Church.....	987 50
Newburgh—St. George's Church, Mite Chest.....	3 50
New York—Church of the Redeemer.....	24 64
St. Augustine's Chapel, Mite Chest, additional.....	3 24
St. Clement's Church.....	45 55
A Member of the Woman's Auxiliary, for stipend of Missionary in California, through the Rev. Dr. Twing.....	125 00
Mrs. J. M.....	1,000 00
"A Friend".....	36 00
"A Friend".....	1 00
Three friends of Missions.....	350 00
"A Churchwoman".....	1 00
"H." through "E. T. G." for Domestic Missions in the White and Colored field.....	2,000 00
"Φ B K," payment of stipend.....	200 00
"O.".....	500 00
Peekskill—St. Peter's Church.....	15 00
Rensselaerville—Trinity Church.....	12 00
Saugerties—Trinity Church.....	35 00
Sing Sing—Trinity Church.....	31 16
Somers—St. Luke's Church.....	8 10
Tarrytown—Christ Church.....	16 92
Westchester—St. Peter's Church.....	39 00
Wilmot—St. John's Church.....	7 71

5,507 25

NIOBRARA.

Rosebud Mission—Church of Jesus.....	4 93
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NORTH CAROLINA.

Ashville—Trinity Church, Mite Chest.....	3 00
Hillsboro'—"A Church member".....	15 00

18 00

NORTHERN NEW JERSEY.

Jersey City—Grace Church.....	15 00
St. Matthew's Church, "A member".....	9 00
Newark—Trinity Church.....	27 50
South Orange—Guild of the Church of the Holy Communion.....	50 00
"B. R. P.".....	50 00

151 50

NORTHERN TEXAS.

Comanche—W. L. S. and wife.....	10 00
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PENNSYLVANIA.

Bryn Mawr—"B. A.".....	900 00
Doylestown—St. Paul's Church.....	11 94
Jenkintown—Church of Our Saviour, Mite Chest.....	57 32
Lower Merion—St. John's Church.....	262 24
Philadelphia—St. Mary's Church, Mission Chapter of Guild.....	22 60
"E. R. C.".....	2 50
"J. C. B.".....	1 10
(Chestnut Hill)—St. Paul's Church.....	182 82
(Frankford)—St. Mark's Church, of which from S. S., \$24.74.....	97 87

(Germantown)—St. Luke's Church.....	115 50
(Roxborough)—St. Timothy's Church.....	127 81
(Radnor)—St. David's Church.....	20 00
(Upper Providence)—St. Paul's Memorial Church, of which from S. S., \$12.....	17 00

1,818 70

PITTSBURGH.

Monongahela—St. Paul's Church.....	5 00
Pittsburgh—St. Peter's Church.....	49 00
Trinity Church, Mite Chest.....	58 76
Wayne—St. Michael's Church.....	3 23

115 99

QUINCY.

Cambridge—St. Matthew's Church.....	1 51
Carthage—St. Cyprian's Mission.....	2 00
Galesburg—Grace Church, Mite Chest.....	3 43
Warsaw—St. Paul's Church.....	1 80
Family of the Rev. Dr. Lloyd.....	4 00

12 24

RHODE ISLAND.

Providence—"L. C.," Mite Chest 1,192.....	6 50
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SOUTH CAROLINA.

Yorkville—Church of the Good Shepherd.....	5 00
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SOUTHERN OHIO.

Circleville—St. Philip's Church, through Woman's Auxiliary.....	4 00
Montauk—St. Thomas' Church.....	13 50
Piqua—St. James' Church S. S.....	15 00
Walnut Hills—Church of the Advent, through Woman's Auxiliary.....	12 00
Worthington—St. John's Church, through Woman's Auxiliary.....	1 25

45 75

VERMONT.

Burlington—St. Paul's Church, through Woman's Auxiliary, Mite Chest.....	7 00
Rutland—Trinity Church.....	50 00

57 00

VIRGINIA.

Charlottesville—Christ Church.....	50 00
Henrico Co.—Moore Memorial.....	9 08
Herndon—Mrs. M. M. C.....	76

Leesburgh—St. James' Church.....	12 00
Lynwood—Mrs. M. E. H.....	3 50
Petersburgh—Grace Church, through Woman's Auxiliary.....	25 00

100 34

WESTERN MICHIGAN.

Coopersville—Epiphany Mission.....	47
Grand Rapids—St. Mark's Church, through Woman's Auxiliary.....	25
Holland—Grace Church.....	29
Newaygo—St. Mark's Church.....	1 00
Saugatuck—All Saints' Church.....	1 20

3 21

WESTERN NEW YORK.

Allen's Hill—"A. W.".....	4 00
Angelica—Mrs. M. T. S.....	20 00
Canaseraga—Trinity Church.....	1 50
Geneva—Trinity Church, Mite Chest.....	6 93
"A Friend".....	88 38
Geneseo—St. Michael's Church.....	9 69
Mayville—St. Paul's Church.....	2 50
Mount Morris—St. John's Church.....	2 41
Stafford—St. Paul's Church.....	3 88
The "Rev. S. B.".....	50 00
John R. Murray, for White Earth Reservation..	25 00

214 29

WISCONSIN.

Burnett—Miss F. W.....	40
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LEGACIES.

Conn., Pine Meadow—St. John's Church, estate of Mrs. C. N. Chapin (interest).....	60 00
W. N. Y., Rochester—Estate of Allen Ayrault, of which interest, \$32.16.....	191 66

251 66

MISCELLANEOUS.

Interest on Investments.....	863 75
House Rents.....	24 00
Proportion General Mission Offerings (for details see page 6).....	756 74

1,649 49

MITE CHESTS.

Receipts for the month not credited to Parishes.....	11 50
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Receipts for three months.....\$12,923 29

DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

ALBANY.

Albany—Church of the Holy Innocents.....	\$2 50
Delhi—"N. H. G.".....	10 00
Hoosick Falls—St. Mark's Church.....	5 00
Morris—Zion Church.....	5 00

22 50

CENTRAL PENNSYLVANIA.

Lock Haven—St. Paul's Church.....	3 25
Mauch Chunk—St. Mark's Church.....	23 08
Towanda—Christ Church, "O. D. B.".....	9 00
York.....	62 50

97 83

CONNECTICUT.

Fair Haven—St. James' Church, Thanksgiving offering.....	10 00
Harford—Trinity Church.....	100 00
Middletown—Church of the Holy Trinity, Branch Woman's Auxiliary.....	70 23
New Haven—St. Paul's Church.....	37 50

217 73

FRANCE.

Paris—H. O. Moss and wife.....	25 00
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ILLINOIS.

Freeport—Zion Church.....	3 03
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INDIANA.

Westville—"A Communicant".....	1 00
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LONG ISLAND.

Brooklyn—St. Mary's Church.....	30 87
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Little Neck—Zion Church.....	90 40
Woman's Missionary Association.....	8 00

129 27

MASSACHUSETTS.

Boston—Church of the Advent, through Woman's Auxiliary, for Mrs. Payne's salary.....	3 00
Trinity Church, through Woman's Auxiliary, for Mrs. Payne's salary.....	6 45
Dedham—St. Paul's Church, through Woman's Auxiliary, for Mrs. Payne's salary.....	5 00
(Oakdale)—Church of the Good Shepherd, through Woman's Auxiliary, for Mrs. Payne's salary.....	5 00
Longwood—Church of Our Saviour, through Woman's Auxiliary, for Mrs. Payne's salary.....	9 00
Medford—Grace Church, through Woman's Auxiliary, for Mrs. Payne's salary.....	5 00
Salem—St. Peter's Church, through Woman's Auxiliary, of which from S. S., \$12.41, for Mrs. Payne's salary.....	40 01
Stockbridge—St. Paul's Church.....	58 09

131 55

MICHIGAN.

Grass Lake—"A Communicant".....	1 03
Diocesan Branch Woman's Auxiliary, first quarterly payment of stipend for Mrs. Jennings, Va.....	62 50

63 50

NEW HAMPSHIRE.

Concord—St. Paul's Church.....	14 00
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NEW YORK.		
Barrytown—Church of St. John the Evangelist.	14	14
New York—Trinity Chapel, through Woman's Auxiliary, for medicine for Colored Mission.	20	00
New York—Trinity Church.	13	00
Yonkers—Branch of Woman's Auxiliary.	5	00
	52	14
NIOBRARA.		
Rosebud Mission—Church of Jesus.	4	93
NORTHERN NEW JERSEY.		
Madison—Grace Church.	12	32
OHIO.		
Cleveland—C.	25	00
Gambier—Church of the Holy Spirit.	50	00
Sandusky—Grace Church.	34	10
Wooster—St. James' Church.	4	25
	113	35
PENNSYLVANIA.		
Lower Dublin—All Saints' Church.	34	00
Upper Providence—St. Paul's Memorial Church S. S.	6	00
Westchester—Church of the Holy Trinity, "A Member," through Committee on Work for		
Freedmen, for Mrs. Buford's salary.		300 00
Branch of Woman's Auxiliary, for support of a Colored Missionary in Harrisonburgh, Va.		100 00
		440 00
PITTSBURGH.		
Titusville—St. James' Memorial Church.	15	27
SOUTHERN OHIO.		
Newark—Trinity Church, through Woman's Auxiliary, for the Rev. Dr. Tucker, Jackson.	20	47
Portsmouth—All Saints' Church.	15	23
Worthington—St. John's Church, of which through Woman's Auxiliary, \$1.43; Thanksgiving Day offering, \$11.	12	43
		48 13
WESTERN NEW YORK.		
Allen's Hill—"A. W."	3	00
Angelica—"Mrs. M. T. S."	10	00
		13 00
MISCELLANEOUS.		
Interest on gift of the Rev. Jas. Saul, D.D.	105	00
Receipts for three months		\$1,509 55

DESIGNATED FOR WORK AMONG INDIANS.

ALBANY.		
Delhi—"W. H. G."	\$10	00
"M."	25	00
Hoosick Falls—St. Mark's Church.	5	00
Morris—Zion Church.	5	00
Potsdam—Trinity Church, of which for "Thos. Streatfield Clarkson" Scholarship, \$60;	120	00
"Levinus Clarkson" Scholarship, \$60.	20	00
Stockport—Church of St. John Evangelist.	185	00
CENTRAL NEW YORK.		
Watertown—Trinity Church S. S., for Bishop Hare's Indian School.	15	00
CENTRAL PENNSYLVANIA.		
Lancaster—Miss Atlee's class of boys*.	10	00
Lebanon—St. Luke's Church.	37	11
Mauch Chunk—St. Mark's Church.	23	07
Reading—For "E. W. H." Scholarship.	60	00
	130	18
CONNECTICUT.		
East Haddam—St. Stephen's Church S. S., for scholarship.	30	00
Hartford—Trinity Church.	50	00
Middletown—Church of the Holy Trinity, Branch of the Woman's Auxiliary.	70	24
New London—St. James' Church.	62	00
	212	24
DELAWARE.		
Claymont—Church of the Ascension.	4	00
Wilmington—St. John's Church.	10	00
	14	00
FRANCE.		
Paris—"H. O. Moss and wife"	37	50
ILLINOIS.		
Freeport—Zion Church.	4	53
INDIANA.		
Westville—"A Communicant"	1	00
IOWA.		
Lyons—Grace Church S. S.*.	2	55
LONG ISLAND.		
Brooklyn—St. James' S. S., for "Homer" Scholarship.	60	00
St. Paul's S. S.	4	00
Mr. C. R. Marvin, for freight on barrel.	4	00
Woman's Missionary Association, of which for "Cornelia Henshaw" Scholarship, \$30.	38	00
	106	00
MARYLAND.		
Baltimore—All Saints' Church.	2	00
Indian Aid Society, subscriptions to Sister Julia Draper's salary.	70	00
		72 00
MASSACHUSETTS.		
Boston—"H. W. N."	50	00
Pittsfield—Miss "E. S. N.", through Woman's Auxiliary.	5	00
Salem—St. Peter's Church, through Woman's Auxiliary.	38	00
Stockbridge—St. Paul's Church, for "Berkshire" Scholarship (hereafter to be called "All Saints' Day" Scholarship).	60	00
Waltham—Christ Church, through Woman's Auxiliary.	5	00
		158 00
MICHIGAN.		
Grass Lake—"A Communicant"	1	00
NIOBRARA.		
Choteau Creek—Church of the Holy Name*.	6	66
Cheyenne Reserve—St. John's Church*.	5	00
St. Stephen's Church*.	1	80
Rosebud Agency—Church of Jesus.	4	93
Swann Lake—St. Philip's Church*.	3	96
Yankton Agency—Church of the Holy Fellowship*.	11	09
		33 44
NEW JERSEY.		
Elizabeth—St. John's Church S. S., of which for Bishop Hare, \$1.89.	3	77
Camden—Church of Our Saviour, through Woman's Auxiliary.	5	00
Freehold—St. Peter's Church.	20	00
Mt. Holly—St. Andrew's Church, "A Member," through Woman's Auxiliary.	10	00
Trinity Church, through Woman's Auxiliary.	10	00
		48 77
NEW YORK.		
Barrytown—Church of St. John the Evangelist.	21	80
New York—Through Niobrara League, of which from St. Chrysostom's Chapel, for Bishop Hare, from Mite Chest 10,133, \$60; Trinity Chapel, for "G. G." Scholarship, \$60; Church of the Transfiguration, collection at anniversary meeting, \$71.89; Church of the Holy Communion, Mrs. J. G. Lightbody, \$10; Woman's Auxiliary of Yonkers, for Indians under Bishop Whipple, \$3 (\$9); Christ Church, Rye, members, for "Sarah Adams Bulkey" Scholarship, in Memoriam, in Hope School, Springfield, \$60; Mrs. Samuel		

*Through Bishop Hare.

Wetmore, for "Wyatt" Scholarship, In Memoriam, in St. Paul's School, Yankton, \$50; Miss Martha Wisner, \$10; Mrs. Joseph Dobias, \$5; "A Friend," for Bishop Hare, \$2; from sale of bead-work, \$4.75; for purchase of a horse for Mission at Pine Ridge Agency, of which from Miss Strong, \$10; Mrs. Edwards, \$10; Miss North, \$10; Mrs. Casey, \$5; Mrs. Pellew, \$5; Mrs. Austin, \$5; [Mrs. J. K. Gracie, \$10; Mrs. R. Blatchford, \$10; Miss Fanny Morris, \$10; Mrs. G. C. Miller, \$10 (\$85); Mrs. J. J. Astor, for salary of the Rev. Mr. Wolcott, \$600; for wagon, \$70 (\$670); "Miss M. T.," for Indian Missions, \$5; Mrs. Wm. L. Andrews, for "Theodore Crane Andrews" Scholarship, "In Memoriam," \$60, 1,162 64	
Mrs. A. M. Minturn, for "R. B. Minturn" Scholarship.....	60 00
Peekskill—St. Peter's Church.....	10 00
Pelham—Christ Church, Woman's Missionary Association, for Bishop Hare, at his discretion.....	78 00
Tarrytown—Christ Church S. S.* for "W. Creighton" Scholarship.....	60 00
West Brighton—Church of the Ascension, Marie Louise Band, through Woman's Auxiliary, for education of an Indian Candidate for the Ministry.....	15 00
Mrs. Van Pelt, through American Church Missionary Society*.....	10 00

NORTHERN NEW JERSEY.

East Orange—"Mrs. J. W. R.," through Woman's Missionary League, for "Arthur Russell" Scholarship.....	15 00
Jersey City—Grace Church.....	7 00
Madison—Grace Church.....	12 32
Orange—Grace Church, "A Member"*. ..	5 00
South Orange—Church of the Holy Communion, "A Member," of which through Bishop Hare, \$25.....	65 00

OHIO.

Cleveland—C. and family.....	25 00
Cove—Church of the Ascension, a lady, for Bishop Hare.....	20 00

PENNSYLVANIA.

Philadelphia—Epiphany Mission Chapel S. S. . .	3 63
St. Luke's Church, of which, from Young Men's Bible Class, \$10.70; for Bishop Hare, \$250.....	290 04
Through Indian Hope Association, of which from Church of the Epiphany, \$2; St. Mary's Church, \$1; Church of the Atonement, second semi-annual payment on "Ascension" Scholarship, \$30; St. Luke's Church, \$100; St. Mark's Church, \$1;	

CENTRAL NEW YORK.

Binghamton—Christ Church, Branch of Woman's Auxiliary, for Sister Eliza's support.....	\$10 00
Elmira—Grace Church, for Bishop Morris.....	15 50
Trinity Church, for Bishop Morris.....	55 00
New Berlin—St. Andrew's Church, Branch of the Woman's Auxiliary, for Sister Eliza's support.....	10 00
Oxford—St. Paul's Church, for Mrs. Buford.....	32 39
Syracuse—House of the Good Shepherd, Branch of the Woman's Auxiliary, for Sister Eliza's support.....	10 00
St. Paul's Church, Branch of the Woman's Auxiliary, for Sister Eliza's support.....	20 00
Watertown—Trinity Church, Branch of Woman's Auxiliary, for support of Sister Eliza....	10 00

CONNECTICUT.

Bridgeport—"S. C. W.," through Woman's Auxiliary, for Indians at Hampton.....	5 00
Fairfield Co.—Aid Association, for freight for the Rev. Dr. Tucker's Mission.....	3 20

Church Home, communion alms, \$5.45; St. Andrew's Church, Mantua, of which from S. S., \$5 (\$26.26); St. Luke's Church, Germantown, \$3; St. Peter's Church, Germantown, \$5; St. Mark's Church, Frankford, of which from S. S., \$24.24 (\$167.24); St. Timothy's Church, Roxborough, \$13; Church of the Holy Trinity, Westchester, \$40; Miss Babbitt, \$2; St. Peter's Church, Germantown, toward "H. H. Houston" Scholarship, \$6.....	403 95
Through Indiana Hope Association, for Wm. Welsh Memorial Church, of which from St. Barnabas' Church, Men's Bible class, \$29.75; through Miss Biddle, \$10.....	39 75
(Chestnut Hills)—St. Paul's Church*.....	75 00
(Lower Dublin)—All Saints' Church.....	34 78
(Lower Merion)—"B.," Church of the Redeemer.....	15 00
(Oxford Church)—Trinity Church S. S.....	7 29

PITTSBURGH.

Pittsburgh—St. Peter's Church.....	18 43
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SOUTHERN OHIO.

Newark—Trinity Church.....	20 00
Worthington—St. John's Church, through Woman's Auxiliary.....	2 00
	22 00

VERMONT.

Brattleboro'—Mrs. Judge Kellogg, for Bishop Hare.....	5 00
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VIRGINIA.

Bedford Co.—Liberty, "Mrs. Wm. B. T."....	10 00
Fauquier Co.—Leeds Parish, Leeds Church....	5 10
Iste of Wight Co.—Smithfield, Christ Church....	6 25
	21 35

WESTERN MICHIGAN.

Grand Rapids—St. Mark's Church, through Woman's Auxiliary.....	2 10
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WESTERN NEW YORK.

Allen's Hill—"A. W.".....	3 00
Angelica—"Mrs. M. T. S.".....	10 00
Geneseo—St. Michael's Church, for freight on Indian box.....	3 00
Suspension Bridge—St. Ambrose's Chapel of De Veaux College.....	10 58

MISCELLANEOUS.

"A Friend," for travelling expenses*.....	60 00
Interest on Bishop Whipple Hospital Fund....	278 75
Interest on Investments.....	33 75

Receipts for the three months.....\$3,925 37

SPECIAL CONTRIBUTIONS.

Hartford—Christ Church, of which for Bishop Tuttle, \$100; through Woman's Auxiliary, for Mrs. Buford, \$10.....	110 00
Church of the Good Shepherd, Mrs. E. H. Colt, through Woman's Auxiliary for woman helper, Salt Lake.....	50 00
St. John's Church, for Bishop Whipple.....	6 00
"Mrs. L. M. G." and "Miss M. G.," for Mrs. Buford.....	100 00
Middletown—Church of the Holy Trinity, "A member," for Mrs. Buford.....	5 00
Norwich—Christ Church and Trinity Church, Union Meeting, for All Saints' Church, Spokane Falls, Washington Territory.....	17 10
Christ Church, for All Saints' Church, Spokane Falls, Washington Territory.....	19 01
Southport—Trinity Church, through Fairfield County Aid Association, Mrs. Jas. Lyons, Georgia, for freight on box.....	3 20
"A Friend," through Woman's Auxiliary, for Mrs. Buford.....	5 00
	323 51

*Through Bishop Hare.

DELAWARE.	
<i>Delaware City</i> —"Mrs. A. B. M.," for Church of the Holy Cross, Sanford, Fla.....	3 00
<i>Wilmington</i> —St. John's Church, through Woman's Auxiliary, for scholarship, Reno, Nevada.....	2 00
"A Friend," through Woman's Auxiliary, for woman helper, Salt Lake, Utah.....	10 00
	15 00

ILLINOIS.	
<i>Knoxville</i> —St. Mary's School, for Bishop Tuttle.....	12 00

INDIANA.	
<i>Terre Haute</i> —St. Stephen's Church, Woman's Missionary Association, for woman helper, Oregon.....	30 00

KANSAS.	
In Memoriam of a little child, endowment of bed for sick children in Good Samaritan Hospital, Portland, Oregon.....	10 00

LONG ISLAND.	
<i>Brooklyn</i> —St. James' S. S., for Bishop Tuttle, for scholarship, \$40; for Bishop Garrett, \$50; for Bishop Morris, \$50; for Bishop Vail, \$50. Church of the Holy Trinity, a member, to found the "Ivy Lyons" Scholarship, Indian field.....	500 00
<i>Flushing</i> —Mrs. Franklin, through Woman's Auxiliary, for Harris boys.....	25 00
Woman's Missionary Association, of which for San Marco Indians (Mrs. Burnham), \$8; Mrs. Payne, \$33.....	41 00
	756 00

MARYLAND.	
<i>Baltimore</i> —Mrs. Wyman, through Maryland Branch of the Woman's Auxiliary, of which for woman helper, Salt Lake, \$50; dormitory, Wolfe Hall, Colorado, \$20; scholarship, Reno, Nevada, \$10.....	80 00
<i>Whaleyville</i> —"Johnny and Florry," through Woman's Auxiliary, for freight on Christmas box.....	40
	80 40

MASSACHUSETTS.	
<i>Boston</i> —Church of the Advent, "A Friend," through Woman's Auxiliary, for Mrs. Buford. Trinity Church, through Woman's Auxiliary, of which for Mrs. Buford's personal use, \$25; Mrs. Payne, \$25; Mrs. Morgan, \$20.55.....	70 55
<i>Hingham</i> —S. S., for Mission at High Shoals, N. C.....	1 66
<i>Newton</i> —Grace Church, through Woman's Auxiliary, for Mrs. Buford, \$2; "A Friend," \$2.....	4 00
<i>Waltham</i> —Christ Church, through Woman's Auxiliary, of which for Paul Carl Zotom, \$5; for Mrs. Buford's travelling expenses, \$11.....	16 00
	97 21

MICHIGAN.	
<i>Alpena</i> —Mrs. J. S. Minor, through Woman's Auxiliary, for alcove in Wolfe Hall, Colorado. Three ladies, through Woman's Auxiliary, for woman helper, Salt Lake.....	20 00
Diocesan Branch Woman's Auxiliary, for support of Sister Mary, Omaha, Neb.....	6 00
<i>Detroit</i> —St. Paul's Church, through Woman's Auxiliary, for the Rev. J. A. Gillilan, for support of Indian Missionary Joseph.....	50 00
	32 33
	108 33

MISSOURI.	
<i>St. Louis</i> —Christ Church, for Bishop Dunlop. Church of the Holy Communion, for Bishop Dunlop.....	243 00
St. George's Church, for Bishop Dunlop.....	32 00
Through Bishop Robertson, for Bishop Dunlop.....	112 45
	2 00
	389 45

NEW JERSEY.	
<i>Elizabeth</i> —St. John's Church, of which for Church work in Santa Fe, \$40; for Bishop Morris, \$78.50.....	118 50

<i>Rahway</i> —St. Paul's Church, for Dr. Carter's Mission on the Indian River, Florida.....	7 50
	126 00

NEW YORK.

<i>Harrison Station</i> —S. S., through Woman's Auxiliary, for Mrs. Brent's work among colored people.....	4 12
<i>Mamaroneck</i> —St. Thomas' Church, Woman's Missionary Association, for Bishop Spalding.....	15 85
<i>New Brighton</i> —Christ Church, for Bishop Neely.....	72 50
<i>New Rochelle</i> —Trinity Church, through Woman's Auxiliary, for Bishop Pierce.....	39 30
<i>New York</i> —Church of the Ascension, of which from a member, for Bishop Spalding, \$10.....	219 00
Grace Church, Miss M. E. Hamilton, through Woman's Auxiliary, for dormitory in Wolfe Hall, Colorado.....	20 00
Calvary Chapel, Woman's Domestic Missionary Association, for Bishop Tuttle.....	30 00
Church of the Holy Communion, Mrs. E. H. Richards, through Woman's Auxiliary, for woman helper, Salt Lake.....	10 00
St. Chrysostom's Chapel, Mite Chest 10,133, for Bishop Neely.....	70 00
St. Clement's Church, for Bishop Morris. Missionary meeting at St. George's Church, for Bishop Vail.....	500 00
St. Michael's Church, for Church of the Holy Cross, Sanford, Fla.....	25 00
St. Thomas' Church, Mrs. M. Clarkson, through Woman's Auxiliary, for scholarship, Reno, Nevada.....	3 00
Trinity Chapel, of which for scholarship in Bishop Tuttle's school, \$40; for Harris boys, through Woman's Auxiliary, \$50.....	10 00
Miss North, through Woman's Auxiliary, for woman helper, Salt Lake.....	90 00
Mrs. Titus and Mrs. Westervelt, through Woman's Auxiliary, for alcove in Wolfe Hall, Colorado.....	10 00
Miss F. Morris, through Woman's Auxiliary, for Mrs. Buford.....	25 00
Mrs. J. J. Astor, through Woman's Auxiliary, for ten alcoves, Wolfe Hall, Colorado, \$200; woman helper, Salt Lake, \$100; scholarship, Reno, Nevada, \$100; Mrs. Buford, \$100. "Mrs. O. C.," \$2.25; "Miss F. H. C.," \$2.25; "C. J. M.," 50 cents, for Mrs. Buford.....	5 00
"F. H.," for Bishop Morris, \$300; Bishop Tuttle, \$300; Bishop Garrett, \$300.....	900 00
Woman's Committee on Work for Domestic Missions, for Waynesville, N. C.....	23 50
Through Niobrara League, Mrs. J. J. Astor, for bell, \$146; freight, \$9; stove and fixtures and freight, \$25; carpet, \$25; Truth-teller's house, \$160 (\$365); for lecterns for Pine Ridge Agency, from Miss H. Rhoades, \$10; Mrs. Wm. Staunton, \$5; Mrs. S. Laurence, \$5; Miss E. M. Cothéal, \$5; Mrs. M. E. Greene, \$5 (\$30).....	395 00
<i>Riverdale</i> —Christ Church, for Bishop Tuttle.....	650 00
<i>Rye</i> —Christ Church, Woman's Missionary Association, for the Rev. J. L. Gillogly, for work in Plain City.....	71 50
<i>Yonkers</i> —St. Paul's Church, through Woman's Auxiliary, for freight on Indian box.....	2 00
	3,680 77

NORTHERN NEW JERSEY.

<i>Belleville</i> —Through Woman's Missionary League, for support of Sister Eliza.....	2 00
<i>Bergen Point</i> —Trinity Church, Woman's Missionary Association, of which from a member for scholarship, Salt Lake City, \$10; for support of Sister Eliza, \$6.....	16 00
<i>Jersey City Heights</i> —St. John's Church, through Woman's Missionary League, for support of Sister Eliza.....	9 00
<i>Madison</i> —Grace Church, through Woman's Missionary League, for support of Sister Eliza.....	5 00
<i>Morristown</i> —Miss J. E. Dodge, through Woman's Auxiliary, for woman helper, Salt Lake City.....	5 00
Mrs. G. W. Colles, through Woman's Auxiliary, for Scholarship, Reno, Nevada.....	5 00
<i>Newark</i> —Grace Church, through Woman's Mis-	

<p>sionary League, for support of Sister Eliza... 2 00</p> <p>St. Paul's Church, Woman's Missionary League, for support of Sister Eliza..... 1 00</p> <p>Orange—Grace Church, Woman's Missionary League, for support of Sister Eliza..... 5 00</p> <p>St. Mark's Church, through Woman's Auxiliary, for support of Sister Eliza..... 5 00</p> <p>Summit—Calvary Church, Woman's Missionary League, for support of Sister Eliza..... 5 00</p> <p>Through "B. R. P.," of which for Seabury Divinity School, \$3; for Red Cloud, Neb., or at Bishop Clarkson's discretion, \$2..... 5 00</p> <p>65 00</p> <p>OHIO.</p> <p>Cleveland—Trinity Church, for Bishop Morris.. 128 24</p> <p>PENNSYLVANIA.</p> <p>Philadelphia—Church of the Mediator, for Bishop Elliott..... 25 00</p> <p>St. Barnabas' Church, for Bishop Tuttle... 9 08</p> <p>St. James' Church, a lady, through Woman's Auxiliary, for alcove in Wolfe Hall..... 20 00</p> <p>Burd Orphan Asylum, for Enmegabowh's Church..... 25 00</p> <p>Mrs. S. C. Zantzing, through Woman's Auxiliary, for dormitory, Wolfe Hall..... 20 00</p> <p>Mr. and Mrs. Lemuel Coffin, through Woman's Auxiliary, for Mrs. Buford..... 20 00</p> <p>Mrs. F. Graff, through Woman's Auxiliary, for woman helper, Salt Lake, \$10; alcove for Wolfe Hall, \$10..... 20 00</p> <p>Three ladies, through Woman's Auxiliary, for scholarship, Reno, Nevada..... 15 00</p> <p>Miss F. L., through Woman's Auxiliary, for Missionary Lending Library..... 2 00</p> <p>(Germantown)—St. Peter's Church, for Bishop Garrett..... 124 61</p> <p>(Oxford Church)—Trinity Church, for Bishop Morris..... 350 00</p> <p>(Roxborough)—St. Timothy's Church, of which for Bishop Tuttle, \$100; for Bishop Neely, \$100..... 200 00</p> <p>830 69</p> <p>PITTSBURGH.</p> <p>Meadville—Christ Church, through Woman's Auxiliary, for Bishop Seymour, \$30; Mrs. Jennings, \$25..... 55 00</p> <p>Pittsburgh—St. Andrew's Church, Mrs. Bissell, through Woman's Auxiliary, of which for Mrs. Buford, \$20; for Reno scholarship, \$50.. 70 00</p> <p>125 00</p> <p>RHODE ISLAND.</p> <p>Newport—Mrs. Keene and Mrs. G. M. Odell, through Woman's Auxiliary, for freight.... 10 00</p> <p>Providence—Grace Church, through Woman's Auxiliary, for dormitory and furnishing in Wolfe Hall, Colorado..... 10 00</p> <p>St. John's Church, through Woman's Auxiliary, for dormitory and furnishing in Wolfe Hall, Colorado..... 40 00</p> <p>Mrs. Carrington, through Woman's Auxiliary, for woman helper, Salt Lake..... 10 00</p> <p>Westerly—Christ Church, for Bishop Tuttle... 23 15</p> <p>A lady, through Woman's Auxiliary, for woman helper, Salt Lake..... 10 00</p> <p>103 15</p> <p>SOUTHERN OHIO.</p> <p>Avondale—Grace Church, through Woman's Auxiliary, for support of Sister Eliza..... 5 00</p>	<p>Cincinnati—Christ Church, through Woman's Auxiliary, for support of Sister Eliza..... 10 00</p> <p>(Walnut Hills)—Church of the Advent, through Woman's Auxiliary, for support of Sister Eliza..... 20 00</p> <p>Chillicothe—St. Paul's Church, through Woman's Auxiliary, for support of Sister Eliza... 10 00</p> <p>Circleville—St. Philip's Church, through Woman's Auxiliary, for support of Sister Eliza... 10 00</p> <p>Clifton—Calvary Church, through Woman's Auxiliary, for support of Sister Eliza..... 5 00</p> <p>Columbus—St. Paul's Church, through Woman's Auxiliary, of which, for Sister Eliza's support, \$5; the Rev. H. Swift, for freight, \$5. Trinity Church, through Woman's Auxiliary, for Mrs. Buford..... 15 00</p> <p>Delaware—St. Peter's Church, through Woman's Auxiliary, for support of Sister Eliza... 5 00</p> <p>Marietta—St. Luke's Church, through Woman's Auxiliary, for support of Sister Eliza..... 5 00</p> <p>Pomeroy—Grace Church, through Woman's Auxiliary, for Mrs. Buford..... 10 00</p> <p>Portsmouth—All Saints' Church, through Woman's Auxiliary, for Mrs. Buford..... 15 62</p> <p>Zanesville—St. James' Church, through Woman's Auxiliary, for support of Sister Eliza... 20 00</p> <p>140 62</p> <p>TEXAS.</p> <p>Brenham—"A Friend," through Woman's Auxiliary, for Bishop Whipple's work at St. Antipas' Church, Red Lake..... 10 00</p> <p>VERMONT.</p> <p>Brattleboro'—Mrs. Judge Kellogg, for Bishop Whipple..... 5 00</p> <p>VIRGINIA.</p> <p>Clarke Co.—Waverly, through Woman's Auxiliary, for woman helper, Portland, Oregon... 1 00</p> <p>Loudoun Co.—"P. E. W.," for Bishop Whipple, \$2; Mrs. Buford's School, \$1..... 3 00</p> <p>4 00</p> <p>WESTERN MICHIGAN.</p> <p>Holland—Grace Church, Effie and Gertie, through Woman's Auxiliary, for freight on Indian box..... 25</p> <p>Mrs. C. H. Wickham, through Woman's Auxiliary, for Missionary Lending Library..... 1 00</p> <p>1 25</p> <p>WESTERN NEW YORK.</p> <p>Albion—For Church at Sanford, Fla..... 5 00</p> <p>Elmira—Trinity Church, for Bishop Morris... 45 62</p> <p>Rochester—Church of the Good Shepherd, a lady, for Bishop Whipple..... 1 00</p> <p>51 62</p> <p>MISCELLANEOUS.</p> <p>Anonymous, through Woman's Auxiliary, for woman helper, Salt Lake..... 10 00</p> <p>For Midnight Missions..... 5 00</p> <p>Through Woman's Auxiliary, for Bishop Wingfield..... 6 00</p> <p>Contribution at General Missionary Meeting of Woman's Auxiliary, for scholarship, Reno, Nevada..... 10 00</p> <p>31 00</p> <p>Receipts for the three months..... \$7,287 13</p> <p>ACKNOWLEDGMENT.</p> <p>Bishop Morris desires to acknowledge the receipt of \$5 for his mission from an unknown "Humble Friend."</p>
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ANALYSIS OF RECEIPTS.

For Domestic Missions, of which from Legacies, \$251.66,	\$12,923 29
Designated for Work among Colored People,	1,509 55
Designated for Work among Indians,	3,925 37
Special Contributions,	7,287 13
	\$25,645 34

APPROPRIATIONS FOR THE YEAR.

For Domestic Missions, including Work among the Indians and Work among the Colored People of the South,	\$167,000 00
Receipts for the three months, exclusive of Specials,	18,358 21
Balance required from December 1st, 1880, to September 1st, 1881,	\$148,641 79

FOREIGN DEPARTMENT.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,

" H. Dyer, D.D.,

" Charles H. Hall, D.D.,

" *

" E. A. Hoffman, D.D.,

" J. H. Eccleston, D.D.,

" William Tatlock, D.D.,

" Joshua Kimber.

Mr. F. S. Winston,

" Lemuel Coffin,

" Charles R. Marvin,

" Cornelius Vanderbilt,

" James M. Brown,

" R. Fulton Cutting,

" Howard Potter,

" C. M. Conyngham,

" Jos. W. Fuller.

Rev. JOSHUA KIMBER, *Secretary*,
23 Bible House, New York.

JAMES M. BROWN, *Treasurer*,
23 Bible House, New York.

Form of a Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.

Should it be desired, the words can be added: *For Work in Africa, or China, etc., etc.*

JANUARY, 1881.

APPROPRIATIONS AND ESTIMATES.

IN this number of THE SPIRIT OF MISSIONS appears, as is usual in the January number, the Board of Managers' Advent and Epiphany Appeal. The amount asked in that paper for Foreign Missions is *one hundred and fifty-eight thousand dollars*. We wish to impress it upon the minds of all that while this sum is as large as it was thought expedient at this time to put into such figures, yet it is not adequate to the present pressing needs of the work undertaken by this Church in foreign lands. A glance at the catalogue of such needs published in the September number, which we now in part reproduce, will convince any one of this fact. Excluding "Specials," the receipts last year, under the control of the Committee and Board, aggregated one hundred and forty thousand, two hundred and fifty dollars, which was nearly six thousand dollars less than the amount stated, at the beginning of the year, as required. Notwithstanding this fact, the gain over previous years was so large that the Foreign Committee might literally be said to have thanked God and taken courage. The sum which came short is, of course, included in the first item in the following table as something to be made up this year; and we venture to say that we see the

means of covering this deficiency if our brethren of the Clergy will only *all* co-operate with us. Large gains may be looked for under the new plan of systematic offerings, wherever that plan shall be worked; we do not refer to that, however, just in this connection, but intend by repetition here to emphasize still more the last paragraphs in the Board's Appeal, which read as follows:

Especially do we in God's Name, and in behalf of over six hundred heroic and unselfish workers, entreat the hundreds of Rectors and Parishes in the country who have never yet stretched out a friendly hand to aid the corporate Missionary work of the Church, to come up this year "to the help of the LORD against the mighty."

We call upon every individual member of our Holy Communion, man, woman, or child, upon whose brow has been marked the sacred sign, to look upon this holy work as his own, or her own, not to be neglected or passed by without personal spiritual loss and danger.

That this is the real solution of the difficulty is most apparent, when it is considered that, in the year of largest receipts ever known, less than forty-five per cent. of the Parishes in this land contributed for any part of the Foreign Missionary work. The budget for the year ending September 1st next has been made up as follows:

* The Rev. Dr. Paddock's place in the Committee was vacated by his consecration to the Episcopate, December 15th, A.D. 1880.—[Ed.]

FOR THE GENERAL OVERDRAFT of the Treasury, reported September 1st last,	\$15,182 91
FOR INTEREST on the same, say,	900 00
FOR THE MISSION SCHOOL IN GREECE,	2,300 00
FOR THE MISSION IN AFRICA,	\$17,000 00
Add to cover "extra appropriations," which average,	543 00
	<u>*17,543 00</u>
FOR THE MISSION IN CHINA,	34,612 00
Add to cover "extra appropriations," which average,	716 09
Salary, etc., of the Medical Missionary at Shanghai,	1,465 00
Travelling expenses of Missionaries on leave of absence or on "sick leave," say 8 or 10 individuals to the United States and Europe,	2,950 00
Outfit, travelling expenses, and salary, for say 6 months, of a professor for the scientific department, St. John's College,	2,100 00
Outfit, travelling expenses, and support, for say 6 months, of 2 or 3 additional unmarried Missionaries (ordained),	3,120 00
Outfit, travelling expenses, and salary, for say 6 months, of an additional lady worker for Wuchang,	943 00
	<u>†45,906 09</u>
FOR THE MISSION IN JAPAN,	17,392 00
Add to cover "extra appropriations," which average,	105 00
Outfit and travelling expenses of Rev. Mr. Woodman and wife,	1,400 00
Outfit, travelling expenses, and salary of Mr. Gardiner,	1,426 00
Appropriation for a Boys' School building,	2,325 00
Balance of house building appropriation,	5,464 00
Travelling expenses to the United States of the Rev. Mr. Quinby and wife,	1,100 00
Outfit, travelling expenses, and salary, for say 6 months, for an additional lady teacher for Osaka,	886 00
	<u>†30,098 00</u>
FOR AID TO THE HAITIEN CHURCH,	5,000 00
Add for Real Estate,	800 00
	<u>†5,800 00</u>
FOR AID TO THE MEXICAN CHURCH,	<u>†25,000 00</u>
FOR AID TO DISABLED MISSIONARIES, and Widows and Orphans of Missionaries, etc.,	3,287 00
FOR CENTRAL EXPENSES, somewhat as follows:	
Salaries of Officers, and Clerk hire,	5,950 00
Rent of Mission Rooms,	1,059 00
Board of Managers' expenses (proportion),	390 00
Travelling expenses of Officers,	325 00
Office expenses,	1,000 00
Missionary Box expenses,	100 00
Legacy expenses,	200 00
	<u>9,024 00</u>
For interest on temporary loans,	400 00
FOR THE COST of making the work known to the Church by Reports; Extra pages in THE SPIRIT OF MISSIONS; Assistant Editor's salary, etc., SOLDIER AND DOVE; Miscellaneous Publications, and Expenses of Woman's Department (proportion), say,	2,559 00
TOTAL ESTIMATE,	<u>\$158,000 00</u>

* "Specials" to be paid extra, other than special Cape Mount scholarships.

† "Specials" other than those for "building purposes" and for "personal benefit" of workers in the field, to be applied by agreement to objects specified by contributors, but under the appropriation.

‡ "Specials" for current work to be paid extra; for Real Estate to apply on appropriation.

We repeat, in this aggregate sum there is no provision for contingencies that may arise during the remainder of the fiscal year, nor for the additional appliances immediately wanted, as already laid before the Church. Since the September number went to press, God has put it into the heart of one of His faithful stewards to provide for the erection of the chapel at Wuchang, the need for which was therein mentioned, and his contribution of three thousand dollars for the purpose is

IN CHINA, for Chapel at St. John's College,	\$6,000 00
For Clinical Hospital and Physician's residence at same place,	5,000 00
IN JAPAN, for another Boys' School-house (one is covered by appropriation, the money for which would also be acceptable, see above),	2,000 00
For Girls' School-house at Tokio,	2,000 00
For Hospital building at Osaka,	4,200 00
For two Chapels in Tokio,	4,000 00

And, while Bishop Williams has not yet directly asked for it, it seems altogether probable that before very long he will need more money for dwelling-houses to properly accommodate Missionaries now in the field.

We do not intend by making this full statement to overwhelm the Church, but ask each Rector and each individual to remember that they are only responsible, under the Gospel rule, according to the measure of their stewardship. An *average* of fifteen dollars each* from the non-contributing Parishes, and many of them could send much more with slight effort, added to the general receipts of the last fiscal

doubtless, by this time, being used in the field. This is surely one of the cases where the contributor's light so shines before men as to lead them to glorify our FATHER in Heaven. We give again a part of the list for the information of those who may wish to make considerable contributions as memorials of departed friends, or otherwise. We have already explained that it will not answer to turn aside any usual offerings for these purposes. The additional pressing needs, then, are:

year, would give us one hundred and sixty-five thousand, five hundred dollars for the term covered by the present appropriations; or, in other words, enough to do all that is laid out in the budget, and seven thousand five hundred dollars to spare!

It was the constant hope and prayer of one who for forty-five years allowed himself to spend and be spent in behalf of this work, and is now numbered with the saints departed—the late STEWART BROWN, of this city—that the day might come when every parish of this Church should contribute, little or much, for the on-going of this work. Alas; that it was not realized before he fell asleep!

THE LATE HONORARY SECRETARY.

WE are quite sure that in following the dictates of our feelings, in grouping, as we propose to do for two or three numbers, some of the words of the Missionary Bishops and others in the field upon receiving the sad tidings of Dr. DENISON's death, we will also be gratifying the many friends throughout the Church of our venerable departed brother.

Sufficient time has not yet elapsed for very general responses to have reached us, but we append such as are at this moment at hand. The first person heard from was Mr. Mackintosh, Business Agent of the Mexican Church. He says:

I sincerely regret the loss the Society has undergone of such a faithful member. I beg you will present my sentiments of condolence

* The average contribution for each contributing Parish for the fiscal year 1879-80 was \$75.00.

to the family of the late Dr. Denison, and to all his intimate friends.

Bishop Holly writes:

Your letter announcing the death of the Rev. Dr. Denison has been received. We feel deeply with the whole American Church the great loss it sustains by the withdrawal of his ripe experience from its Missionary councils, in devising the best means of carrying on its great work. He had labored long and well; he had amply fulfilled the task allotted to him in the Church militant, and had well earned the rest prepared for him by the Blessed SAVIOUR whom he so earnestly loved and served. Let us who survive him be inspired by the recollection of his good example, and try to acquit ourselves equally well of the task that may yet remain to us on earth, before we go hence and be no more seen!

The Rev. Mr. Jones, of Haiti, was next heard from. He writes:

I have received yours of September 3d, by which you announce to me the sad news of the removal of our very dear brother, the Rev. Dr. Denison, from this earthly tabernacle to the mansions above prepared for those who have been washed in the blood of the Lamb. "Blessed are they that die in the LORD, for they rest from their labors!"

May all of us whom he loved and for whom he worked meet him above, and be jewels in his everlasting crown! Thanks to God for the blessed examples of His faithful servants!

In a postscript dated October 18th, the Rev. Mr. Morris, of Japan, says:

Since writing the above, we have received your notice of the death of Dr. Denison, a

sad message indeed to us, as to all interested in the Foreign Missions of our Church. May God comfort his bereaved ones, and give us all grace to labor faithfully in the work he had so much at heart.

We append a translation of the letter of the Rev. P. G. Hernandez, the Bishop-elect of Cuernavaca:

From Cuernavaca to New York.

NOVEMBER 5th, 1880.

REV. JOSHUA KIMBER—Dear Brother in our LORD JESUS CHRIST: We have received with deep sorrow the sad announcement of the decease of Dr. Denison, Honorary Secretary of the Missionary Society of the Episcopal Church of the United States, feeling in the inmost recesses of our hearts the irreparable loss of this distinguished brother, who, though we had not the honor of being personally acquainted with him, was known to us by the splendid and noble qualities which adorned him, and the sympathy and enthusiasm which were the effects of his charity to our poor Church.

God has received him into the place of rest prepared for all those who love Him in their hearts, according to the commands of our Divine SAVIOUR.

The Mexican Church painfully laments the loss of one of its most distinguished defenders, and we should be inconsolable did we not entertain the firm conviction that God does not abandon His creatures, and that if now He has taken from us a generous brother, faithful Christians will be led to continue his good works.

Be pleased to receive for these reasons, from this Diocese in particular, and the Church of CHRIST in general, our most profound regrets, praying you to present them to the Missionary Society as a token of the affection we bear you.

A LETTER TO THE SECRETARY.

MY DEAR BROTHER: I think you must be much tried by the questions asked you respecting "the heathen at home or around us."

But persons really anxious concerning multitudes unsaved have a love for souls not affected by geographical boundaries, for CHRIST was lifted up to draw unto Himself men of every nationality, and commissioned His Ministers to preach the Gospel to the heathen near and to those far away. Had either objected, saying, LORD, our men and means are limited, and, as the home-heathen are numerous, should not "charity begin at home"? He would doubtless have answered: Let charity for the lost

begin at home, but you must not let it end there. Preach the Gospel, *beginning* at Jerusalem, where, under pagan Pontius Pilate, I was put to death; but also sound the glad message to every creature on the face of the earth!

It has been rather ironically hinted that persons so fond of quoting "Charity begins at home" frequently allow it to end there, and that *some* who decline to give to the Foreign Missionary Treasury, saying, "There are so many heathens at home," do not annoy the Treasurer of the Domestic Mission Committee by questions for their welfare nor by checks for their benefit,

CONCERNING MISSIONARIES.—AFRICA.

One person who was asked for a donation for a good object declined to give because he was interested in another; unable to give its name, he said, "I do not let my right hand know what my left hand doeth." He received the reply from the friend who well knew him, "Because your left hand never doeth anything

to tell!" The heart of the Gracious SAVIOUR throbbed in love-throes for the salvation of the *world*, and the hearts of Christians who realize their duty throb in unison with the SAVIOUR'S.

Truly yours,

CATHOLICUS.

RESIGNATION OF A MISSIONARY.

BECAUSE of the long-continued and permanent physical infirmities of his eldest son, ALBERT C. BUNN, M.D., has felt compelled to tender his resignation as Missionary Physician. At their meeting held September 14th, it was resolved by the Foreign Committee:

"That the resignation of Albert C. Bunn,

M.D., be accepted, to take effect November 1st, with an expression of sincere regret that, for providential reasons, the Doctor is obliged to sever his connection with the work of the medical department at Wuchang, which he has so successfully carried on during the last six years."

APPOINTMENT OF A MISSIONARY.

At the September meeting, acting by request of the Missionary Bishop of Shanghai, the Foreign Committee appointed WILLIAM A. DEAS, M.D., Medical Missionary to China, to be stationed at Wuchang; and, at the October meeting, the Board of Managers approved the action.

Dr. Deas is a mature man, a graduate of

the Virginia Medical College, at Richmond. He has served as resident physician in the Almshouse Hospital in that city. He has recently been taking a course of specialties in this city, which he expects to complete in time for him to sail during the present month for his future field of labor.

MOVEMENTS OF MISSIONARIES.

China.—HENRY W. BOONE, M.D., and family, whose sailing was announced in the August number, arrived at Shanghai, their destination, on the 31st of that month.

Japan.—The Rev. and Mrs. J. H. QUINBY left Tokio for a vacation, August 27th, and, *via* San Francisco, reached New York, September 29th. Mr. Quinby had been in the field about eight years.

The Rev. and Mrs. E. R. WOODMAN, whose sailing was noted in the October number, arrived at Yokohama on the evening of the 21st of September, and proceeded to their station at Tokio on the following day.

Mr. J. McD. GARDINER, who sailed from San Francisco, September 20th, reached his destination at Tokio, October 12th.

AFRICA.

BISHOP PENICK'S VISIT TO GAMBIER.

WE quote from a letter from Bishop Bedell the following referring to Bishop Penick:

"Bishop Penick's sermon on Sunday morning exhibited extraordinary power. I have heard a good many Missionary arguments, but I never heard one that moved me more. The logical connection was perfect; and the conclusion could not be refused by any one willing to be convinced, whether college student, theological student, or lay member

of the Church, for it was addressed to these classes. The sermon gave me a new idea of the power of the man. I already knew his devotion, his consecration, and his energy. But I did not know how great is his mental force, the transparent clearness of his conception of the theme with which his heart is full, and the fire of jealousy for the LORD of Hosts which burns his soul. He was not dealing with methods or details of Missionary work, but with that underlying thought which, spring-

ing up and out of the heart of the loving FATHER, gives character to the life of every one who is spiritually covenanted with Him in CHRIST our LORD. He traced the *purpose of God* toward His fallen children. 'God so loved the world' was his text. He gathered '*the purpose*' from the words of GOD. He traced '*the purpose*' in the dealings of GOD. He showed '*the purpose*' as reflected in the lives of God's saints. He caught out and held up to view '*the purpose*,' as it has been exhibited in the thread of life, of God's Missions. And when he asked of baptized men of this century for what purpose they were living, if it was aside from this, '*the purpose of God*,' it was not easy to prevent one's self from starting to one's feet, like the Switzers of Utli, and taking again the oath of fidelity."—*Standard of the Cross*.

THE latest dates are from Cape Mount to October 25th. The only matter of public interest is as to the health of the Missionaries. The Rev. Mr. McNabb writes:

I am sure, my dear brother, that your prayers, and those of our other friends as well, in our behalf are wonderfully and graciously answered. The Mission is in a prosperous condition. The boys and girls are improving rapidly in secular knowledge, and even more satisfactorily in spiritual development. A signal blessing of God is evidently resting upon us.

I am glad to inform you that the health of Miss Thomas is greatly improved. Mr. Grubb's health, I might say, is very good, since he has not had an attack of the fever for the past three months. Mrs. Grubb is very well, as I am also, for which I thank my Heavenly FATHER.

In a previous letter he writes:

Sunday before last [October 3d] I baptized eight little ones and one adult. This was a cause of great joy to our hearts. Two girls came to the school this week and one last week, making thirteen girls again.

In the absence of anything further of interest from Africa of recent date, we append here a letter, written some little time ago, by the Rev. Mr. Valentine Keda for circulation among the supporters of scholarships in the institutions at Cavalla, and also an extract from the report of the Rev. Edward Hunte:

FROM ANNUAL REPORT OF THE REV. EDWARD HUNTE.

CROZIERVILLE, July 12th, 1880.

I had forgotten to mention in my last about a journey I took to administer the sacrament of Baptism, but I suppose it is not too late to tell you of it.

An old English Churchman, who lives off by himself about ten miles from here, was taken sick, and sent for me post-haste a little before Easter to have me baptize his children. I went immediately, and as soon as I entered the house he called me by the name of "Isaiah," "for," said he, "God hath sent you to me." So, after his conversation, he requested that the Church Service be performed for him. "Then," said he, "I want you to baptize my children. I will have them ready by next week." The Saturday following, *i. e.*, before Easter, he sent word that I must come Sunday, Monday, or Tuesday; for he observes the Holy days very regularly. So on Monday morning I took with me three friends, two being members of our beloved Church, and started for the place. We all began complaining of our long, laborious, and tiresome up-hill and down-valley journey, until at last we arrived in safety at the old man's house, where we found him lying in bed, still sick, and others of the family watching for my arrival, as he said that he expected me at any moment between then and the next day, Tuesday. It never crossed my mind to make inquiry of the old Churchman about his strenuousness as to the time above specified until I had returned home and began contemplating the day's business. I then said within myself that the old man must connect the Baptism of his children with the resurrection from the dead. So I baptized his household of four children, three boys and one girl.

You will see, also, that we are still worshipping in a private house.

LETTER FROM

THE REV. M. P. VALENTINE KEDA.

MOUNT BOWMAN, CAVALLA,

July 10th, 1880.

The number of our pupils in the boarding-schools is 44, 24 in the Hoffman Institute, and 20 in the High School. I think I must give the names here:

1. Simeon Brownell Gabla.
2. George Clark Wea.
3. Thomas Collins Gyibli.
4. Peter Baldy Neufville Keda.
5. Abraham Trani Gyie.
6. Moses Bonefacio Yuda.
7. Edward Morgan Wea.
8. James Harris Nyekpodaa.
9. Thomas Rose Nyema.

10. Heman Hodge Teba.
11. Frederick Prond Tobo.
12. John Jones Gedee.
13. George Natt Dowe.
14. Edward Collins Keda.
15. Joseph Bryant Nem'ne.
16. Henry Messenger Tobo.
17. Francis Allison Tebeo.
18. Francis Bryant Teba.
19. Ben. Valentine Hyano.
20. Nathaniel Farr Sie.
21. John Brown Gyidobo.
22. Seneca Webb Hne.
23. Joseph Elliott Wode.
24. James May Bedell Kwee.

These constitute the Hoffman Institute, and are taught by Mr. T. C. Brownell and myself. You will see by the following how each day's work goes on both in and out of school:

Sunday morning, 7 A. M., prayers in the school-house, conducted by the Senior; 9:30 A. M., the first bell rings for church; 10 A. M., the second bell rings, when all go in, villagers and school-children. The Services in the morning are read in English, and a Gedebo sermon preached. At 12 M., Sunday-school, which lasts till 1 P. M.; 3 P. M., Church Services and sermon in Gedebo; 6 P. M., prayers in the school-house.

At 5 A. M. of every day the Senior rings the bell for the boys to get up, at which time they say their private prayers and prepare for Morning Service, which takes place at 6 A. M. From 7 to 8 A. M. they prepare their lessons for school. At 8 A. M. they take their breakfast. At 9 A. M. the bell rings for school, which, in the Institute, lasts till 3 P. M., but in the High School till 1 P. M. From 9 to 11 A. M. of every Monday, Wednesday, and Friday we have Bible lessons in the Institute. Last term the lessons were the two Books of Samuel and the Books of the Kings. The boys read three chapters for each lesson, translate what they have read into Gedebo, and then answer questions, with their books closed, from the lessons, or from whatever part of the Bible the lesson may refer to. On Tuesday, Thursday, and Saturday mornings, from 9 to 11, we have English composition. The boys enjoy these lessons, as they learn much of what they never were taught before without these books. I think I profit much from them too.

On Monday, Wednesday, and Friday mornings, from 11 to 12, I take the first class in History (universal). On Tuesday and Thursday mornings, from 11 to 12, I take the first class in Algebra. This is a little more tedious,

as I learn but little from this book by teaching it. On every Monday and Wednesday morning, from 12 to 1, I take the first class in English Grammar. English is a hard language. I can hardly express myself sometimes, much less can the boys, who have not yet gone as far as I have in reading. On every Tuesday and Friday morning, from 12 to 1, I take the first class in Latin Grammar and Reader; and every Thursday morning, from 12 to 1, I teach all the children singing. From 1 to 2 P. M. of every Monday, Wednesday, and Friday I take the first class in Philosophy. From 1 to 2 P. M. of every Tuesday and Thursday I take the first class in Arithmetic. From 2 to 3 P. M. of every week-day, excepting Saturday, I take the second class in Philosophy.

Mr. Brownell takes the second class every day in Geography, History, English Grammar, and Arithmetic. At 3 P. M. of every Monday, Tuesday, Wednesday, and Thursday the bell rings for manual labor in the big garden, which is divided into plots among the boys. Each boy plants what he likes, until we shall be able to fill the whole garden with coffee. As yet there are not many coffee-plants. The boys generally plant edoes, potatoes, and casados. When they grow, each boy brings his part of breakfast or luncheon which the Senior and his famulus cook for the school. This is a great help to them, but even in this some are behindhand. They work in the garden until the bell rings at 5 P. M. for supper, when they all return home. After supper the bell rings at 6 P. M. for prayers. The remaining hours from 7 to 9 P. M. are study hours. At 9 the boys prepare to go to bed, and retire at 9:30, when all the lights are put out by the Senior, who sees that every boy is in his place, and everything where it ought to be. The boys now cook and wash for themselves. One large boy takes care of the house and cooks for a whole week; he is called the Senior; another boy helps him during the week, and acts as servant for the Senior; he is called the famulus. Whatever is done amiss in the school-house, the Senior is called into account for it; he did not attend to his business properly, or it would not have happened. He also acts as monitor during his week. He conducts the prayers, sees that the house and yard are clean, cooks the food, keeps the boys quiet during the absence of the teacher, cleans the Church and the lamps in it, and rings the bell at each hour. On Sundays he rings the bell for the church. The carefulness or

carelessness of a boy shows itself during his week.

Thus much for the Hoffman Institute.

I think it will be well to give the names of the High School boys here, since I have given you the names of those of the Hoffman Institute:

1. John Mark Deyo.
2. Henry Collins Nea.
3. William Shannon Kyia.
4. Joseph Henning Pudo.
5. Clement Henning Sie.
6. Hoffman Leacock Wea.
7. Thomas Crammer Hnebe.
8. Joshua Kimber Gbee.
9. Michaiiah Muhlenberg Goda.
10. Simon Burrows Sie.
11. E. Messenger Clark Keda.
12. Daniel Hollis Dowe.

13. Martin Luther Tidibno.
14. Robert Ben Knight Nyema.
15. Edward McKrae Wade.
16. David Baker Nemne.
17. Victor Immanuel Seton Budu.
18. Philip Nathaniel Hodge Budu.
19. Mathias Allison Nemne.
20. James Merriam Hodo.

These constitute the High School, and are being taught by Mr. A. H. Vinton and Joseph Elliott. Their studies are: 1. Reading; 2. Writing; 3. Arithmetic; 4. English Grammar; 5. Geography; 6. History. Many of these boys are wild, as is usually the case with us who have come from heathenism and are surrounded by heathens. The teachers did very well this last term, Mr. Elliott especially; he is faithful in teaching.

CHINA.

WE very gladly publish, upon the request of the Rt. Rev. the Bishop of Ohio, the following annual report of the "Kiung League," and a letter from the Rev. Mr. Yen; and with these a cut of the gateway of St. John's College, Shanghai, China, showing Professors Boone and Yen with the class of theological students. We had hoped to preserve the likenesses, but found that impossible upon so small a scale.

THE "KIUNG LEAGUE."

The "Kiung League" has now to report the work of its first year. Those who remember the days when the Chinese boy "Kiung"—now Professor in the Church University at Shanghai—first attracted attention as he passed through our streets do not need to be told how banded together were the "fellow-workers" in the strong old parish which assumed the charge of his education.

Twenty years make sad havoc in every circle. The boys and girls of the old Ascension Sunday-school are rapidly approaching middle age; the young men and women who taught those boys and girls are—some of them—grandparents now; and the then honored heads of families have, in many cases, changed, we trust, the crown of glory of gray hairs for that brighter crown which they wait to cast before the Throne, when *all* the kingdoms of this world shall have become the Kingdom of God and of His CHRIST.

But the inevitable changes of time are not the only ones which have come to the old Ascension friends of the boy "Kiung." The accidents of society, business, and recreation have scattered the remnants of the old band; and the Executive Committee have been obliged to seek, not only in other parishes, but in the capitals of Europe, on the Pacific

slope, and at our own army posts, those who once claimed as "Friend and Father" the Patron of the Kiung League.

With what result? Eleven hundred and sixty-one dollars for the Committee of Foreign Missions, to be paid toward the salary of Professor Yung Kiung Yen. Will not those who have done this work *repeat it* in the year to come? Will not others come and help them?

It is always a satisfaction to give to a definite object even when contributing to Foreign Missions. *Little* stones will help to "smite the image" and build up that "Mountain of the Lord which shall fill the whole earth."

CONTRIBUTIONS TO THE KIUNG LEAGUE, 1879-80.

Mrs. Wm. Adams.....	\$5 00
The Rev. John Aspinwall.....	15 00
J. Lawrence Aspinwall.....	3 00
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Mrs. Fred. A. Benjamin.....	5 00
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Mrs. T. Braine.....	5 00
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GATEWAY OF ST. JOHN'S COLLEGE, SHANGHAI.—PROFS. BOONE AND YEN AND THEOLOGICAL STUDENTS.

Miss Kimball	2 00
Mrs. M. M. Kissam	10 00
“ “ “ in Memory of her daughter, Anna K. Holly	10 00
Francis Leland	20 00
Miss Leland	10 00
Charles H. Leland	5 00
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“ “ “ in memory of her sister, Margaret Southmayd	50 00
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MISS CUMING, *Secretary*,
No. 7 East Ninth Street.
MRS. C. H. WESSON, *Treasurer*,
No. 1 West Thirty-seventh street.

LETTER FROM THE REV. YUNG KIUNG YEN, M.A.

ST. JOHN'S COLLEGE, SHANGHAI,
June 8th, 1880.

Mrs. J. J. Henry, *Miss Cuming*, Mrs. C. H. Wesson :

MY DEAR MESDAMES : A few days ago I received the first annual report of the “Kiung League,” of which you are officers, and Bishop Bedell's circular, which led to the forming of the Association.

My heart was greatly moved by the reading of these two papers. The sight of the names of the subscribers brought vividly before my mind the events of the years between 1855 and 1861. I recalled the time when I came in your midst, a boy stranger, and you, in very truth, “took me in;” you became not only my generous patrons, but true friends—admitting me into your homes, taking me into your intimacies, and holding me in estimation in a manner which I dared not expect, and which I never dreamed of before I left my native land. Often have I narrated to my friends my life of six years and a half in the Ascension, and often have they said, “Was it indeed true?” That you should have aided me in preparing for the Ministry filled me with the deepest gratitude; how much the more when at this distance of time you revive your interest in me in my present duty! The members of the League have my grateful appreciation, and may God reward them richly. I notice among them several who were my

friends outside of the Ascension, and some who are strangers to me. While to these the statements regarding aid toward my education do not apply, yet as friends and supporters of the present movement I have no more fitting words of acknowledgment than what I have herein expressed.

It is true, in subscribing toward my salary you “also contribute directly to aid the Foreign Committee”; but it is no less true that my appointment to the College was first thought of on Bishop Bedell's promised efforts to secure my salary, there being no other available funds. That you should have coöperated with him not only assured me of your constancy of friendship, but infused into the hearts of the Clergy here a resolution to carry on the work with unabated vigor.

I have always considered the education of youths for the Holy Ministry, and for other departments of Missionary work, with a view to establish stations in the interior towns and villages, to be the most important duty of the Church. By means of a network of stations, placed under whole-souled and educated young men, the Gospel can be brought to bear powerfully and persistently upon the people, which cannot fail, under the blessings of God, to have the best results. This work of preparing youths for the ministry had been begun in former years, but from the scarcity of laborers no one could specially devote himself to teaching, and consequently it was never systematically carried out till now. I am glad that I am privileged, from the education which the Ascension friends helped me to receive, to lend a hand, and am still more glad that you approve of it, and by your liberal gifts urge me to “go forward.”

A short time ago groups of the Divinity Students and of the general scholars were taken to be presented to the patrons of the College. I have much pleasure to send to your Association two copies. Those of the good friends of the League who remember the “boy Kiung” will see him at the extreme left, in the divinity group. Nineteen years have passed over my head. It would not be strange if the Kiung of 1880 is not recognized by you.

Accept, dear Mesdames, my regards and thanks for yourselves, members of the League, and all other friends of the dear Ascension. The Lord be with you.

According to the promise in the An-

nual Report, we give under this caption and the next the individual reports for which room was not found in the October number.

FROM REPORT OF THE REV. E. H. THOMSON.

SHANGHAI, CHINA, July 10th, 1880.

MY DEAR BISHOP: I enclose herewith the tabular statement required by the Foreign Committee. In sending this I beg to report as follows on the work in this part of the field:

Churches—Christ Church. — The Services have been kept up regularly during the year. A Sunday-school is held before the regular morning Service; the day-scholars are drilled in their lessons at that time. There has been a considerable diminution in the congregation since the Baird Hall boys were transferred to St. John's; otherwise the congregation remains about the same. The afternoon Service is very poorly attended. Many of the old communicants being inmates of the blind asylum, they cannot easily attend two Services. We have tried giving them some little thing to eat at noon that they might remain over, but the plan has not proved very satisfactory. The church is opened every day for preaching or conversation with those who may come in. We also hold a regular Service on Wednesday afternoon, at which we have a sort of Bible-lesson or lecture. I have not been able to find a place which would be better suited for our work, but I hope some such spot may soon be found. There will be many difficulties in the way, but with faith and patience these can all be overcome. It is hoped that the sale of our present lot and the material of our old church will supply all the funds and material needed to make the change.

Zion Chapel.—The Services have been maintained regularly during the year. The scholars of our various West Gate day-schools attend a Sunday-school Service in this chapel. The morning Services are well attended, the building being always well filled. The pupils of our boarding-school for girls attend the Services at this chapel.

Day-schools.—The day-schools have all been well attended with the exception of one. This has fallen off very considerably, although the teacher heretofore has been one of the most diligent and efficient. These schools form a very important part of our work, and yet it is one from which it is difficult to show immediate results. When well managed and taught, these are among our very best methods for educating the people in Christian truth and for training them in worship. With earnest and efficient teachers, who love Christian truth, these schools could be made a great power for good. We must hope that the College will ere long begin to send forth more

and more trained and earnest men for such work.

Out-stations.—The out-stations in this field are those at the Pagoda, Poh-tsa, and the West Gate. The first of these is more particularly under the charge of Deacon Chun. There is a day-school at this station, and a chapel for preaching, in which there are Services on Sunday. The situation is a good one, but the work there has not been very encouraging; this, however, may be said of work generally in this part of the field.

The West Gate Street Chapel is generally well attended when I am present, but the native assistants find it more difficult to get an audience.

Poh-tsa Station is under the charge of the Catechist San-yüen, assisted by the Colporteur Ve Nay Kway. It is a new place, and we cannot yet judge of it as to results. All such new openings, those which we make ourselves, require a good deal of time; while when we are called to a field by some one who has heard the truth elsewhere and desires us to begin the work near them, results follow quickly. San Ting-Kur, Mr. Woo's out-station, was one such instance.

The general work of the field has gone on regularly. I have not heard of any persecutions or of any special opposition from the heathen. The native assistants and teachers have been attentive to their duties.

It would have been pleasant to find more push and energy among them. We must, however, be thankful that we have so many willing to work, and pray that in larger measure the power of the SPIRIT may be given unto them.

FROM REPORT OF THE REV. KONG CHAI WONG.

SHANGHAI, July 5th, 1880.

You request another sheet of report beside the blank I fill up, so I shall begin with the hospital preaching work.

The hospital is very encouraging. I preach to the patients, from fifty to one hundred generally; they hear me read the Gospel and make explanation very attentively. I generally ask them a few questions before I close the Service.

At the week preaching in the Church of our Saviour, Thursdays and Fridays at 3 o'clock, I sometimes could hardly get any one in unless some of the scholars were in the church to draw them.

Lau Zak Station has two day-schools—one for boys has thirty scholars and one for girls has fifteen—which we call Bishop Boone's Memorial Schools. I have preached there twice a week, on Sundays and on Wednesdays. I have no converts yet except the former teach.

ers and family; now they have gone to Na Zoung, Mr. Woo's Station.

Cha Ka Pang Station is a hamlet. It has nine converts; two female have married in heathen families, and one is learning a trade of a heathen employer, and is not allowed to attend church; one small girl has gone to the Mission school, this leaves five now. I have Service in this place on Thursday noon.

Tsang Ka Long Station is a hamlet. It has one day-school of boys, twenty scholars, a Christian teacher, and one room for chapel. On Wednesday our Bible reader goes there and has a female Bible class.

Zang Kong Station is a large village; its population is about three or four thousand. I have had one day-school of boys, thirty scholars, and eleven converts. I have Service there on Thursday at 3 o'clock, generally from fifty to sixty attending.

Hong Tsang Station has nine converts, one boys' day-school, fifteen scholars, and Woo Ka Kong one boys' day-school, eighteen scholars. The country scholar does not punctually attend during the sowing season, when every farmer is busy in the fields, planting rice and loosening the earth of the cotton field, so the older child has to take care of the younger ones at home. I have Service here on Sundays; from forty to sixty attend regularly. On Fridays my Bible class meets with all the teachers at my house; each reads one verse and gives an explanation.

REPORT OF THE REV. HOONG NEOK WOO.

KONG WAN, Pau-San Yuen District,
July 12th, 1880.

MY DEAR BISHOP: The great blessings of our Heavenly FATHER have preserved us all safely for the past year, and enabled us to have the pleasure of filling the yearly blank of the report of the work of our Mission to the Foreign Committee and our Church at large in the United States.

Let us first of all offer our prayers and thanksgiving to GOD ALMIGHTY for His infinite mercy and loving kindness to us all, and that by His spiritual influence and power He has brought twenty-six more souls into the Church in this district, and also for the completion of the chapel and the rooms on the same premises for a small family at San-Ting-Kur.

The work of the dispensary and vaccination since we occupied the new chapel is very much increased. Not only the poor farmers and their wives and children come to get the medicine or to receive vaccination, but the shop-keepers and people from different towns and villages are also commencing to come.

Although they come for the relief of their bodies, yet it gives them a chance to hear our preaching and exhortation with their own ears, and to see our Services performed in the chapel with their own eyes. Some of them when they come see the white surplice on me with curiosity and wonder, others fix earnest and attentive eyes on my face, as if they want to know all that I read and preach and about our singing of the hymns.

After our Services are over they wait their turn to come forward to get the medicine. Besides the medicine I often give them advice for the good of their bodies as well as their souls. Although it takes them two or three hours before they can go home, yet they seem to appreciate our treatment, and go away from us with parting words and cheerful faces. In many cases they come back three or more times, and often bring others with them.

I trust, after the Rev. Zu-Soong Yen and family goes there, the Church affairs will be greatly improved. At the same time the dispensary work should be continued on, because I believe it is the best means to bring the people to us and learn them to know about the salvation of their souls, and that JESUS CHRIST is their only SAVIOUR and their LORD.

Kong-Wan, my proper station, I believe is the third largest town in the Pau-San Yuen district. It contains about 6,000 people. About half of the shop-keepers are from other parts of the country. The natives are principally farmers and vegetable-gardeners, mostly uneducated. There are now four day-schools in town. One of them was supported by the district magistrate: two for boys and one for girls were supported by our Mission.

Miss Daw Chen-Yieh, the Girls' School teacher, is one of the Rev. Mr. Thomson's female pupils. She has been engaged to one of the young men in St. John's College, who is a Candidate for Holy Orders.

Mr. Chur Soong-Zien, one of the Boys' School teachers, is a very useful assistant of mine. During the spring months he gave me very good help on the vaccination days. Pray the LORD to bless him and his wife, and the children may soon follow his advice, and come along with him and his mother and brother to the feet of our SAVIOUR.

The day-schools at Pah-z-Jan, Sung-Kar-zak, and King-Voong-zak for boys has continued to do their good work, in giving the farmers' sons a good and religious education; besides it gives us the chance to meet the people from different sections of the country and speak to them of the truth of JESUS CHRIST their SAVIOUR. Out of the twenty-six who were baptized the past year, I am glad to state that nine were pupils of our different day-schools.

The good work of vaccination is continued at our churches at Kong-Wan, at

Non-Ziang, and at San-Ting-Kur. The number of children vaccinated during the year is as follows: In the Kong-Wan church, 411; Non-Ziang preaching rooms, 122; San-Ting-Kur preaching rooms, 28; private families, 23; total, 584.

Monday evening we have meeting for prayer and preaching in one of the private houses on the public street, and the Wednesday evening prayers and Bible-class and the Church Catechism class are still kept up in my house. I have no doubt these meetings will do good to the public, as well as benefit our members.

Non-Ziang is the largest town in the Karding-Yuen district. It contains about 10,000 people. Is about twelve miles west of Kong-Wan, and about nine miles north-west of St. John's.

I hope after Mr. Dzang and his family and Mr. Sung and family go there our work will be improved, and in a few years that the seed we have sown for the past three years will spring out and bring forth good fruits.

My Catechist, Mr. Tsiang, has been sick for nearly a year. I am glad to state that he is quite well again, and is able to give me help for the past few months.

My Bible-woman, Mrs. Chur, is an active woman, who is doing her duty faithfully.

The Sunday Services in the Kong-Wan church are entirely due to the Rev. Dr. Nelson and to the Rev. Zu-Soong Yen for the past twelve months. I very seldom have the time to take part in them, for I am engaged at San-Ting-Kur and King-Voong-zak stations.

The ladies' quarterly meeting started by Mrs. Schereschewsky at Kong-Wan is a very good idea. I pray that the LORD will keep Mrs. Schereschewsky in good health, and that she may lead it on and promote good-will among the women of our Church, and lead them to take more interest in our Church work hereafter.

FROM REPORT OF THE REV. W. S. SAYRES.

WUCHANG, CHINA, July 7th.

To the Rt. Rev. S. I. J. Schereschewsky, D.D.,
Missionary Bishop of Shanghai:

About two months ago, with your permission, I opened our first day-school in Wuchang. I used for the purpose an old building standing behind the Fu Kai street chapel, which, at very little expense, was made suitable. The number of scholars at first was small, then it rose from six to ten, and then to twenty-four. I have fixed the number at twenty-five, above which it is not desirable to go unless an additional teacher is engaged. If any very promising boys should apply for admission it will be easy to make room for them

by displacing those who are stupid, irregular, or careless; but most of these now in the school are bright. They all study the Catechism and attend Morning Service in the Fu Kai chapel. The teacher is a communicant, and the boys are thus under good training influences. Our school in Hankow is also in a very good condition; in it are three girls. This is the first beginning of day-schools for girls in this region. All the pupils there attend daily Service in the church and study the Catechism. The teacher is a very competent man and a communicant.

I would recommend that a day-school for boys be opened on or near our grounds here in Wuchang. The boys would be required to attend daily Morning and Evening Service in our chapel, and be under our personal and continual supervision; their parents would be interested, and a very good work done.

I have opened a sort of reading or club room on the premises, where the members of the Church, their friends, and "inquirers" can meet. There was no expense incurred save a very trifling sum. Thus far the plan has proved a success, enabling me to meet personally with many persons whom I could hardly have seen otherwise. The room is full of people on Sundays before and after Services, and also on Wednesday afternoon and evening.

The general outlook is very encouraging and it is very easy to see the working of the HOLY SPIRIT on the people in this region as well as in other parts of China. This is evidenced generally in the better feeling which is shown toward foreigners, in the increasing use of foreign articles of commerce, such as lamps, matches, clocks, and cloth. Foreign cloth of good quality is sold in all the shops in Wuchang, and at a lower price than the native cloth. In Hankow, on a single street, where six months ago I saw only two or three shops for the sale of foreign goods, I notice to-day at least twelve such shops—all this in one part, say half a mile in length, of the city. I have no doubt that the same proportion holds good in other parts. Again, there seems to be an almost universal desire to learn English. A scholar is very proud if he can speak two or three English words; those who go into business in which they are thrown with foreigners of course find it a necessity. Again, the army is adopting English methods of drill and American arms; the words of command are, strangely enough, all in English.

Twice in the last three months has the

Viceroy, residing in this city, received visits from foreign dignitaries, and twice has he returned the calls. The first instance was when a duke visited Hankow; the other instance was only a month ago, when our Consul-General at Shanghai was up the river on a short visit. This reciprocation of courtesies with foreigners is a new thing, and marks an immense change in the state of affairs.

All these things taken into consideration justify me in my assertion that the HOLY SPIRIT is working on these people, preparing them for the reception of the Gospel and the Church. All this, however, is general. As to particular evidences, I can mention the fact that the scholars in this city come into our street chapel in large numbers; that they are honestly inquiring, some of them, as to our doctrines; that last Sunday I received the application for Baptism of seven *literati*; that only a few days before that nine *literati* came to our Wednesday evening meeting; that in the last three weeks I have baptized three scholars; and lastly, I have received intelligence that in a certain town or village, some two days' journey from here, there are over one hundred persons, most or all, if I judge aright, scholars, who are earnestly desirous of receiving Holy Baptism! These persons learned all they know of the Church from a scholar whom Mr. Hoyt baptized in Wuchang last autumn. Truly, these are evidences of the HOLY SPIRIT's work, and answers to the prayers of God's servants at home and here.

When we get our Candidates who are now at St. John's back again, whether as Deacons or Catechists—certainly, by and by as Deacons, every year adding to our number—we can do a great work in God's strength, by going about into the country preaching, baptizing, and leaving Deacons or Catechists in charge at each station. The work is calling us, pressing us; the people are coming to us themselves, and all this in a country where the Romanists have been settled for 200 years.

Just here our dependence on St. John's College and Divinity School is very evident, and also it is clear what a magnificent work the College can do in preparing our boys for the Holy Ministry. Every year we shall send a number of boys to the College, and every year hope to get back one or more Deacons, so that we are likely to have in the future a constantly increasing force of Clergy. We will not, therefore, it is evident, ever be likely to need a large force of foreign Clergy-

men here in Wuchang. We shall need several, and need them very much, to organize, teach, oversee, and manage, but the great work must be done by the native Clergy. The foreign workers and the bulk of the money are more urgently needed at Shanghai, at the College. Make the College strong, and every station in China is made strong with it. Of course we need money here for school work, for hospital work—we need it sorely; but I am speaking now of the future. As regards foreign Clergy, we ought to have a band of devoted, earnest, self-sacrificing young men—say six, eight, or ten—willing to suffer deprivations for CHRIST's sake, if need be, content to live together in an inexpensive style, who may, after learning the language, make tours over the country, preach the Gospel, translate or compile books on Church subjects, and do whatever other work may be deemed necessary.

These, with a physician and one or two ladies, single, and contented to remain single, would thoroughly equip the Mission, so far as one can judge at the present time as to future needs.

REPORT OF SCHOOLS AT WUCHANG.

I enclose herewith list of pupils in the Bishop Boone Memorial School and the Jane Bohlen Memorial School.*

There is little to be added more than to say that both schools are in good condition. There is every reason to hope that the Bohlen School, so long without a head—in fact, never having had a head save the short period during which it enjoyed Miss Harris' wise supervision, who was providentially removed to a different sphere of usefulness—will reach a high state of excellence under Miss Roberts' management. Miss Roberts will doubtless be able to reach the women of the place in considerable numbers by and by, when she has become proficient in the language. Indeed, two or three single ladies, living together in the Bohlen School, would find a very large field for a lifelong labor in the MASTER's cause among the women of Wuchang.

In view of the fact that members of the Girls' School, as in the case of the brightest and best girl now in the school, are likely to be betrothed when they come to the school, or subsequently, to heathen husbands, and are, while in the school, likely to be under the partial control of their own heathen relatives, I suggest whether it would not be well to have some provision made whereby we might receive foundlings. It is well known that female infants are esteemed of such little value in the eyes of their parents that they often kill them

* No list of pupils was enclosed.—[Ed.]

to be rid of their maintenance. An increased appropriation by the Committee, or consent to use part of the Bohlen School appropriation for that purpose, would enable us, at an individual expense of say \$25 to \$30 per annum, to rear as many infants as we chose. The first or second year they would be under the care of nurses, who would take them to their own homes; when older they could be admitted to the Bohlen School, and in time the whole supply of pupils could be drawn from that source. The advantages of this plan are obvious, viz.: the girls would from infancy be under Church training; would be absolutely ours, and under our control; would be free from outside influence; and by and by, when fully grown, could be betrothed and married to our native Clergy—be used as nurses, assistants, or teachers in the general work of the Mission. I offer this as a suggestion merely, for future consideration.

The boys are doing well; some of them are very industrious, working until late into the night over their studies; a spirit of earnestness seems to animate them. This is in great measure due to the excellent teacher who, in good providence, we have been led to engage in place of the former one. This one is a graduate—a man over fifty years of age, and a good man. When he came he was not a Christian; I am glad to add that two weeks ago he was received by Holy Baptism into the Church. He comes from a town not far distant from which we have obtained three of the brightest boys in the school, and also our Catechist at Hankow. There is reason to hope that the preaching of the Gospel by our Clergy or Catechists in that town would be blessed with gratifying results.

The boys number thirty in all. We could receive many more were the funds appropriated by the Committee adequate for the purpose; as it is, it is only by strict economy that the expenses have been kept down to their present point—even now exceeding the appropriation. The reception of additional pupils would necessitate the employment of another teacher. Our present teacher should now be relieved of at least five pupils—twenty-five being the largest number that can advantageously be allotted to a single teacher.

During the year—viz., in March—thirteen of the pupils were transferred to St. John's College, some of them for study in the Divinity School.

The importance of the school work for the boys can hardly be overestimated. It would be safe to say that the school (the Bishop Boone Memorial School) is the most important of any of the institutions here. In it lies the hope of the future supply of native Clergy. Every dollar spent on it is a rich investment, and no part of the work here could be more advantageously enlarged. The supply of boys is un-

limited—it would be as easy to get three hundred boys as thirty. It must also be borne in mind that this careful training for boys, whether for general usefulness or for work in the Ministry, is a matter that is neglected by most of the Missionary bodies working in China. By some, as, for example, the London Missionary Society at Hankow and at Shanghai, to my certain knowledge this omission is purposely made, and results from a want of belief in the practical utility of educational institutions as an aid to the spread of the Church. This system is the main reliance of the Romanists, however imperfectly carried out by them. We are thus led by the strongest ties of duty and of interest to take up the work which has been put upon us; and although I cannot now recommend any additional appropriation for the purpose, it is my earnest prayer that this work may be enlarged.

LETTER FROM THE REV. ROBERT NELSON, D.D.

SHANGHAI, CHINA, September 8th, 1880.

Though from other sources you will no doubt hear pretty much all I have to say, it will do no harm for me to tell you also that on the 31st of August we had the pleasure of welcoming to our Mission Dr. Henry Boone and family to cast their lot with us in our work. They seem to bring with them a good stock of health, and the associations with which they link us assure at once a strong vested interest in them for all of us who were co-workers of Bishop Boone.

Dr. Boone's medical experience, here formerly, and elsewhere afterwards, and especially for the past few years in a large hospital at San Francisco, is of great value to him now. And I am glad to say that Mr. Thomson and I (as trustees of the Native Hospital which for some years occupied a part of the Mission premises at Hong Kew, but had to be removed when they were leased out) have been able recently to purchase a very eligible site and building for a hospital, which will soon be ready for use, in which Dr. Boone may have a good quantity of work in the practice of his profession, and that, too, in pleasant association with practitioners here, who have heretofore given their services and what time they could spare gratuitously to this work. Dr. Boone, however, will be able to give it more time and attention, and we shall hope for proportionately greater results for good.

The Bishop, as you will know before receiving this, has gone to Wuchang, and may be there for some weeks to come. Night before last Mr. and Mrs. Thomson left here

for a trip to the north of China, hoping to get to Peking and the Great Wall, so that our Mission is at present thinner than usual.

There has been no such cool summer here in my experience as the one now past. Indeed, we have had no severely hot weather, such as is usual, and only a day or two now and then that could be called real summer, for this region.

FROM LETTER OF MISS NELSON.

SHANGHAI, CHINA, August 24th, 1880.

I have just returned from a trip up to Hankow. I took advantage of a line of steamers that take Missionaries free of passage-money, only charging board. I saw Miss Roberts, Mr. Sayres, Mrs. Hopkins and the baby, and spent one night with Miss Roberts. She seemed wonderfully cheerful, but it is very lonely for her without any other lady with her; and, if I may be allowed to express my opinion, I do not think it is right that she should be there alone. The responsibility of her position is too great for her to bear all by herself, and some one ought to be sent out to assist her as soon as possible. I know this is the feeling of the other members of the Mission.

[The Foreign Committee will be only too happy to make this appointment so soon as the proper person can be found. The Bishop wishes a matronly lady (say 35 to 40 years of age), experienced in house-keeping and teaching.—Ed.]

CONSECRATION OF ENGLISH BISHOPS.

On Nov. 4th the Archbishop of Canterbury consecrated, at St. Paul's Cathedral, the Rev. George Evans Moule, D.D., as Bishop in Mid-China; the Rev. Charles Perry Scott, D.D., as Bishop in North China; and the Rev. E. Nuttall, D.D., as Bishop of Jamaica. As may be imagined, the ceremony was of a very imposing character. The sermon was preached by the venerable T. T. Perowne, Archdeacon of Norwich. The Primate was assisted by the Bishops of London, Winchester, and Rochester, and several colonial prelates.

DR. LEGGE, an expert in Chinese matters, calculates that at the present rate of mission increase there will be, in 1913, 26,000,000 Church members and 100,000,000 professing Christians in the Chinese Empire.—*N. Y. Times.*

JAPAN.

FROM REPORT OF THE REV. A. R. MORRIS.

OSAKA, June 22d, 1880.

I BEGAN my Thursday night preaching two weeks ago. About ten came in, beside a considerable number outside. I do not preach on Tuesday nights now, as my Bible-class at the school does not leave me sufficient time or strength to prepare another sermon during the week.

Since last year one of our communicants has gone to Tokio. Two, who were merely nominal communicants, and who had stopped attending Service before they left, went to Nagasaki; one has been suspended, and one, who had been baptized but not confirmed, has stopped attending Service. I feel that these things ought not so to be, yet I am at a loss what to do about it. A foreigner cannot go to the people's houses as a pastor at home can to the houses of his parishioners, and, even in cases when it is possible to do so, it is very hard to converse with them freely. Our Church membership is so small and of such a character as to make it impossible for them to look after one another. I hope in time, however, when our membership increases and more influential persons join us, as they are now beginning to do through Dr. Laning's medical work, that the above difficulty will be rem-

edied, and that our believers, in a body, will take more heart and interest in the work.

I think St. Timothy's School is going to be a means of great good. Mr. Tyng doubtless gives you all the particulars of it. A short time ago one of the Christians from Tokio was here. He went to the School and spent considerable time in talking with the boys, both individually and together, and they seemed much interested. If we had one or two of the boys in the school Christians of like spirit, and there seems no reason, with our present force, why we should not do so, in time very great good would be done, and there would doubtless be numerous applications for Baptism.

There is little to remark on the past quarter. The attendance on Sundays has ranged in the morning from twenty-four to thirty-nine, and in the afternoon from twenty-seven to forty-six. I have been to the chapel on nine afternoons on week-days, and have taught people on four. I began night preaching on June 10th. On May 30th I baptized four, a class consisting of Dr. Laning's assistants and two physicians. On June 20th I baptized two of Miss Eddy's girls.

I have taught a Bible-class in the Boys' School three days in the week, the average number

attending being about seven; the attendance, however, has been very irregular, not in numbers, but in boys, as frequently the boys attending one day would be an entirely different set from those attending the next day. As it is a purely voluntary exercise, there was no way of preventing it, though it reminded me slightly of sailors taking turns at their watch at sea.

On June 16th I had an illustration of the benefit of sowing beside all waters. Last summer I was in the country with Bishop Williams. On a small steamer on Lake Birna he got in conversation with a young man, who became very much interested, and who on our reaching port went to considerable trouble to take us to a hotel, which was no easy matter, as the Japanese in some country towns are like the Samaritans in closing their doors to foreigners, even their hotel doors. But, thanks to this young man's energy, we got into comfortable quarters.

On June 16th the same young man called here, still manifesting the same interest in the Gospel, and inquiring particularly when the Bishop would come down again.

FROM REPORT OF THE REV. J. H. QUINBY.

MY DEAR BISHOP: I desire through you to present to the Foreign Committee of the Board of Managers of the Protestant Episcopal Church of the United States the following brief résumé of my work for the year ending the 30th of June, 1880.

In September last I opened the Boys' School with sixteen scholars. Mrs. Quinby taught from nine to eleven A. M., the native teacher for the school being engaged with me as my personal teacher during those hours. From nine A. M. to one P. M. I was usually occupied in the preparation and delivery of lectures, or otherwise teaching in the Divinity School. In the afternoon I taught the advanced English classes in the Boys' School for about an hour and a half five days in the week. On Friday the time was spent exclusively in the study of the Bible. On Sunday there was Morning and Evening Prayer in Japanese, with sermon at the first Service and more direct instruction at the last, the native teacher having a class in the Gospel according to St. Luke, Mrs. Quinby the more advanced pupils in an English Bible-class, and I instructing another class in Japanese on the Creed. In November, on account of my health, and by the advice of my physician, I was obliged to give up for a time, and the whole work of the school fell upon my wife and the native teacher. In the latter part of December, by the physician's orders, Mrs. Quinby joined me at Osaka. Mr. and Mrs. Blanchet and Miss Pitman kindly carried on the work until our return, on February 5th. The latter part of May, Mrs. Quinby fell ill

from the unhealthiness of the locality where we were living, and I then took the three hours' teaching in the Boys' School to the end of June, when I closed the school a little in advance of the regular time to join my wife at this sea-side fishing village, where she had gone for a change.

My experience with the present effort justifies me in saying that if we had proper accommodations for pupils, where we could have them under direct personal influence, and a competent, experienced teacher to give his whole time to this work, it would become a *power* in the development of our Mission to this people. The number of pupils steadily increased from 16 to 24, and then, about the time of the opening (by the Presbyterian brethren) in April of a large and commodious school, the number sank to 19, 17, 15, with which last number we closed.

In the Divinity School the work assigned me—the historical Books of the Old Testament and the Prayer Book—has been but partially accomplished. The number of lectures on the Old Testament has been 58, not quite reaching the second Book of Kings. I had commenced a course of lectures on the 'Rationale of the Prayer Book,' and had just completed the relation of the Absolution to the other part of the Services, when I had to suspend my lectures. If they are resumed it must be from the commencement.

In addition to the Services at the Boys' School, I have officiated in Japanese 12 times and in English 10 times. I have one Catechumen who is now ready for Baptism.

Some of my time has been occupied in the discharge of my duties as Secretary of the Permanent Committee on Bible Translation.

FROM REPORT OF HENRY LANING, M.D.

OSAKA, July 2d, 1880.

MY DEAR BISHOP: As you may possibly be interested in knowing what use has been made of the room for patients connected with the Dispensary, although not of a character to be of general interest, I will briefly mention what cases were treated there.

The first was a girl fifteen years old, who had been lame for four years with caries of the *os calcis*. She belonged to a poor family, which was receiving help from Church alms. The diseased portion of the bone was removed by a surgical operation, and in two months she was discharged with perfect use of the foot. The expense for her support in the meantime was paid by the Church members, and does not appear in the Dispensary account.

Another case, a boy nine years old, was operated upon for caries of the tarsal bones, in which were removed completely the remains of the internal, middle, and external cu-

neiform bones with parts of the adjacent tissues. He remained nearly four months, and is now able to use the foot in walking. Being in good circumstances, he defrayed his own expenses, board being furnished from a neighboring restaurant.

One young man, a school teacher from Sakai, was admitted for a week and operated upon for strabismus, with the effect of rectifying the squint.

There was an interesting case of popliteal aneurism, cured by digital pressure of the femoral artery. The subject was a man fifty years of age. According to his story, he had not been able to sleep for three weeks past on account of the pain in the tumor. There was also dropsy of the knee-joint, the leg swollen, and the toes numb from the pressure caused by the tumor, and the case was likely to prove fatal if not relieved. Before resorting to the Hunterian operation of ligating the artery or to amputation, it was decided to try pressure over the artery. The treatment was carried out by a relay of students as assistants, and in a few days, entirely relieved of pain, he returned to his home, welcomed back by the neighbors, who, on parting with him, had accompanied him to the boat weeping as though going to his funeral. He is still improving, and has now nearly recovered the use of the leg. He was treated free of charge, having obtained the *Kocho's* certificate of his being in need.

The last case was one of typhus fever—a girl, thirteen years of age. The family are members of the English Church, and at the request of Mr. Evington I went with him to see her. Found them living in an alley abounding in filth and abominable smells. As it has been the almost universally prevalent idea for centuries that to wash or give a bath to such a sick person would be fraught with the most disastrous consequences, it was no surprise to see that she had not been washed, not even her face and hands, since the beginning of the fever, nearly two weeks before, and nourishment was not to any extent given, because in her delirium she manifested an apparent disrelish for it, and her tongue was parched and dry. Of course, in the room they occupy there is a *hibachi*, and the patient lies upon the matting on the floor, getting full

benefit of what fumes there are from the burning charcoal. They were persuaded to change her surroundings, and she has recovered under proper treatment, aid being received from their Mission.

I will not weary you with much about the out-patients. There were more than three hundred cases in which some surgical operation was performed, but none of them were of particular interest, except, perhaps, it be from the consideration of the amount of suffering relieved, being mostly simple operations, like lancing abscesses, extracting teeth, etc., etc. One was for ankylosis, two for ganglion, five for hydrocele, one for webbed fingers, and two for nasal polypus.

Last week, for the first time, I saw patients at a *Shinsatsusho* in the south-eastern district of the city. It may be I shall make a visit there weekly for a while hereafter. They have also asked for regular religious instruction in the neighborhood. Aggregate attendance: Males, 2,264; females, 1,171. Total, 3,435.

FROM REPORT OF THE REV. JOHN M'KIM.

OSAKA, July 2d, 1880.

MY DEAR BISHOP: I have but little to report. I took my first lesson in Japanese here the 16th of April. I study with my teacher two hours and a half six days in the week. At nine o'clock every morning (Sunday excepted) I read Morning Prayer with Miss Eddy's school, and at nine every night read Evening Prayer. I have taught an hour five afternoons in the week at the Boys' School. I have a Bible-class in English every Sunday afternoon and every Friday evening. Mr. Morris has asked me to take charge of the Sunday-school, beginning with next Sunday. This is all I have to report. Mrs. McKim teaches the piano to two of the little girls every day; she thinks they are making rapid progress.

We are very pleasantly surprised in Osaka, and are now quite attached to our new home.

Other interesting letters from China and Japan are laid over for lack of space.

HAITI.

LETTERS FROM BISHOP HOLLY.

PORT-AU-PRINCE, August 26th, 1880.

THE steamer leaving here for New York to-day at noon, two days before the time fixed in the schedule, prevents me from writing in detail about my recent visit in the north. I must sum up results briefly.

At Borgne, the extreme point that I reached, I took under my Missionary jurisdiction the

Independent evangelical congregation organized in that place, confirmed twenty-one persons, and dedicated a small country chapel just completed for their use.

At Forte Liberté another congregation just organized also placed itself under my direction. The government has given to its members a lot on which they are about building a chapel. Further steps are to be taken,

and were put on foot, to complete its reception under our control.

At Cape Haitien numerous persons, among them English residents, earnestly desired the establishment of a Church Mission in that city. I promised them to take the subject under favorable consideration.

At Gonaïves, where we have a Lay-reader, who is also one of our Candidates for Holy Orders, the outlook is not very promising for any immediate success in spreading the Gospel.

At Gros Morne the Church is prosperous. Recent additions have been made to its membership. It now counts eighty communicants. The pastor of Gros Morne joined me at Borgne, and took part in the Services at that place. He is charged with the immediate pastoral oversight of all the stations in the north.

SEPTEMBER 24th, 1880.

Let me say, as one of the results of that same visit, that a Baptist minister at the Cape, the Rev. S. Kerr, has made application to me to be received into the ministry of the Church. The necessary preliminaries are now being fulfilled to recognize his candidateship.

He is a native of Nassau; has been in the country thirteen years. I made his acquaintance on his arrival here in 1867; indeed, I extended hospitality to him for three weeks under my roof at Port-au-Prince. He then went to the Cape; was appointed Professor of English in the *Lycée* of that city; and was known to the Rev. Mr. Bauduy during the three years that the latter was our Missionary there. Mr. Kerr has also acted as Superintendent of the Wesleyan Sunday-school in that city. I found a goodly number of British colonial Churchmen at the Cape, poor people, with whom Mr. Kerr is very popular. They desire him to open a Church Mission among them in that city under my control.

Mr. Kerr, moreover, has begun a Mission at Forte Liberté among some 250 British subjects, who are there employed in cutting logwood. A lot has been obtained for a church, \$200 subscribed by the friends at the Cape for a building, and the building is commenced. Mr. Kerr proposes to occupy himself with both stations, the Cape and Forte Liberté, and to place the whole in connection with us. He has a large family of children, and his professorship gives him a very precarious subsistence. I would therefore be glad to find some kind friends who, through the Foreign Committee, would be pleased to contribute some-

thing toward his support, especially as the expense of travelling from the Cape to Forte Liberté will cost something.

I have a young man, a native of Antigua, in the scholarship founded for Theological Students of the Haitien Church by the S. P. G. and S. P. C. K. of England. He is highly recommended to me by the Archdeacon of Antigua, and endorsed by the Bishop of Barbados. He pledged himself to come to Haiti to work when his course of studies shall be finished. The course consists of two years. All his preparatory classical studies have been made.

OCTOBER 8th, 1880.

I am pleased to learn that the Committee agree in the superior wisdom of purchasing a site for our proposed Normal and Divinity School, instead of leasing one. This will be one way to move surely.

And it is on this very point that I wish to suggest, for the definite action of the incoming Board of Managers, the taking of the first step, by purchasing the habitation of fifty acres offered to us, and of which I have already spoken, and to defer the taking of the second step to a more convenient season, say another year or two hence, if necessary.

That habitation is kept specially at my disposal until December next by the proprietor; it is in an admirable situation, well watered, and is offered at a very cheap price. We will not be able to get such another site at such a price one year hence.

We could at once turn the habitation to profit in causing it to contribute somewhat toward the future establishment of the school, as there is logwood on it that can be cut and sold, and a lime-kiln where we could burn lime and have it sold.

I would earnestly request the Board, if it be possible to do so, to place at my disposal the amount of \$800 necessary to acquire the property for the Normal Industrial and Divinity School of the Church of Haiti.* This first step taken, let the next be deferred to some more convenient time.

This first step would have a comforting and assuring influence on our struggling work here, and be the earnest and pledge of greater things in the future, by God's blessing on our efforts and those of our friends. In a word, it would inspire us all with the incentive to put forth each one his greatest efforts to

* The appropriation was made as suggested.—[Ed

help to crown the movement with a definite success in the shortest possible time.

Though absent in body from your triennial gathering at New York, I am present in spirit, making daily intercessions at the throne of

Divine Grace that the HOLY SPIRIT may preside, and conduct all your deliberations to the honor and glory of God, the welfare of the Church of CHRIST, and the salvation of perishing souls.

MEXICO.

We consider it important to place upon record the following report emanating from the House of Bishops, which, while it may have met the eyes of the most of our readers in the weekly Church press, should, nevertheless, have a permanent place upon the pages of the official organ of the Board of Managers. Although a portion of this document is reproduced from a former number of this periodical, we prefer to keep it intact:

REPORT OF SPECIAL COMMITTEE OF THE HOUSE OF BISHOPS TO CONSIDER MESSAGE NO. 44 OF THE HOUSE OF DEPUTIES.

By Article X. of the Constitution it is entirely within the competence of the Bishops of this Church to consider and take action on the request from proper authorities in a foreign country to consecrate a Bishop therefor.

The Bishops have taken action in the case of such a request from the authorities of the Mexican Branch of the Catholic Church of our Lord Jesus Christ Militant on Earth. Believing that it is very desirable that full information in respect to their action in the premises should be communicated to the Church, they gladly comply with the request contained in Message No. 44 from the House of Deputies.

The brief history of their action is contained in a paper read at the Consecration of the Rev. Dr. Riley, and published in THE SPIRIT OF MISSIONS for August, 1879, and is as follows:

WHEREAS, A Covenant or Articles of Agreement, concord, and union have been entered into between the Bishops of the Protestant Episcopal Church in the United States of America and the Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon earth; said Covenant having been adopted and confirmed by the said Bishops of the Protestant Episcopal Church, assembled in Council in the city of New York, on the twenty-ninth day of October, in the year of our LORD one thousand eight hundred and seventy-five, and having been adopted and confirmed by duly-appointed representatives of the said Mexican Church in the city of Mexico, on the fifth day of January, in the year of our LORD one thousand eight hundred and seventy-six—

In which Covenant the said Bishops did recognize the aforesaid Mexican Church as being of right, as also in point of fact, a Foreign Church, to all intents and purposes within the meaning of the Tenth Article of the Constitution of the Protestant Episcopal Church in the United States of America; and did agree to con-

secrate to the office of Bishop one or more persons, duly elected by the said Mexican Church, after receiving satisfactory evidence of their election by the said Church, and of their fitness and qualifications for such a high and holy vocation—

And whereas, it was further stipulated, in the Covenant above mentioned, that the said Bishops of the Protestant Episcopal Church in the United States would name from among themselves a Commission of seven Bishops, with whom the Bishop or Bishops so to be consecrated for the said Mexican Church should be associated as a temporary Board of Administration for the Episcopal government of the said Mexican Church, and that a majority of the said Commission should be competent to take order for the Consecration of Bishops for said Church, as the necessity may arise, on the demand of said Church—

And whereas, it was further resolved by the said Bishops of the Protestant Episcopal Church, in Council assembled, and when the ratification of the aforesaid Covenant shall have taken place, the Commission, so appointed as above stated, is empowered to receive, examine, and report to the Presiding Bishop of the Protestant Episcopal Church, upon the evidence of election and testimonials of qualification of the person or persons presented by the Synodical authority of the said Mexican Church for Consecration to the Episcopate—

And it was further resolved, that the Presiding Bishop is hereby requested and empowered, when he shall have received any such report from the said Commission, to take order for the Consecration of such person or persons as may be reported to him by the said Commission as duly elected and qualified—

And whereas, the said Bishops in Council, on the twenty-ninth day of October, A.D. 1875, did appoint the Rt. Rev. William R. Whittingham, Bishop of Maryland; the Rt. Rev. Alfred Lee, Bishop of Delaware; the Rt. Rev. Gregory Thurston Bedell, Bishop of Ohio; the Rt. Rev. William Bacon Stevens, Bishop of Pennsylvania; the Rt. Rev. Arthur Cleveland Coxe, Bishop of Western New York; the Rt. Rev. John Barrett Kerfoot, Bishop of Pittsburgh; and the Rt. Rev. Abram Newkirk Littlejohn, Bishop of Long Island, to be their Commission, for the purposes above recited—

Now, therefore, we, the Bishops above named, composing the said Commission so appointed and empowered, do certify that, after examination of the evidence of election and testimonials of qualification of the Reverend Henry Chauncey Riley, D.D., certified to us as duly elected Bishop of the Valley of Mexico, having found the same satisfactory, we reported to the Rt. Rev. Benjamin Bosworth Smith, D.D., Presiding Bishop, that the said Henry Chauncey Riley was duly elected and qualified—

Whereupon, the above-named Presiding Bishop took order for the Consecration of the said Henry Chauncey Riley by his letter, in manner and form as follows:

"NEW YORK, May 17th, 1879.

"The RT. REV. DR. LEE, Bishop of Delaware: The Mexican Commission, appointed by the House of Bishops, having requested the Presiding Bishop to take order for the Consecration of the Rev. Henry Chauncey Riley, D.D., Bishop-elect of the Valley of Mexico, order is hereby taken accordingly:

"Time. St. John Baptist Day, June 24th, 1879.

"Place. Pittsburgh, Pa.

"Consecrator. Bishop Lee, of Delaware.

"Preacher. Bishop Cox, of Western New York.

"Presenters. Bishop Bedell, of Ohio, and Bishop Kerfoot, of Pittsburgh.

"Present and Assisting. Bishop Stevens, of Pennsylvania, and Bishop Littlejohn, of Long Island.

"[Signed] B. B. SMITH,
Presiding Bishop."

"In witness whereof, we have hereunto signed our names in the City of Pittsburgh, this 23d day of June, in the year of our LORD one thousand eight hundred and seventy-nine, and have hereunto suffixed a letter of our Right Reverend Brother, the Bishop of Maryland, authorizing his name to be subscribed to our action here-in certified.

"[Signed] WILLIAM R. WHITTINGHAM,
Bishop of Maryland,
Per Order.

ALFRED LEE,
Bishop of Delaware.

GREGORY THURSTON BEDELL,
Bishop of Ohio.

WILLIAM BACON STEVENS,
Bishop of Pennsylvania.

A. CLEVELAND COXE,
Bishop of Western New York.

JOHN B. KERFOOT,
Bishop of Pittsburgh.

ABRAM NEWKIRK LITTLEJOHN,
Bishop of Long Island."

"BALTIMORE, June 17th, 1879.

"MY DEAR BISHOP: I thank you for your kindness in submitting to my examination the proposed Form of Testimonial to be read at the consecration of Dr. Riley, and of his Promise of Conformity.

"I have given the documents the best attention I am able to give at the present time, and have nothing to suggest in the way of alteration or improvement.

"Of course I concur in the proposal that they should be used at the approaching solemnity.

"I have given attention, too, to the comments that have been made on our relations to the Mexican Church, and have found no occasion to depart from my concurrence in the action of the Committee presided over by yourself.

"Heartily bidding God-speed to all engaged in so good a work, as I believe this to be, of Christian charity and obedience, I humbly desire to be considered as associated with the Commission in its action pertaining to this matter.

"Very faithfully, your loving friend and brother,

"[Signed] WILLIAM R. WHITTINGHAM,
Bishop of Maryland,
Senior Member of the Commission on the Mexican Episcopate.

"The RT. REV. DR. LEE, *Bishop of Delaware."*

In lieu of the usual "Promise of Conformity," not adapted to the present occasion, the Bishop-elect made such Promise in these words:

"In the name of God, Amen.

"I, Henry Chauncey Riley, chosen Bishop of the Mexican Branch of the Catholic Church of our LORD JESUS CHRIST in the Valley of Mexico, in the Republic of Mexico, do hereby promise conformity and obedience to the Doctrine, Discipline, and Worship of the said Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, as the same are set forth in the Covenant entered into between the Bishops of the Protestant Episcopal Church in the United States of America and the said Mexican Church, ratified by the said Bishops in Council on the twenty-ninth day of October, in the year of our LORD one thousand eight hundred and seventy-five, and by the Synodical authorities of the said Mexican Church on the fifth day of January, in the year of our LORD one thousand eight hundred and seventy-six.

"So help me GOD, through JESUS CHRIST."

The action taken under Article X. of the Constitution was in pursuance of the following resolutions of the Bishops, October 29th, 1875, to wit:

2. *Resolved*, That the Bishops in Council assembled by their Commission to be appointed with full authority to represent the said Bishops in conclusive action, agree to the ratification of Articles of Agreement with the Mexican Branch duly represented by its constituted Synodical authority in the following form and tenor, to wit:

COVENANT.

In the Name of the Most Holy and Undivided Trinity, FATHER, SON, and HOLY GHOST, Amen.

The following Covenant or Articles of Agreement, concord, and union between the Bishops of the Protestant Episcopal Church in the United States of America, of the first part, and the Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon Earth, of the second part, establishes the ensuing stipulations, mutually entered into by the two Churches aforesaid:

ARTICLE I.

The Bishops of the Protestant Episcopal Church in the United States of America, in consideration of the fact that nearly all the Clergy and members of the said Mexican Church owe no allegiance to the Government of the United States of America, but are Mexican citizens, do hereby recognize the aforesaid Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon Earth, as of right, as also in point of fact, a Foreign Church, to all intents and purposes within the meaning of the Tenth Article of the Constitution of the Protestant Episcopal Church in the United States of America.

But while the aforesaid Bishops of the Protestant Episcopal Church in the United States do thus recognize the said Mexican Church to be a Foreign Church, yet during its early growth and development, it shall continue to enjoy the nursing care of the Protestant Episcopal Church in the United States, until the said Mexican Church shall attain to a sufficiency in its Episcopate for the administration of its own affairs, according to the requirements of the ancient Canons and primitive usages of the Church of Christ.

ARTICLE II.

The Bishops of the Protestant Episcopal Church in the United States, acting under the

aforsaid Tenth Article of the Constitution, and relying upon the stipulations contained in the following Articles of the Covenant, agree to consecrate to the office of Bishop one or more persons duly elected by the said Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon Earth, after receiving satisfactory evidence of their election by the said Church, and of their fitness and qualifications for such a high and holy vocation.

ARTICLE III.

The Bishops of the Protestant Episcopal Church in the United States furthermore agree to name from among themselves a Commission of seven Bishops, with whom the aforesaid Bishop or Bishops to be consecrated for the said Mexican Church, shall be associated as a temporary Board of Administration for the Episcopal government of the said Mexican Church. A majority of the same shall be competent to take Order for the Consecration of future Bishops of said Church, as the necessity may arise in the demand of said Church. The said temporary Board of Administration shall be furthermore empowered to administer all the discipline pertaining to the Episcopal Order of the Ministry of said Church, until at least three Bishops shall be elected, consecrated, and canonically established in the said Church; it being understood that the temporary Board of Administration shall be governed in the exercise of their Episcopal Administration, judgments, and acts, by the provisions contained in the Constitution and Canons of the Protestant Episcopal Church in the United States of America, so far as the same can be applied to the divergent circumstances of the said Mexican Church, and are consistent with its rights and privileges as a distinct National Church.

ARTICLE IV.

The Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon Earth, assures and certifies the Bishops of the Protestant Episcopal Church in the United States that it receives the Holy Scriptures of the Old and New Testaments, including all the Books called Canonical, as they are enumerated in the Sixth Article of Religion of the Protestant Episcopal Church (excluding those commonly called Apocryphal), as the Word of God, and containing all things necessary to salvation; that it professes the Catholic and Apostolic Faith as set forth in the words of the Apostles' and Nicene Creeds; that it receives and observes the two Sacraments of Baptism and the Supper of the LORD, ordained by CHRIST Himself, and none others; that it holds that, from the Apostles' times, there have been these orders of the Ministry, Bishops, Presbyters, and Deacons, and desires to perpetuate them for itself; that it rejects the errors, novelties, and superstitions of the Church of Rome, as the same are set forth and rejected by the Protestant Episcopal Church in the United States in her Articles of Religion, as well as such as have been introduced since the date of framing such Articles; and the said Mexican Church further covenants not to receive or establish any doctrines or articles of belief contrary to the doctrines held by the Protestant Episcopal Church in the United States, and set forth in its formularies.

ARTICLE V.

The Bishops of the Protestant Episcopal Church furthermore agree to consider such testimonials of character and qualification for the Episcopate sufficient in form as shall be equiva-

lent to the formulated testimonials required by the Bishops of the Church of England, before they conveyed the Episcopate to this Church.

ARTICLE VI.

(1.) And for the preservation of the common Faith and of the Doctrines of the LORD JESUS, the said Mexican Church binds itself to prepare a Service Book for Public Worship, and for the administration of Confirmation and other Sacred Rites; the Apostles' Creed, and the Creed commonly called Nicene, being therein included; the said Service Book to conform in its essential features to the formularies of Primitive and Apostolic Churches, and to be approved by the Commission of Bishops in this Covenant established; and the said Church further binds itself to require a profession of faith in the terms of the Creeds aforesaid as a condition for admission to Holy Orders.

(2.) And the said Mexican Church, in her Office for the Administration of Holy Baptism, will preserve such a due Scriptural presentation of the authority and intent of that Sacrament, with the use of the Matter and Form prescribed by our Divine LORD and MASTER, as shall be satisfactory to the Bishops of the Protestant Episcopal Church, or to the Commission of Bishops by them appointed.

(3.) And in her Office for the Administration of the LORD's Supper the said Mexican Church will preserve such Liturgical forms as are essential thereto—that is to say, particularly a due Scriptural presentation of the authority and intent of that Sacrament, with the use of the Matter and Form prescribed by our Divine MASTER and LORD, and with such further provisions as shall render said Office conformable to the general outline and spirit of the Primitive Liturgies in the judgment of the Bishops aforesaid, or of the Commission of Bishops by them appointed.

3. *Resolved*, That the Commission to be appointed for that purpose (namely, what is now commonly known as the Mexican Commission) is hereby empowered to correspond with the representatives of the Mexican Branch of the Catholic Church of our LORD JESUS CHRIST, Militant upon Earth, in order to the final ratification of the afore-recounted Articles of Agreement.

4. *Resolved*, That when such ratification shall have taken place, the Commission aforesaid is hereby empowered to receive, examine, and report to the Presiding Bishop upon the evidences of election and testimonials of qualifications of the person or persons presented by the Synodical authority of the Mexican Branch and for Ordination to the Episcopate.

5. *Resolved*, That the Presiding Bishop is hereby requested and empowered when he shall have received any such report from the said Commission to take order for the Consecration of such person or persons as may be reported to him by said Commission as duly elect and qualified.

The provisions of Article VI. are not yet fully complied with.

The Liturgy at present in use by the Mexican Branch of the Church is incomplete and subject to further amendment. It is used tentatively until it shall have been amended to the satisfaction of the Commission by a Synod of that Church sitting under the Presidency of the Bishop thereof. So soon as the Commission shall have received a copy of

such Liturgical Offices, and approved of them as being in accordance with the terms and spirit of the Covenant, that Liturgy will be translated and laid before the Church.

The Bishops of the Commission have made a full Report to the Bishops of this Church, which at their request, will be published in the Journal of the General Convention.

The "Guarantees, pledges, and promises, given to the Bishops of this Church prior to the Consecration of the Rev. Dr. Riley," are contained in the afore-recited Covenant entered into between the authorized Delegates from the Synod of said Church, acting for that Church, and the Commission of seven Bishops acting for this Church, who were empowered to take "conclusive action" on the part of this Church.

The only action taken by the Commission since this Consecration has related to suggestions for the emendation of the Offices of Baptism and the administration of the Lord's Supper; and to the absence of the Bishop from his Diocese. In compliance with their urgent request, it is understood that he will arrive in this country by the middle of November, and it is expected that he will immediately return to his Jurisdiction in the Valley of Mexico.

The House of Bishops has taken the following action in relation to the subject:

Resolved, That the Bishops are in accord with the Bishops of said Commission in the policy they suggest touching the future administration of the matters in question, and do accordingly heartily concur with the said Commission in their judgment, that no order should be taken for the consecration of another Bishop in Mexico, until the Bishop already consecrated shall have actually entered upon his work, and until the terms of the Covenant touching the preparation of a Liturgy shall have been duly complied with, and until the approbation of a majority of the Bishops of this Church to any such consecration shall have been signified to the Presiding Bishop, that he may take order for the same.

Resolved, 1. That the Bishops recognize the zeal and assiduity of the Bishops composing the Mexican Commission, in discharging the delicate and difficult duty which has devolved upon them; and that the House will proceed to appoint a Commission, to be called the Mexican Commission, to consist of the Bishops of Delaware, Ohio, Pennsylvania, Western New York, Pittsburgh, and Long Island, and two others to be appointed by ballot.

The House of Bishops has re-constituted the Mexican Commission as follows, viz.: the Bishops of Delaware, Connecticut, Ohio, Pennsylvania, Western New York, Pittsburgh, Long Island, and Albany.

ALFRED LEE,
G. T. BEDELL,
WM. BACON STEVENS,
A. CLEVELAND COXE.

ACKNOWLEDGMENTS OF THE COMMITTEE FOR FOREIGN MISSIONS.

N. B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, *23 Bible House, New York*. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from September 1 to December 1, 1880.

ALBANY.

<i>Albany</i> —Miss M. M. Learned, for St. John's College, of which for Permanent Fund, \$100.	\$114 00
<i>Canton</i> —Grace	4 24
<i>Charlton</i> —St. Paul's	5 60
<i>Glenn's Falls</i> —Church of the Messiah	9 16
<i>Hosick Falls</i> —St. Mark's	8 00
<i>Hudson</i> —Christ Church	23 74
<i>Keseville</i> —St. Paul's, of which for Jaffa, from S. S., \$4.35	10 07
"G. L. T.," for support of the Rev. John McKim, \$478.90; for Jaffa, \$20.65	499 55
<i>Morris</i> —Zion	5 00
<i>Sandy Hill</i> —Zion	6 36
	685 62

CENTRAL NEW YORK.

<i>New Berlin</i> —Mr. and Mrs. H. O. Moss	37 50
<i>Syracuse</i> —St. Paul's	68 60
House of the Good Shepherd, for "Good Shepherd" Scholarship, Cape Mount	25 00
	131 00

CENTRAL PENNSYLVANIA.

<i>Great Bend</i> —Grace, "A Friend," \$15; S. S., \$6.31	21 31
<i>Lebanon</i> —St. Luke's	8 25

<i>Mauch Chunk</i> —St. Mark's S. S., for "Leighton Coleman" Scholarship, Duane Hall	40 00
<i>Towanda</i> —Christ Church, "O. D. B."	8 00
	77 56

CONNECTICUT.

<i>Bridgeport</i> —St. Paul's S. S., for the Rev. Mr. Sayres' work	6 50
<i>Groton</i> —Mission, "A Member"	1 00
<i>Hartford</i> —Christ Church	115 00
Trinity	100 00
<i>Litchfield</i> —Archdeaconry, through Woman's Auxiliary, for trained nurse for Wuchang	4 80
<i>New Haven</i> —St. Paul's, by "J. H. G."	50 00
Trinity Chapel, "A Friend"	10 00
H. Whiting	5 00
<i>Newtown</i> —Trinity	9 84
<i>Middletown</i> —Holy Trinity, Branch Woman's Auxiliary	135 50
St. Luke's Chapel, Missionary Society of Berkeley Divinity School	6 00
<i>Seymour</i> —Trinity	9 79
	463 43

DELAWARE.

<i>Christiana Hundred</i> —Christ Church, 5-cent collection	34 24
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EASTON.		
<i>Kent Co.</i> —Shrewsbury Parish.....	5 00	
<i>Talbot Co.</i> —St. Peter's Parish, Christ Church, for Medical Missions in China.....	19 00	
St. Peter's Parish, Trinity Cathedral, for China.....	5 00	
Whitemarsh Parish, St. Paul's, of which from grandchildren of Bishop Boone, for "Bishop Boone" Scholarship, Bishop Boone Memorial School, \$20.....	30 00	
	59 00	
ILLINOIS.		
<i>Chicago</i> —"L," for "Bowman" Scholarship, Girls' School, Tokio, \$40; Jaffa, \$25.....	65 00	
<i>Freeport</i> —Zien.....	4 23	
<i>Joliet</i> —"E. T.".....	5 00	
	74 23	
INDIANA.		
<i>Indianapolis</i> —St. Paul's, Woman's Missionary Association, for "Bishop Talbot" Scholarship, St. John's College.....	100 00	
<i>Westville</i> —"A Communicant".....	1 00	
	101 00	
IOWA.		
<i>Clinton</i> —St. John's.....	10 00	
<i>Denison</i> —Missionary Box 17,219, 33c.; 17,215, \$1.38; "W." (of which for Jaffa, \$15), \$20.....	21 71	
	31 71	
KENTUCKY.		
<i>Frankford</i> —Ascension, Bible Class, for scholarship, Cape Mount.....	25 00	
<i>Louisville</i> —St. Paul's, Mrs. W. Patterson, through American Church Missionary Society, for Jaffa, \$1.50; Africa, \$1; S. S., \$67.....	69 50	
W. A. Robinson, for "W. A. Robinson, Jr.," Scholarship, Cape Mount.....	25 00	
C. H. Pettel, for scholarship, Cape Mount.....	25 00	
	144 50	
LONG ISLAND.		
<i>Brooklyn (South)</i> —Christ Church, additional, "H. N.".....	5 00	
Redeemer, for Japan.....	18 23	
St. George's, Missionary Committee.....	23 79	
"Anonymous".....	3 00	
<i>College Point</i> —St. Paul's Chapel.....	20 00	
<i>Hempstead</i> —St. George's.....	20 52	
<i>Rockaway</i> —Trinity, A. A. Lewis.....	20 00	
<i>Miscellaneous</i> —Woman's Missionary Association of Long Island.....	8 00	
	118 54	
MAINE.		
<i>Calais</i> —St. Anne's.....	2 00	
<i>Gardiner</i> —Christ Church S. S., for scholarship, Cape Mount.....	25 00	
<i>Portland</i> —St. Stephen's, through American Church Missionary Society, for Mexico.....	20 00	
	47 00	
MARYLAND.		
<i>Alleghany Co.</i> —St. George's Parish, St. George's, for Africa.....	11 14	
<i>Anne Arundel Co.</i> —Westminster Parish, St. Margaret's.....	20 00	
<i>Baltimore</i> —Christ Church S. S., for "Christ Church S. S." Scholarship, Bishop Boone Memorial School.....	40 00	
Grace, Mrs. S. G. Wyman, through Woman's Auxiliary, for "S. G. Wyman" and "E. R. Byrd" Scholarships, Bridgman Memorial School, \$100; through Maryland Branch of Woman's Auxiliary, for "Bishop Boone Memorial" Scholarship, St. John's College, \$200; trained nurse for Wuchang, \$20.....	320 00	
Memorial, "A Member".....	10 00	
Mt. Calvary Chapel of St. Mary the Virgin, Colored S. S., for education of a Chinese girl.....	40 00	
St. Mark's.....	14 10	
"A Lady," for Greece, Africa, China, Japan, and Haiti.....	10 00	
Miss Grammer, at discretion of the Rev. Mr. Quinby.....	10 00	
Miss Ida Rose, for scholarship at Cape Mount.....	5 10	
(<i>Baltimore Co.</i>)—Glencoe, Immanuel, for Jaffa, \$25; Mrs. R. R. Mason, for Africa, \$5; China, \$5; Japan, \$5.....	40 00	
<i>D. C., Washington</i> —Incarnation, "H. L. H. and family".....	8 00	
Mrs. F. Frederick, for support of the Rev. J. McKim.....	5 00	
<i>Howard Co.</i> —St. John's.....	40 00	
	573 34	
MASSACHUSETTS.		
<i>Boston</i> —Emmanuel, "A. L. P.," through Woman's Auxiliary, for "Carrie Louisa Paddock" Scholarship, Baird Hall.....	50 00	
St. Paul's.....	48 10	
<i>Hanover</i> —St. Andrew's.....	13 33	
<i>Lenox</i> —Trinity.....	40 00	
<i>Longwood</i> —Church of Our Saviour.....	201 40	
<i>Quincy</i> —Christ Church, of which through Woman's Auxiliary, for "Sarah C. Brackett Memorial" Scholarship, Bridgman Memorial School, \$25.....	42 67	
	395 50	
MISSISSIPPI.		
<i>Meridian</i> —Mediator, "Mrs. S.—h and Mrs. S.—t.".....	1 00	
NEW HAMPSHIRE.		
<i>Concord</i> —St. Paul's.....	5 00	
<i>Drewsville</i> —St. Peter's.....	5 50	
<i>Littleton</i> —All Saints.....	2 53	
	13 03	
NEW JERSEY.		
<i>Elizabeth</i> —St. John's S. S., of which at discretion of Bishop Penick, \$40; for support of the Rev. Robert Love, M.D., \$20; India, \$3.71. Branch Woman's Auxiliary, for Cuba.....	65 23	
<i>Freehold</i> —"Ladies," through Woman's Auxiliary.....	1 20	
<i>Haddonfield</i> —Grace S. S.....	3 85	
<i>New Brunswick</i> —Christ Church, of which for support of the Rev. Robert Love, M.D., \$29.29.....	25 00	
<i>Perth Amboy</i> —St. Peter's S. S., for scholarship in St. Timothy's School, Osaka.....	44 09	
<i>Princeton</i> —Trinity, Woman's Missionary Association, for "Louisa Tuthill" Scholarship, Bridgman Memorial School.....	40 00	
<i>Somerville</i> —St. John's, "A Member".....	40 00	
<i>Trenton</i> —St. Michael's, 2 Missionary Boxes.....	5 00	
	3 75	
	228 12	
NEW YORK.		
<i>City Island</i> —Grace.....	3 00	
<i>Hyde Park</i> —St. James' S. S., for St. John's College.....	25 00	
<i>Matteawan</i> —St. Luke's.....	36 95	
<i>Milton</i> —Mission for China.....	2 46	
<i>Monroe</i> —Grace, "A Member," for insurance dues the Rev. Mr. Quinby.....	6 00	
<i>New Rochelle</i> —Trinity, through Woman's Auxiliary, at discretion of Bishop Holly.....	39 65	
<i>New York</i> —Calvary, "A Member," for interest on Mexican Loan, \$50; "A Member," through Woman's Auxiliary, for Africa, \$10.....	60 00	
Calvary Chapel, Woman's Foreign Missionary Society, for Wuchang Hospital, \$47.60; Japan, \$3.42.....	81 02	
Grace, Woman's Foreign Missionary Association, for scholarship, Haiti, \$115; Miss Nelson's salary, \$50.....	165 00	
Heavenly Rest, public meeting, under the auspices of Committee on Work for Foreign Missionaries, for new lady Missionary to Japan.....	151 20	
Holy Apostles', Woman's Missionary Association, for new lady Missionary to Japan.....	50 70	
Holy Trinity, through Bishop Penick, and at his discretion, "A Member," \$10; "one of the audience, at General Missionary Meeting, \$10.....	20 00	
(<i>Harlem</i>)—Holy Trinity, Mrs. Cornelius Minor, through Woman's Auxiliary, for new lady Missionary to Japan.....	5 00	
Incarnation, "W. J. I.".....	20 00	
St. Ann's, "A Member," at discretion of Bishop Penick.....	20 00	
(<i>Morrisania</i>)—St. Ann's.....	30 33	
St. Chrysostom's Chapel, B. T. Rogers, for Africa.....	10 00	

St. George's, Miss C. F. Myers, through American Church Missionary Society.....	10 00	Holy Trinity, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00
St. Paul's Chapel, Miss Eliza Barnes, for "Alice Sandford" Scholarship, Jane Bohlen School.....	40 00	St. Jude's, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00
St. Thomas', for personal benefit of Dr. and Mrs. Hill, \$150; "A Member," \$20; Mrs. P. A. Jay, through Woman's Auxiliary, for Haiti, \$10; through Ladies' Missionary Association, for "Loomis White" Scholarship, Cape Mount, \$25.....	205 00	St. Luke's, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00
Eighth Ward Mission, through Committee on Work for Foreign Missionaries, for new lady Missionary to Japan.....	1 70	(German town)—St. Luke's.....	92 50
"Mrs. J. M.".....	250 00	St. Peter's, "A Member," through Woman's Auxiliary, for bed in Wuchang Hospital. (German town)—St. Peter's, through Committee on Work for Foreign Missionaries, "A Member," for new Chapel at Wuchang, \$3,000; for "Bishop Stevens" Scholarship, St. John's, \$5.....	3,005 00
"J. J. S.".....	50 00	(Rochester)—St. Timothy's, of which for St. John's College, \$50.....	77 80
"A Lady," at discretion of Bishop Penick.....	30 00	Episcopal Hospital, through Committee on Work for Foreign Missionaries, for "St. Johns" Scholarship, \$41.74; "Bishop Stevens" Scholarship, St. John's College, \$5; Cuba, \$1.....	47 74
"A Lady," at discretion of Bishop Penick.....	40 00	A Friend of the Hospital in Shanghai City, toward paying for the building.....	740 00
"A Lady," through Woman's Auxiliary, for "Harriet Schuyler" Scholarship, Cape Mount.....	25 00	Children of John Bohlen, for education of Willie Auer.....	150 00
"R. M. H." for personal benefit of Mrs. Hill.....	20 00	"Miss A. B.," for new Missionary to China.....	100 00
Port Chester—St. Peter's, through Woman's Auxiliary, for new lady Missionary to Japan.....	9 00	"A Lady," a thank-offering, for Africa.....	70 00
Poughkeepsie—Branch of Woman's Auxiliary, for new lady Missionary to Japan.....	86 00	Collected by Miss Graeff, through Woman's Auxiliary, for Hospital at Shanghai.....	3 00
Rye—Christ Church, Woman's Missionary Association, for "Faith" Scholarship, Boys' School, Tokio.....	40 00	"H. L. J.," for Publication Fund.....	25
"A Lady," through Woman's Auxiliary, for "Francis Shirley" Scholarship, Girls' School, Tokio, and "Arthur Van Rensselaer" Scholarship, Boys' School, Tokio.....	80 00	Upper Providence—St. Paul's Memorial, of which S. S., for Greece, Africa, China, Japan, and Haiti, \$12.....	17 00
Tarrytown—Christ Church.....	24 65		4,368 18
Westchester—St. Peter's.....	94 90		
Yonkers—Branch Woman's Auxiliary, for Miss Nelson's salary.....	25 00		
	1,757 46		
NORTH CAROLINA.		PITTSBURGH.	
Asheville—Trinity, Woman's Missionary Association, for "Jarvis Buxton" Scholarship, Duane Hall.....	20 00	Miles Grove—Grace, through Woman's Auxiliary, for "Woman's Auxiliary" Scholarship, St. John's College.....	3 00
Pittsborough—St. Bartholomew's, for "Bishop Atkinson" Scholarship, Orphan Asylum, Cape Palmas.....	25 00	Monongahela City—St. Paul's.....	5 00
Raleigh—St. Mary's School, through Woman's Auxiliary, for "Aldert Smedes" Scholarship, Emma Jones School.....	20 00	Pittsburgh—St. Peter's.....	33 00
Salisbury—St. Luke's, at discretion of Bishop Schereschewsky.....	12 00		41 00
NORTHERN NEW JERSEY.		RHODE ISLAND.	
Bergen Point—Trinity, Woman's Missionary Association.....	35 59	Miscellaneous—"A Lady," through Woman's Auxiliary, for Publication Fund.....	2 00
Morris Plains—"A Churchwoman".....	1 00	SOUTH CAROLINA.	
Newark—Trinity, of which from a lady of the Missionary League, for "H.".....	39 50	Cheraw—"T.," of which for Mexico, \$5; for Jaffa, \$5.....	15 00
Scholarship, Cape Mount.....	12 00	SOUTHERN OHIO.	
Orange—Grace S. S., for "R. B. Duane" Scholarship, Duane Hall.....	20 00	Cincinnati (College Hill)—Grae S. S., for Africa.....	10 00
South Orange—Holy Communion S. S., for Jaffa.....	25 00	St. John's S. S.....	15 20
Miscellaneous—Through "B. R. P.".....	50 00	Circleville—Through Woman's Auxiliary, at discretion of Bishop Penick, Miss Henrietta Tuttle, \$1; "A Friend," \$1.....	2 00
	171 09	Columbus—Trinity, through Woman's Auxiliary, for Mexico.....	15 00
OHIO.		Delaware—St. Peter's, through Woman's Auxiliary, for "Jeanette H. Platt" Scholarship, Cape Mount, \$25; S. S., for Bishop Penick's work, \$15.....	40 00
Mansfield—W. J. Huggins, for St. John's College, of which for Permanent Fund, \$50.....	65 00	Newark—Trinity, of which for Africa, \$25; Wuchang Hospital, \$25; the Rev. Mr. Tyng's work, \$50.....	105 00
Sandusky—Grace, Woman's Missionary Society, for new Missionary to China.....	25 00	Portsmouth—All Saints', through Woman's Auxiliary, for Japan, \$16.36; trained nurse for Wuchang, \$3.60.....	19 96
	90 00	Springfield—Christ Church, "A Member".....	5 00
PENNSYLVANIA.		Worthington—St. John's, through Woman's Auxiliary.....	2 90
Lower Merion—St. John's, additional.....	25 00		215 06
Philadelphia—Advent, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	4 00	TEXAS.	
Calvary Monumental, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00	Brenham—"A Friend," through Woman's Auxiliary, for Bishop Penick's work, \$10; Japan, \$13; Mexico, \$10.....	33 00
Covenant, through Committee on Work for Foreign Missionaries, for Foreign Missionaries' Fund.....	2 00	VERMONT.	
Epiphany, Mission Chapel S. S., for Africa, China, and Japan.....	10 89	Bellows Falls—Immanuel.....	6 70
		Brattleboro—Mrs. Judge Kellogg, for Bishop Schereschewsky's salary.....	10 00
			16 70
		VIRGINIA.	
		Albemarle Co.—Fredericksville Parish, Christ Church.....	50 00

*Also received by Bishop Penick from this lady a silver cup.

Fredericksville Parish, St. Paul's.....	7 00	Geneva—Trinity, Woman's Missionary Association, for trained nurse to Wuchang.....	52 50
Alexandria Co.—Fairfax Parish, Christ Church, for Jaffa, \$.5; Young Ladies' Missionary Association, for "R. H. McKim" Scholarship, Duane Hall, \$10.....	35 00	Hammondsport—St. James.....	2 03
Fairfax Parish, St. Paul's, Woman's Missionary Association, for "Mary Randolph" Scholarship, Girls' School, Osaka, \$.0; Jaffa, \$12.5.....	32 50	Havana—St. Paul's.....	2 30
Woman's Missionary Society, for Jaffa.....	5 33	Hornellsville—Christ Church.....	5 00
Amherst Co.—A Friend of Missions, for St. John's College, \$5; Japan, \$5; Mexico, \$5.....	15 00	Lewiston—St. Paul's.....	75
Augusta Co.—Augusta Parish, Trinity, of which S. S., for scholarship, Emma Jones' School, \$10; "Hullihen" and "Bishop Whittle" Scholarships, High School, Cavalla, \$20.....	130 00	Lockport—"H. B.".....	3 45
Clark Co.—Clark Parish, Grace, for "Curtis Grubb" Scholarship, Cape Mount, \$12.50; "A Member," for Bishop Penick's work, \$5.....	17 50	Mayville—St. Paul's.....	1 25
Cunningham Parish, Page Brook School Sewing Society, for Jaffa.....	10 00	Mt. Morris—St. John's, of which S. S., \$9.82.....	27 76
Dinwiddie Co.—Bristol Parish, Grace, Parochial Society, through Woman's Auxiliary, for "C. J. Gibson" Scholarship, Girls' School, Cape Palmas.....	15 00	Olean—St. Stephen's.....	5 00
Elizabeth City Co.—Miss A. E. Cleveland, through Woman's Auxiliary.....	5 00	Palmyra—Zion.....	10 27
Fauquier Co.—Leeds Parish, Leeds Church, for China, \$.39; Mexico, \$.75.....	12 90	Pittsford—Christ Church.....	10 20
Fairfax Co.—Antrim Parish, St. John's, Box 937.....	26 00	Rochester—St. Andrew's.....	66 38
Hanover Co.—St. James', for Mexico.....	3 00	St. Clement's.....	15
St. Martin's, for Mexico.....	1 86	St. Paul's.....	20 72
Henrico Co.—Henrico Parish, Grace, for Bishop Penick's work.....	2 59	Trinity.....	2 00
Moore Memorial Church, through Editor of Southern Churchman.....	10 00	Stafford—St. Paul's.....	3 78
St. Andrew's.....	6 00	Warsaw—Trinity.....	2 75
Mr. Thomas Potts, for scholarship, Cape Mount.....	10 00	Watkins—St. James'.....	5 25
"A Friend," at discretion of Bishop Penick.....	5 00	Westfield—St. Peter's.....	17 60
Loudoun Co.—Hamilton Church, "P. E. W.," special, for Mexico, \$5; at discretion of Bishop Penick, \$2.....	7 00	Miscellaneous—The "Rev. S. B.".....	50 00
Shelbourne Parish, St. James'.....	32 67		724 50
Norfolk Co.—Elizabeth River Parish, Christ Church, Woman's Missionary Association, for "Bishop Meade" Scholarship, Brigman Memorial School.....	40 00	WEST VIRGINIA.	
Elizabeth River Parish, St. Luke's.....	15 28	Jefferson Co.—St. Andrew's Parish, Trinity.....	19 05
"A Friend," at discretion of Bishop Penick.....	10 00	St. Andrew's Parish, Zion, of which for the "Rev. H. W. Parker" Scholarship, Bishop Boone Memorial School, \$.75.....	81 82
Powhatan Co.—Subletts, through American Church Missionary Society, for Mexico.....	2 50	Ohio Co.—St. Matthew's Parish, St. Matthew's, at discretion of Bishop Penick.....	28 85
Warren Co.—St. Thomas' Parish, Calvary.....	10 64	Wood Co.—Emmanuel Parish, Emmanuel.....	1 41
	517 77		131 13
WESTERN MICHIGAN.		OREGON AND WASHINGTON MISSION.	
Grand Rapids—St. Mark's, through Woman's Auxiliary.....	3 50	Cove—Ascension, "A Lady," for China, \$10; Mexico, \$10.....	20 00
Ludington—Grace.....	1 85	NIOBRARA MISSION.	
		Rosebud Mission—Church of Jesus, of which for Mexico, \$4.....	8 93
WESTERN NEW YORK.		NORTHERN TEXAS MISSION.	
Addison—Redeemer.....	5 00	Comanche—Mr. and Mrs. W. L. Sartwell.....	10 00
Allen's Hill—"A. W.," of which for Mexico, \$1.....	5 00	LEGACIES.	
Angelica—Mrs. M. T. Scofield, of which for support of the Rev. John McKim, \$55; Mexico, \$20.....	105 00	Conn., Pine Meadow—Estate of Mrs. C. N. Chapin.....	60 00
Batavia—St. James'.....	9 29	N. Y., New York—Estate of the Rev. W. A. Hallock, D.D.....	100 00
Bath—St. Thomas'.....	14 00	W. N. Y., Rochester—Estate of Allen Ayrault.....	191 67
Bradford—St. Andrew's.....	2 27		351 67
Branchport—St. Luke's.....	10 00	MISCELLANEOUS.	
Brookport—St. Luke's.....	5 68	U. S. Registered Bonds.....	556 37
Buffalo—Christ Church.....	32 00	U. S. Coupon Bonds.....	11 25
Grace.....	22 23	Morris and Essex Railroad Company's Bonds (interest).....	21 00
St. James'.....	9 82	House Rents.....	24 00
St. John's.....	21 00	Mexican League, of which for Bishop Riley's "personal benefit," \$17.63; Bibles, \$5; scholarships, \$194.50; students in Theological Seminary, \$185.50.....	1,853 00
St. Paul's.....	60 00	Through the Rev. H. C. Riley, D.D., for Mexican Loan.....	1,000
Trinity, for Africa, \$3.81; China, \$35; Mexico, \$50.....	88 81	Through Dr. A. C. Bunn, at discretion of Dr. W. A. Deas, for medical work in Wuchang.....	56 60
Canandaigua—St. John's.....	17 06	X., through Editor Southern Churchman, for Jaffa and Mexico.....	8 00
Canaseraga—Trinity.....	1 50	"Anon.," through Woman's Auxiliary, for Japan.....	5 00
Catharine—St. John's.....	2 24	"Anon.,".....	1 00
Corning—Christ Church.....	6 00	"P. E. W.," Special, for Mexico.....	1 00
Cuba—Christ Church.....	2 34	History of Foreign Missions.....	1 00
Dresden—St. John's.....	1 77	Balances repaid by Trust Fund Committee.....	34 83
Genesee—St. Michael's.....	14 42	49 per cent. of amount received for General Missions from September 1st (See p. 6.).....	727 04
			4,229 54
		Total receipts since September 1st, 1880.....	\$16,024 20
		ANALYSIS OF RECEIPTS.	
		For "Specials" (of which applying on appropriation, \$27).....	5,574 08
		For work of the Committee for Foreign Missions (of which from Legacies, \$350.67).....	10,450 12
		Total.....	\$16,024 20

ACKNOWLEDGMENTS

OF THE MEXICAN LEAGUE.

The Treasurer of the "LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH," Miss M. A. STEWART BROWN acknowledges the receipt of the following sums from September 1 to December 1, 1890.

ALBANY.		
<i>Delhi</i> —G. E. Marvin, Esq.....	\$50 00	
CENTRAL NEW YORK.		
<i>Geneva</i> —St. Philip's Mission.....	1 92	
CONNECTICUT.		
<i>Middletown</i> —Men's Bible Class.....	15 00	
<i>New Haven</i> —Trinity Chapel, "A Friend".....	20 00	
<i>New London</i> —St. James'.....	30 00	
<i>Stratford</i> —Christ Church.....	31 65	
	<hr/> 96 65	
DELAWARE.		
<i>Wilmington</i> —Branch League, subscriptions and donations.....	17 47	
GEORGIA.		
<i>Marietta</i> —Mrs. M. C. Bolan.....	5 00	
INDIANA.		
<i>Richmond</i> —St. Paul's Sunday-school, \$12.58; "Mrs. L. R. M.," \$2.....	14 58	
LONG ISLAND.		
<i>Brooklyn</i> —Church of the Good Shepherd, "A Communicant".....	25 00	
<i>St. James' Sunday-school</i>	60 00	
<i>Newton</i> —St. James', Woman's Missionary Association, through Woman's Missionary Association of Long Island.....	15 00	
	<hr/> 100 00	
LOUISIANA.		
<i>New Orleans</i> —Branch League, \$36; Trinity Sunday-school, \$4.....	40 00	
MARYLAND.		
<i>Baltimore</i> —Branch League.....	100 00	
<i>Frederick</i> —All Saints' Parish, 5-cent collections.....	38 60	
<i>Princess Anne</i> —"O. P. B.".....	25	
	<hr/> 138 85	
MASSACHUSETTS.		
<i>Boston</i> —Miss E. E. Dana, through the Mexican Division of the Massachusetts Branch of Woman's Auxiliary.....	3 00	
<i>Boston</i> —Emmanuel Church.....	2 00	
<i>Chelsea</i> —St. Luke's.....	2 00	
<i>Longwood</i> —Church of Our Saviour.....	1 00	
Subscription.....	12	
	<hr/> 5 12	
MICHIGAN.		
<i>Alpena</i> —Mrs. J. S. Minot.....	5 00	
MISSOURI.		
<i>St. Louis</i> —Church of the Holy Communion....	5 00	
NEW JERSEY.		
<i>Bridgeton</i> —St. Andrew's Infant Class, for Bibles.....	5 00	
<i>Elizabeth</i> —Mrs. E. W. Howell and friends, for Theological Student, \$74; St. John's Intermediate S. S. Class, for "St. John's" Scholarship, \$15; Miss Waterbury's S. S. Class, \$1.14.....	80 14	
<i>Florence</i> —St. Stephen's.....	5 00	
<i>Freehold</i> —St. Peter's, Ladies.....	3 85	
<i>Mt. Holly</i> —Trinity Missionary Society, for "Bishop Scarborough" Scholarship, \$10; for same, Mrs. Ewen Merritt, \$5.....	15 00	
<i>Princeton</i> —Trinity.....	7 00	
	<hr/> 125 99	
NEW YORK.		
<i>New York City</i> —Ascension, A Donation.....	20 00	
Calvary, Mrs. John Steward, \$25; "In Memoriam, S. C. C.," \$18; "Friends," through Mrs. Barker, \$3.50; Miss Carpenter's Mite Chest, \$20.....	66 50	
Grace, Mrs. Brodhead, \$5; Miss Alice Hamilton, \$2; Mrs. C. H. Griffin, \$10; Miss M. E. Hamilton, \$5.....	22 00	
Holy Communion, Mrs. M. H. Aldrich, \$10; Mrs. Hanna, 25c.....	10 25	
Holy Trinity, Woman's Missionary Association.....	40 00	
Holy Trinity, Harlem, Woman's Missionary Association.....	50 00	
St. George's, Mrs. B. Curtis, \$2; Mrs. C. Tracy, \$10; Miss L. K. Tracy, \$6; Mrs. W. W. Williams, \$5.....	22 00	
St. Mark's, Miss A. Hadden, \$25; Mrs. Robt. Stuyvesant, \$5; Mrs. D. C. Weston, \$5.....	35 00	
Trinity Chapel, Mrs. Gerry, \$23; Miss Gerry, \$2.....	25 00	
Zion, Miss Sarah Hicks.....	5 00	
Miss A. M. Barnes, through Bishop Riley. "Miss A. B. H.".....	500 00	
"Anonymous," through Wm. M. Barnum, Esq.....	10 00	
"A Clergyman".....	5 00	
"A. M. B.," for Anna Casale,.....	3 00	
"A Friend of Mexican League".....	10 00	
Miss J. C. Smith.....	5 00	
Bloomington—St. Michael's, Woman's Auxiliary.....	29 65	
Fordham—St. James', Woman's Auxiliary, \$30.50; collection, \$21.36, through Miss Emery, Secretary.....	51 86	
Pelham—Miss Schuyler.....	5 00	
Yonkers—Woman's Auxiliary.....	8 50	
	<hr/> 923 76	
NORTHERN NEW JERSEY.		
<i>Madison</i> —Grace, through the Woman's Missionary League of Northern New Jersey.....	18 00	
<i>Newark</i> —Trinity S. S., through Treasurer of Foreign Committee.....	40 00	
	<hr/> 58 00	
OHIO.		
<i>Cleveland</i> —Church of the Good Shepherd S. S. Marion—St. Paul's, first quarterly payment of two S. S. classes for scholarship.....	5 50	
<i>Springfield</i> —Christ Parish, Ladies' Aid Society..	37 50	
<i>Van Wert</i> —St. Matthias' Mission, Ladies.....	2 00	
	<hr/> 48 00	
PENNSYLVANIA.		
<i>Philadelphia (Frankford)</i> —St. Mark's.....	38 00	
PITTSBURGH.		
<i>Pittsburgh</i> —St. Andrew's, annual collection, \$645.34; S. S., for scholarship, \$100.....	745 34	
SOUTH CAROLINA.		
<i>Beaufort</i> —"A Friend".....	2 00	
TENNESSEE.		
<i>Columbia</i> —"A Young Man," through Mrs. Geo. Beckett.....	5 00	
VIRGINIA.		
<i>Alexandria</i> —Mrs. A. G. P. Dodge.....	5 00	
<i>Pulaski Co.</i> —Dublin, the Rev. J. P. Lawrence..	1 00	
<i>Lynchburg</i> —Grace Memorial.....	8 65	
	<hr/> 14 65	
CANADA.		
<i>Theford, Ont.</i> —H. L. Morphy, Esq.....	10 00	
<i>Toronto</i> —Mrs. Samuel Fery, Nassau, Bahama Islands, through Herbert Mortimer, Esq.....	12 00	
	<hr/> 22 00	
* Receipts for three months.....	\$2,470 33	
Amount previously acknowledged.....	7,800 46	
Total receipts since April 1st, 1880.....	\$10,270 79	

* No part of the above sum is to be added to the gross receipts of the Foreign Committee acknowledged in this number, as all amounts received by them from the "League" are included in such receipts.

FOREIGN STATIONS.

GREECE.

Miss Marion Muir, with twelve assistant teachers
(Greek).....*Athens.*

WESTERN AFRICA.

The Rt. Rev. C. CLIFTON PENICK, D.D., Missionary Bishop.
(At home.)

Cape Palmas District.

The Rev. S. D. Ferguson (Liberian).....*Cape Palmas.*
The Rev. R. H. Gibson (Liberian), *suspended*.....*Cavalla.*
The Rev. W. M. P. Valentine Keda (Native).....*Cape Palmas.*
The Rev. O. E. Shannon Hemie (Native).....*Hoffman Station.*
The Rev. Harry C. Merriam Nyema (Native).....*River Cavalla.*
H. W. Dennis Hne, M.D. (Native), Missionary Physician,
Cape Palmas.

Mrs. Fair.....*"*
Mrs. S. J. Simpson (Liberian), Teacher.....*"*
Mrs. Ann Toomey ("), *Orphan Asylum*, ".....*"*
Alonzo Potter Dowe (Native), Teacher.....*Hoffman Station.*
John Farr Nim'ne, ".....*Half-Gravay.*
Richard Killen Nyema, ".....*Rockbookah.*
A. H. Vinton Foda ".....*Cavalla.*
E. W. Appleton Wade ".....*Fishtown.*
T. C. Brownell Gaba ".....*Cavalla.*
Joseph Elliott Nim'ne ".....*"*

Also three Student Teachers.

Sinoe and Bassa District.

The Rev. L. L. Montgomery (Liberian).....*Bassa.*
* The Rev. J. G. Monger.....*Sinoe.*
* George A. Dunbar (Liberian), Lay Reader.....*"*

Monrovia and Cape Mount District.
The Rev. Edward Hunte (Liberian).....*Crozierville.*
The Rev. John McNabb.....*Cape Mount.*
The Rev. Curtis Grubb, Jr.*"*
Mrs. Grubb.....*"*
Miss Margaret Thomas.....*"*
Miss Charlotte Hogan (Native), Teacher.....*"*

CHINA.

The Rt. Rev. SAMUEL I. J. SCHERESCHEWSKY, D.D.,
Missionary Bishop, *Shanghai.*

The Rev. Robert Nelson, D.D.*"*
The Rev. Elliot H. Thomson.....*"*
The Rev. Kong Chai Wong.....*"*
The Rev. William J. Boone.....*"*
The Rev. Yung Kiung Yen, M.A.*"*
The Rev. Hoong Neok Woo.....*"*
The Rev. Wm. S. Sayres.....*Wuchang.*
The Rev. Daniel M. Bates.....*Shanghai.*
The Rev. Sung Tsz Yang.....*Wuchang.*
The Rev. Sung Lu Chun.....*Shanghai.*
The Rev. Zu Sung Yen.....*"*
Henry W. Boone, M.D., Missionary Physician.....*"*
William A. Deas, M.D.,.....*(In Passage).*
Mrs. Schereschewsky.....*Shanghai.*
Mrs. Nelson.....*"*
Mrs. Thomson.....*Shanghai.*
Mrs. W. J. Boone.....*"*
Mrs. Bates.....*"*
Mrs. H. W. Boone.....*"*
Miss Mary C. Nelson.....*"*
Miss Josephine H. Roberts.....*Wuchang.*
Also fourteen Candidates for Holy Orders, three Postulants,
and thirty-one Catechists, Teachers, etc.

JAPAN.

The Rt. Rev. C. M. WILLIAMS, D.D., Missionary Bishop,
Tokio.
The Rev. A. R. Morris.....*Osaka.*
The Rev. J. Hamilton Quinby.....*(At home).*

* These two are not supported by the Board.

JAPAN—(Continued).

The Rev. William B. Cooper.....*Tokio.*
The Rev. Clement T. Blanchet.....*"*
The Rev. Theodosius S. Tyng.....*Osaka.*
The Rev. John McKim.....*"*
The Rev. E. R. Woodman.....*Tokio.*
Henry Laning, M.D., Missionary Physician.....*Osaka.*
Mr. James M.C.D. Gardiner.....*Tokio*
Mrs. Cooper.....*"*
Mrs. Blanchet.....*Osaka.*
Mrs. Tyng.....*(At home).*
Mrs. McKim.....*Osaka.*
Mrs. Woodman.....*Tokio.*
Miss Ellen G. Eddy.....*Osaka.*
Miss Florence R. Pitman.....*Tokio.*
Also three Candidates for Holy Orders, and fourteen Catechists,
Teachers, and Bible Readers (Native).

HAITI.

The following Clergy of the Church in Haiti receive
stipends out of the appropriation of the Board of Man-
agers.

The Rt. Rev. J. THEODORE HOLLY, D.D.*Port-au-Prince.*
The Rev. St. Denis Baudry.....*"*
The Rev. Pierre E. Jones.....*Jeremie.*
The Rev. Charles E. Benedict.....*Auc Cayes.*
The Rev. Louis Duplessis Ledan.....*Torbeck.*
The Rev. Alexandre Battiste.....*Port-au-Prince.*
The Rev. C. O. Myrthill.....*Gros Morne.*
The Rev. F. J. Brown.....*Acuil.*
The Rev. H. Michel.....*Trianon.*
The Rev. Jacob Willowbe.....*Petit Fond.*
The Rev. Jean J. Constant.....*Buteau.*
There are besides, two Candidates for Holy Orders, seventeen
Lay Readers and Catechists, who receive no support,
at least from the United States.

MEXICO.

The following Clergy and Lay-workers of the Church
in Mexico (other than the Bishop of the Valley of Mex-
ico) receive stipends out of the appropriation of the
Board of Managers.

The Rt. Rev. HENRY CHAUNCEY RILEY, D.D., Bishop of the
Valley of Mexico, *Mexico.*
The Rev. PRUDENCIO G. HERNANDEZ, Bishop-elect of
Cuernavaca.
The Rev. T. VALDESPINO, M.A., Bishop-elect of the
City of Mexico.
The Rev. I. Maruri.....*"*
The Rev. J. L. Perez.....*"*
Mr. A. E. Mackintosh, Business Agent.....*"*
Mr. J. Ramirez, Lay Reader.....*"*
Mrs. Herman Hooker.....*Girls' Orphanage,*
Miss Anna Grut.....*"*
Mr. J. Del Corral, Teacher, *Cathedral Boys' School,*
Mr. M. Moreno, Teacher.....*"*
Mr. J. Linares, Teacher.....*"*
Mr. J. Mota, Teacher.....*"*
Mr. J. Trujillo, Teacher, *St. Joseph's Boys' School.*
Mr. R. Betancourt, Lay-reader.....*Diocese of the Valley.*
Mr. J. Ramirez, Lay-reader.....*Xochitenco.*
Mr. E. Lopez, Lay-reader.....*Tlananuales.*
Mr. J. Flores, Lay-reader.....*San Pedro Martir.*
Mr. H. Lozada, Lay-reader.....*Tetelo.*
Mr. J. Alvarez, Lay-reader.....*Jocuingingo.*
Mr. A. Carrión, Lay-reader.....*Nopalco.*
Mr. I. Bustamante, Lay-reader.....*"*
Mr. Jacinto Hernandez, Lay-reader.....*Cuernavaca.*
Mr. Joaquin Hernandez, Lay-reader.....*"*
There are besides, sixteen Candidates for Holy Orders and
thirty-eight other Lay Workers.

* Present P. O. address, Yokohama, Japan.

Boxes and Parcels for Foreign Missions.

☞ BOXES and parcels of books, clothing, and materials of all kinds, may be forwarded to the Rev. JOSHUA KIMBER, Sec-
retary, 23 Bible House, New York. Notice of shipment should in all cases be sent by letter to the Secretary as above, *stating*
contents and value of each package. This information is absolutely necessary for use at the Custom House

Rates of Postage to our Mission Fields.

GREECE.—Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
CHINA.—Via San Francisco. (Steamers leave San Francisco every 25 days.) Letters, each half ounce or fraction thereof.....	4 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces or fraction thereof.....	2 cts.
JAPAN.—Via San Francisco. (Steamers leave San Francisco every 25 days.) Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.
Book Packets, each two ounces or fraction thereof.....	2 cts.
HAITI.—Steamers (Weekly). Postage 5 cents. Newspapers and Books free through the Mission Rooms.....	5 cts.
MEXICO.—(By steamers about twice a month.) Letters.....	5 cts.
Papers, one cent for each two ounces or fraction thereof, and in addition one cent for each paper.....	5 cts.
LIBERIA.—Via Southampton (thence weekly). Letters, each half ounce or fraction thereof.....	5 cts.
Newspapers, each.....	2 cts.

THE FOREGOING RATES APPLY TO ANY POST-OFFICE IN THE UNITED STATES.

N. B.—To make sure of the proper address on letters for Africa (as steamers touch only at certain points on the coast), it will
be best to attach the proper amount of Stamps, and enclose the letter in a separate envelope to the Secretary of the Foreign
Committee, Protestant Episcopal Church, 23 Bible House, New York.

Missionary Box Association.—Our Missionary Boxes are issued, free of cost, to destination, singly (by mail), or in
larger quantities, as required, packed in Cartoons of ten each (by Express).

Returns are to be made Semi-annually, at Christmas and Easter. Remittances, *accompanied by a list showing number*
and contents of each box, to be addressed to JAMES M. BROWN, Esq., Treasurer of the Foreign Committee, Protestant Epis-
copal Church, 23 Bible House, New York, where the books of the Association are kept.

WOMAN'S WORK.

Communications relating to this Department should be addressed,

MISS JULIA C. EMERY, *Secretary Woman's Auxiliary,*

21 Bible House, New York City.

FIFTH GENERAL MEETING OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

On the 12th of last October the Fifth General Meeting of the Woman's Auxiliary to the Board of Missions was held in the Hall of the Young Women's Christian Association, New York City.

The meeting was opened at 10:30 with the reading of prayers and a short address by the Rt. Rev. the Bishop of New York. The Secretary then announced that, in accordance with an election made at the last General Meeting, Mrs. Astor, President of the Niobrara League of New York, would preside. The President took the chair, and the Secretary called the roll by Dioceses. It was found that the following twenty-seven Dioceses and Missionary Jurisdictions were represented: Connecticut, Delaware, Florida, Iowa, Kentucky, Long Island, Maine, Maryland, Massachusetts, Michigan, Missouri, New Jersey, New York, Northern New Jersey, Ohio, Pennsylvania, Pittsburgh, Rhode Island, South Carolina, Southern Ohio, Vermont, Virginia, Western New York, Colorado and Wyoming, Montana, Utah and Idaho, Nevada and Japan.

After the reading of the minutes of the last meeting, reports from the different Diocesan Associations were called for and read, as follows:

California, in the absence of any representative, by the Secretary of the meeting.

This Branch was reported by its Secretary, Miss Maynard, as organized in February last, and established for the purpose of aiding the Missionaries of the Pacific coast. It holds weekly meetings during the working season. Since its organization seven boxes have been prepared, valued at \$668.85, besides boxes of Sunday-school books and papers sent to different Mission stations. A special contribution was also made at Easter toward the Chinese Mission in San Francisco, which Mission presents a peculiar field of work for the members of this Branch of the Auxiliary.

Mrs. Burnham, President of the Central

New York Branch, being absent, her report was read by Mrs. Twing. It stated that this Branch enters upon its sixth year with ninety parish branches, and that since the last General Meeting of the Auxiliary, in 1877, \$9,636.86 have been distributed through its means, and 294 boxes, valued at \$12,000, sent.

The Diocesan work of this Branch is divided into six departments.

First, Boxes for Diocesan Missionaries.

Second, Boxes from small parish branches to Diocesan institutions.

Third, Help for the Onondaga Indians living on their reserve a few miles from Syracuse.

Fourth, Work for the Indian young men at Paris Hill, brought thither from St. Augustine, Fla., and placed under the care of the Rector of that Parish.

Fifth, During the past year the support of an Indian woman, now dead, and of her child, who came voluntarily from the Indian Territory to learn the white man's way and white man's faith.

Sixth, An organized work among the county poor-houses.

The report of the Connecticut Branch was read by its President, Mrs. Colt. Its organization took place on the 15th of April, 1880, and differs slightly in form from other Branches in having, besides its general officers of president, secretary, and treasurer, two managers, appointed by the Archdeacon of each Archdeaconry, who have supervision of the parish branches contained therein.

On account of the very recent formation of this Branch, no statistics were given of its work, but a brief report was added of the Bureau of Relief, which, since its organization, has assisted probably more than 600 Clergy, and aided in the education of fourteen daughters of Clergymen.

Mrs. Young, wife of the Bishop of Florida, presented the report prepared by Miss Parkhill, Secretary of that Branch.

This Auxiliary is formed to aid simply the

Missions of its own Diocese, for which, during the last year, it has raised \$1,239.93; also providing Christmas boxes for nine Sunday-schools.

In this report allusion was made to the great religious destitution of many of the people of Florida, hundreds of miles separating the Clergy in their work, of the Cubans who are seeking our services, and the colored people who so sorely need the Church's help.

This Branch was organized by the Bishop and Standing Committee of Florida in 1876, and makes monthly collections of its members, which are transmitted through its treasurer to the treasurer of the Diocese, thus creating a fund from which, for a little more than four years, the stipends of Diocesan Missionaries have been supplied.

The report of the Woman's Missionary Association of Long Island, read by its President, Mrs. John A. Paddock, claimed that Association to be the first general Missionary association connected with the Auxiliary, the first that from the beginning embraced all departments—Domestic, Foreign, Indian, Freedmen and Diocesan. In this Association 29 parishes are represented by 104 delegates, assembling at monthly meetings. During the past year 30 Domestic Missionary boxes, together with eight surplices and stoles, were sent out, valued at \$3,442.60. In the other departments contributions have been made toward the China College and the Foreign Missionaries' Fund, to Mexico and Cuba, and to the work in New Mexico. Indian Missions are not forgotten, and a special contribution is made each year toward the support of the young men studying in Central New York. The Freedmen, too, are remembered, and within the Diocese clothing is provided for a young Candidate for Holy Orders; and monthly gifts are made to the Sister in charge of the public institutions, and a fund is now begun for the establishment of a Mission-house for the training and sending out of nurses for work among the poor.

One feature of this Association is the thank-offering of a dollar a month for the two months of July and August, during which no meeting is held, which is handed in by the delegates on their reassembling in September, and divided among the five departments.

Mrs. Neely, President of the Maine Branch of the Auxiliary, reported the organization of that Branch in the fall of 1878, when representatives of five parishes were assembled.

During the first year the number of parishes connected with it was doubled, and several valuable boxes were sent to Missionaries in the Diocese, as also to the Diocesan school.

At the first annual meeting a collection was taken as the beginning of a general fund for paying freight on boxes, and meeting other necessary expenses of the Branch.

In a number of the parishes the plan of laying aside a penny a week for the preparation of boxes was adopted, and the interest had so increased by the second year that boxes were sent beyond the limits of the Diocese to North Carolina, Virginia and Missouri, the entire amount of offerings for that year being \$597.40.

This Branch has now undertaken to aid in founding a scholarship in the Diocesan school for girls, in order that a daughter of some Diocesan Missionary may receive her education there, from year to year, free of charge.

The report of the Maryland Auxiliary, presented by Mrs. S. G. Wyman, President, gave a record of an average of \$5,000 contributed to Foreign and Domestic Missions during the last five years. The meetings are held once a month, with four delegates from each parish branch, beside the general officers.

The Baltimore Indian Aid is a department of the Auxiliary long at work for Indian Missions only.

The Secretary's Report of the Massachusetts Branch, read by Miss Loring, Treasurer, gave the date of its organization as January, 1878. It has four divisions of work—Domestic, including Diocesan; Indian, with care of the Freedmen; the Foreign and Mexican—each division being under the supervision of a committee of three. Ninety-one of the 125 Parishes of the Diocese are connected with this organization, and from twenty-five to thirty-five of these Parishes are generally represented at the monthly meetings, at which a report is rendered from each committee. A lady Missionary is supported by this Diocesan Branch, and a large share of the support of two others has been contributed by it. Insurance dues of four Foreign Missionaries are paid, and the endowment of the Lydia Mary Fay Memorial Scholarship in the College in China has just been completed. The total of work, in money and boxes, for 1879-80 was \$15,447.34, being an increase of \$2,141.33 over the previous year.

Miss Adams, Domestic Secretary and Treasurer of the Michigan Branch, reported the

formation of that Branch in May, 1880, its officers being president, three vice-presidents, general treasurer, Domestic secretary and treasurer, and Foreign secretary and treasurer.

The first work of the newly-formed Association was to raise the sum of \$555.54 to aid in the sending of a new Missionary to Wuchang, and the endowment of the Woman's Auxiliary Scholarship in St. John's College, China. The first annual meeting was held on June 11th, when it was decided to raise \$200 to support a woman helper working under Bishop Clarkson, and \$250 for the support of another among the Freedmen, with \$100 toward Miss Eddy's salary in Japan. Sixteen Parishes were represented at this meeting, twelve of which contained organized societies for Missionary work.

The New Hampshire report, prepared by Miss Bell, Diocesan Secretary, in her absence was read by Miss M. E. Hamilton, of New York. It gave the date of organization as September, 1879, when circulars were sent to the twenty-seven Clergy of the Diocese, in response to which eleven answers were received. The Orphanage at Concord presented the first claim for work, and three boxes had been sent thither, and another was near completion. Endeavors have been made, by means of diffusing Missionary and Church intelligence, to arouse an interest in such matters among Church people living in remote country districts isolated from Church services. The whole work in New Hampshire is but beginning, but with the new year the Secretary had reason to believe that a new object of work would bring greater interest and greater results than have yet been shown.

The Report of the New Jersey Branch, presented by its President, Mrs. S. H. Clark, was preceded by a short statement of the work of the Mexican League in that Diocese, in which fourteen Parishes have been interested. A society of young girls has raised in the past year \$420.13; and three scholarships are undertaken in various Parishes.

The New Jersey Auxiliary declared itself greatly aided by the countenance and unfailing support of the Bishop of the Diocese, and its interest much increased by its semi-annual meetings, which are held in different Parishes, by invitation of the Rectors and members of the Auxiliary. These meetings are opened with service in church and the administration of Holy Communion, after which, and a few preliminary arrangements, lunch is pro-

vided in some convenient place, and at its close the business of the meeting is transacted. Missionaries and others speak at this time or at the close of the service, and the Bishop gives his word of counsel also.

In this Diocesan Branch the Wednesday of each week has been set aside as a day of special prayer for Missions on the part of its members, and for their own peculiar work in particular.

The New York Committee on Work for Domestic Missionaries presented the Report of its Secretary, Miss M. A. Tomes, through its President, Mrs. John Warren.

The Committee was organized in 1868, and for six years was known as the Ladies' Domestic Missionary Relief Association. It then assumed its present name, and has since continued its work simply through parish branches of the Auxiliary in the Diocese of New York.

In 1877 the Diocesan Committee on Work for Freedmen was connected with it. The Committee is made up of parish delegates, and holds monthly meetings. A table of the Branches, the boxes filled and their value, for the past twelve years, was given, with the exception of the year 1872-73, of which no record could be found; also money contributions for the past six years. Besides the supply of boxes, this Committee has contributed largely to the Harris Fund, by means of which three orphan sons of a Clergyman have been supported and educated for a number of years; it has also given toward the support of Sister Eliza in Denver, and has one scholarship in Utah.

To the Report of this Committee was appended an extract from the Report of the Secretary of the Domestic Committee of the Board of Missions relative to the Domestic work of the Woman's Auxiliary, in which it was stated that since the beginning of this work under the auspices of the Ladies' Domestic Missionary Relief Association, twelve years ago, 3,717 boxes have been sent out, at an estimated value of \$389,720.35.

The Report of the Niobrara League of New York, read by its Secretary, Miss Beach, referred to its organization eight years previous, and, reviewing its work of the three years just closed, touched upon the threefold manner in which its aid has been given toward the education and development of the Indian:

First, by scholarships, twenty-five of which it now supports.

Second, by the education of a native Ministry, toward which it has contributed by supporting six catechists during their studies, and providing for five more a six months' stay at the East.

Thirdly, by printing the entire Prayer Book in the Dakota language. This, finished in 1877, has since been distributed wherever it can be used. To the same category belong the printing-press and material for the printing of books and tracts, and of the Indian newspaper *Anpao*.

The League has also put up the following buildings within the last three years: a dormitory for St. Mary's School, Santee Agency, and a church at Pine Ridge Agency, together with a rectory, with furniture, at the same place. It has contributed largely to a chapel at Flandreau, and given to the churches of the White Earth Mission, and to the Welsh Memorial Church and other buildings in Niobrara.

The salary of a white Clergyman at Pine Ridge Agency since that Mission was started, and of a native teacher at Choteau Creek, has been furnished by the League, and the support of all ladies connected with the Mission save those provided for by other societies.

Occasional Missionary boxes are sent, especially Christmas boxes, given by children interested through the League to the children of the boarding-schools.

The League is composed of forty-three Associations. The aggregate of contributions for the three years is \$21,840, and of boxes 59, valued at \$3,376.

The Committee on Work for Foreign Missionaries of the Diocese of New York reported through its President, Miss Cornelia Jay, in a statement read by the Secretary of the meeting, that it was organized in the fall of 1874. The Committee consists of a president appointed by the Bishop of the Diocese, and a secretary and four vice-presidents chosen by the president.

An executive meeting is held each month, at which plans for work are discussed and suggestions offered. This is succeeded by a public meeting of officers and delegates, when reports and money are brought in from different parishes, speakers are heard, letters read, notices are given of speakers whose services may be obtained for Parish meetings, of letters that may be loaned for those occasions, and special objects of work that may be brought forward.

The great aim of this Committee is the interesting of women of the Church in Foreign Missions, and, to effect this, personal influence is freely used. Some lady of a parish is visited and her interest asked. The rector is called upon, and the request made that a meeting may be called. The president of the Committee herself attends the meeting and lays its work before the ladies, and through her endeavor an association is formed. Nor does she leave it here, but, by furnishing leaflets, providing speakers, and urging meetings, she increases the strength of the new society till it becomes firmly established. The report of each year dwells not only on work done, but on that also laid out for the future, and this report, cheaply printed, without covers, is widely circulated.

The results of work of this Committee show a gain of nearly \$5,000 in the last year over its first year's operations, and a total amount of \$32,128.12, of which \$1,397.51 represent Missionary boxes.

In this connection mention was made that in forming Associations, as already mentioned, thirteen parishes that had not before done so engaged also in Domestic work, and that from one such parish association within six years of work \$2,590.09 have gone to the Domestic department, for the most part in money contributions.

In how far the great aim of the Committee has been reached can be in part estimated by the fact that whereas six years ago hardly a meeting for Foreign Missions, apart from the meetings of the Board of Missions, was held in the Diocese of New York, now are held annually in connection with some forty parishes fifty executive and over forty public meetings, over and above the fourteen held by the Committee itself in New York City.

Mrs. Starkey, President of the Woman's Missionary League of Northern New Jersey, read the report of that Association, organized in November, 1875, under the late Bishop Odenheimer. It was first formed for the purpose of aiding Indian Missions only, but in a few months its scope was broadened to include all departments of Missionary work. These departments are under the charge of directresses, one lady being placed over each, who must make known its needs to the League, and, so far as she can, obtain relief for them. Monthly meetings are held during the greater part of the year, which are attended by two or more delegates from the several

Parishes connected with the League. The work of the past year in money and boxes gives a total of \$3,550.22.

The Secretary of the Ohio Branch reported forty-three societies included in it, thirty-five of which had reported work during the past year. In this Branch five methods of aiding Missions are constantly suggested and kept before the minds of the members:

First, prayer.

Second, familiar acquaintance with the work through THE SPIRIT OF MISSIONS and leaflets.

Third, quarterly Missionary meetings conducted by the rectors.

Fourth, systematic offerings in the shape of pledges, to be collected quarterly.

Fifth, the preparation of Missionary boxes for Mission stations, hospitals, and schools.

It is the aim of the Secretary to have all parish societies work according to these methods, that uniformity may thus be established. To these societies she has made thirty visits during the past year.

The Report of the Indian Hope Association was read by its Recording Secretary, Mrs. John Markoe, of Philadelphia. This Association originated thirteen years ago with Mr. William Welsh, who assembled at his own house members from fifteen different Parishes. It has now grown to embrace every Parish in Philadelphia within its limits. Its collections for the last three years have averaged \$5,000, and the number and value of boxes sent have increased steadily. Sixteen Parishes have been added in that time, and there are nearly 100 delegates. The Mission station at Rosebud Agency is the special charge of this Association, all money not otherwise appropriated being given for that. Special objects of interest, however, come up from time to time. A sitting-room for the teachers at Carlisle School has been comfortably furnished; \$116 have been given the Rev. Mr. Gilfillan to complete a church, and a wagon has been provided for Sister Mary's visits to her scattered people.

Mrs. Neilson, President of the Pennsylvania Committee on Work for Domestic Missionaries, being absent, Miss Coles of Philadelphia read the Report prepared by her. This Committee reported seventy-eight boxes, valued at \$9,900.40, sent in the last year, together with special gifts amounting to \$105, and \$70.50 contributed toward the support of a lady helper.

In this record of boxes was included much

done not only for Missionaries' families, but for the little churches and other still more humble places of worship of our Mission stations; surplices, vessels for the Holy Communion, and altar linen having frequently been given. Interest is also growing in this Committee in the supplying of Missionaries with books, which now seldom fail to find a place in the boxes sent.

For future work there has been undertaken the support of a new lady helper to serve as matron under Bishop Morris in his Hospital of the Good Shepherd in Portland, Oregon.

The Report of the Freedmen's Committee of Pennsylvania, read by its President, Mrs. Hodge, stated that since its organization it had annually raised over \$1,000 in behalf of its special work. It is the custom of this Committee to present different objects of work to its members at its monthly meetings, taking their vote as to which shall receive the money collected. During the past year Mrs. Buford has been sustained in her work by these contributions, and a gift of a horse and wagon has also been made to her. About \$980 in money have been raised during this time, and \$500 in boxes.

The Report of Miss Landell, Secretary of the Pennsylvania Committee on Work for Foreign Missionaries, was read by its President, Mrs. Rumney.

The offerings of this Committee for China have been chiefly devoted to the Bishop Stevens Scholarship in St. John's College, the salary of Mrs. Schereschewsky's assistant, Miss Abbot, and a fund for the Wuchang Hospital. A gift has also been made by Mr. Houston, of Germantown of \$3,000 for a chapel at Wuchang. The offerings for the year amounted to \$4,602.47.

Mrs. Carrington, President of the Rhode Island Branch, read the report prepared by its Directress for Diocesan Missions, Miss C. L. Andrews, in which this Branch was stated to be an outgrowth of the General Meeting of the Auxiliary held in October, 1877, having been organized in the February following. Beside the usual officers, there is an Executive Committee of six, representing each department of the Mission field. Meetings of this Committee, together with the officers, are held monthly, and public general meetings three times in the year. Beside these opportunities of making known the needs of Missions, the plan is now under contemplation of securing some room, centrally located, where Missionary pa-

pers may always be found, and where once a month informal gatherings may be held for social intercourse on Missionary topics and for reading of Missionary news. Here goods can be collected and boxes packed whose contents are the joint contributions of different Parishes. In the Diocesan department of the work a penny-a-week collection has been called for to create a fund for the purchase of Prayer Books and Hymnals for weak Mission stations.

There are forty-two Parishes in the Diocese, thirty-two of which are actively working, while many of the remainder have a cordial sympathy with the Association, but feel unable at present to join in the work. The result of the two years and a half since organization is eighty boxes sent, valued at \$7,023.45, and money given, \$6,191.50.

The report from Southern Ohio was presented by the Diocesan Secretary, Mrs. Rochester.

Connected with this Branch, which was organized in January, 1877, are 1,098 members of the Auxiliary, being a gain of 253 during the past year. In the year fifty-two boxes have been sent, valued at \$2,727.92, and the contributions in money have amounted to \$1,997.61, making a total of \$4,725.53.

The Report of the Vermont Branch, furnished by its President, Mrs. Clement, was read by one of the Vice-Presidents, Mrs. J. N. Baxter.

This Branch was organized in June, 1878, and holds an annual meeting at the time and place of the Diocesan Convention. Nineteen Parishes are connected with it, sixteen of which reported at the last meeting to the amount of \$2,724.21. The chief work undertaken by this Branch is the effort to support a Missionary in their own Diocese.

On account of the illness of the Secretary, no Report of the Western Michigan Branch was prepared, and the delegate from Wisconsin being absent from the meeting, that Report, being in her possession, was necessarily omitted.

At one o'clock a recess was announced till half-past two, during which the ladies met together for refreshment and social intercourse.

On reassembling, the reading of reports, which had been interrupted at the close of that from Northern New Jersey, was resumed, and when completed, after the singing of a hymn, the President introduced to the ladies Mrs. Tuttle, wife of the Missionary Bishop of Montana, Utah and Idaho.

Mrs. Tuttle said that she had come in the Bishop's behalf to plead for a new worker in Salt Lake, that they greatly needed there the services of a good woman, who could devote her time to visiting the poor, and especially the families of children connected with St. Mark's School, finding out the causes of their absence, procuring help for them when ill, etc. Such a woman was to be found already living in Salt Lake City, and \$500 a year would provide for her wants, and leave her free to carry on this work.

Mrs. Whitaker, wife of the Missionary Bishop of Nevada, was then introduced, and spoke of the Bishop's School for Girls at Reno, of the wish for more scholarships, to enable girls unable otherwise to enter the school to secure that education that should send them out as Missionaries to their own people. One scholarship would be, for the year, \$300.

Mrs. Spalding, wife of the Missionary Bishop of Colorado and Wyoming, then told of the Girls' School, Wolfe Hall, in Denver, of the additions that were so imperatively needed, and her wish that kind friends might be found to furnish the means to put up new dormitories. She asked for \$20 for each of the twenty dormitories needed.

As each of these ladies finished speaking, their appeals, which had been listened to with the greatest interest, were promptly and warmly responded to. Gifts in money were handed in and pledges were made, till, within a few minutes, the \$500 were provided for the support of the new helper in Salt Lake, the \$300 for the education of the student at Reno, and \$350, afterwards increased to \$400, for the dormitories in Wolfe Hall.

Mrs. Gilfillan, wife of the Missionary to the Indians at White Earth, Minnesota, being introduced, delighted all present by her few words of grateful thanks for past favors, saying she had nothing to ask for, so much had been done for them already.

Mrs. Buford was then introduced, and read to the ladies a letter sent by Aunt Sally, her colored helper, to a friend in Central New York. She spoke briefly of the needs of her Mission, and in response received the promise of about \$200.

It had been hoped that Mrs. Quinby, of Japan, would have told also of Mission work in that country, but most unfortunately she was called away just as the afternoon session was opening, and could not be present during the remainder of the meeting.

As the day was now drawing to its close, a few matters were brought up to be acted upon. The following resolutions were offered and adopted:

WHEREAS, the encouraging increase in the number of Diocesan Branches renders the carrying out of the past programme of the General Meetings of the Woman's Auxiliary impracticable, the number of reports leaving too little time in the day for addresses and discussion; therefore,

Resolved, That hereafter the Diocesan officers be requested to send reports to the General Secretary, from which she may prepare a summary to be read immediately after the roll-call and minutes, after which a limited number of short addresses, on certain practical subjects before suggested, be made by such ladies as may kindly present them, which addresses will naturally open the discussions of the day.

As a substitute for the following, adopted in 1876, viz.:

Resolved, That at each General Meeting a President and a Substitute be elected for the next General Meeting, and that, should both President and Substitute thus elected be unable to attend, they, with the Secretary and

Assistant Secretary of the Woman's Auxiliary be empowered to select another Presiding Officer for that Meeting,

Resolved, That the Secretary of the Woman's Auxiliary, with the Officers of the Branch in the Diocese where the Board of Missions is to meet, be hereafter empowered to select the President for the General Meeting of the Auxiliary held at the same time and place.

A resolution of thanks to the Young Women's Christian Association for the use of their Hall was also passed, and, on the part of ladies from other Dioceses, one to the New York Auxiliary for the hospitality extended to them.

Miss Emery briefly reviewed the work of the Auxiliary as a whole, giving its total for the last year as \$110,482.99, and for the last three years as \$309,662.54, and referred those present to the Supplement of her Annual Report as containing suggestions for the work of the coming year.

Mrs. Astor then spoke some words of affectionate and helpful counsel to the ladies, and the meeting was closed with singing the 283d hymn.

JULIA C. EMERY, *Secretary*.

WE have been asked to correct the statement made on the 17th page of the Annual Report of the Woman's Auxiliary, that Mrs. Morgan, of Petersburg, is supported by the Diocesan Branch of Massachusetts. A portion of

her support was given by that Branch last year, but no pledge for the future has been made by it; and there is the hope that it will be received, in part at least, this year, from some other source not connected with the Auxiliary.

THE AMERICAN CHURCH BUILDING FUND.

ACTION OF THE BOARD OF MISSIONS; GENERAL STATEMENT OF OBJECTS, HISTORY OF THE MOVEMENT; LIST OF MEMBERS OF THE COMMISSION.

RESOLUTION OF THE BOARD OF MISSIONS ESTABLISHING THE "AMERICAN CHURCH BUILDING FUND COMMISSION," AND THE "CHURCH BUILDING FUND."

Adopted October 25, 1880.

There is hereby established a Commission of the Board of Missions to be called the "American Church Building Fund Commission," which shall consist of all the Bishops of this Church, of one Clergyman and one layman for each Diocese and Missionary Jurisdiction, to be named at the Triennial Meeting of the Board by the Bishops of said Dioceses and Jurisdictions, or, in case of their absence, by a majority of the Deputies or Delegates therefrom, respectively, and of twenty members at large to be appointed by the presiding officer of the Board of Missions. Vacancies occurring between the sessions of the Board of Missions may be filled by the authorities making the original appointments.

There shall be created a permanent Fund, to be called the "Church Building Fund," the principal of which shall be preserved intact and properly invested, and the income of which shall be devoted to aiding in the erection of churches in places where such assistance shall be necessary or expedient.

It shall be the duty of the Building Fund Commission to use all proper means in their power for the formation and increase of said Fund, to have the charge and custody thereof, to invest the same as shall seem to them most prudent and expedient, and to apply the income thereof in aid of the building of new churches, as they shall deem proper, provided that not exceeding Five Hundred Dollars shall be donated to any one church for such purpose.

Said Commission may, in their discretion, loan portions of the principal of said

Fund to aid in the erection of churches where such assistance is desirable, provided that in every such case, the Church so aided be otherwise entirely free from debt, that the loan shall not exceed one-third of the value of the property loaned upon, shall be payable in instalments in not exceeding five years, with reasonable interest, and shall be secured by a bond and mortgage or deed of trust which shall be a first lien on said property.

Said Commission shall make such by-laws and regulations for its government and the conduct of its business as shall seem best adapted to promote its object, and shall have power to organize Auxiliary Committees in Dioceses and localities where it may be thought expedient; it shall make an annual report of all its proceedings and of the condition of the Building Fund to the Board of Missions when in session, and to the Board of Managers thereof in other years.

The Treasurer of the Domestic and Foreign Missionary Society shall be Treasurer of said Commission, and twenty-five members of said Commission shall constitute a quorum, when regularly convened.

In view of the very great importance of the object contemplated in the creation of this Fund, and in order that it may fully reach the sum of One Million Dollars before the meeting of the General Convention in 1888, and thus be an offering to God as a memorial of His providential care in the past and to be used in the extension of His kingdom in the future, the Board of Missions asks the earnest co-operation and pecuniary aid of every individual member of the Church, and particularly requests that at least once a year, during the next three years, the offerings of the people be especially asked and received in every parish and congregation in the land, toward the increase of the Church Building Fund.

GENERAL STATEMENT.

Without derogating in any degree from the importance of other subjects, it may be said without hesitation that the matter of the very greatest import and most lasting and far reaching influence, accomplished at the late Triennial Meeting of the Board of Missions, was the foundation of the "American Church Building Fund" and the organization of the Commission to raise and govern it.

It was certainly a happy thought, after the Bishops had designated the time of the next General Convention as the most proper occasion to commemorate the centennial of the organization of the American Church as a distinct branch of the Church Catholic, to give a practical and benevolent aspect to such celebration by proposing the erection of this permanent Building Fund as a kind of Centennial Memorial "of the Providential care of God in the past, and to be used in the extension of His kingdom in the future."

The plan and objects of the Fund are fully set forth in the Report and Resolutions of the Board of Missions, printed herewith, that little need be added.

In brief, the plan is to raise a permanent Church Building Fund, of One Million Dollars, the principal of which shall be securely invested and remain intact and inviolate, while the interest shall be annually used in assisting the erection of church buildings in the newer or more destitute portions of the Lord's Vineyard.

While for a number of years the Church has shown great zeal and energy in its Missionary work, it is strange that down to the present time, it has had no fund whatever to afford this species of aid. Meanwhile the religious bodies around us have organized most thorough and comprehensive systems of "Church erection" or "Church extension," and have assisted through these instrumentalities in the building of thousands of houses of worship.

The contrast thus presented in the new towns of the West between the condition of Church people wishing to build, and the members of other religious bodies, has been not only discouraging but practically very injurious to the growth of the Church.

Few people who have not lived on this border realize the real poverty of the people so far as money is concerned. The communities are generally made up of those who

have come to lay foundations for the future, with little save what is actually necessary at the present. What they have is used in the purchase of land, the transportation of their families, and the building of a little house, leaving often scarcely enough for actual support during the first year. Usually the land is paid for in instalments, and years elapse before it has been entirely cleared and the owner feels that he has any money which he can use freely as his own. So that often in what seems a well-to-do community, and is really a substantial one, it is more difficult to raise \$500 in cash than it would be to secure ten times the amount, in a village of the same size in the older sections of the country.

We cannot fail to appreciate what an incentive it gives to active work and liberal offerings, if it is known that for every dollar that can be raised in the locality, there is a fund from which some proportionate amount can be obtained. It is not only such an incentive to our own people, who are generally ready without such inducement to do their very utmost in the work, but especially to those of public spirit in the localities who are not Church-people, but are willing to assist in matters of general improvement, if they understand that their subscriptions will aid in bringing in money from abroad. For instance, let a Bishop be able to say to the people of a new town, "If you will raise \$1,000 yourselves, I can obtain \$500 for you towards building a church," it is an enormous incentive towards the obtaining of the required amount. This system as we all know, has been pursued in the past, to the extent which the Bishops found possible; but they have always been hindered and hampered by lack of funds, and have had to make special appeals for what they have received. The single fact mentioned in the "Report," that one Bishop could secure the erection this winter of twenty-five churches in but a half of his jurisdiction, if he could aid each to the amount of \$500, shows to what a degree this work could be extended were the requisite means provided.

Heretofore all that has been obtained for this object has been by personal solicitation, and in a spasmodic way. The Missionary Bishops have often been blamed for spending so much time at the East in search of money, instead of remaining in their own fields. But they knew the urgent need, and there

was no other way in which it could be met but by such appeals. The creation of this Fund will put the matter on a permanent, systematic and proper basis; will relieve the Missionary Bishops of having to beg personally for what will now be ready for their distribution; and will save the benevolent from the possibility of aiding what may prove an unworthy or unnecessary call.

It is difficult to imagine any Christian work, so encouraging and satisfactory to those engaged in it, as this of aiding in the erection of church buildings, where the pure Gospel of CHRIST is to be preached, and which will be centres of churchly influence through all the years to come. For it is to be remembered that in the Great West, the hamlet of to-day is the city of to-morrow, and that the character early impressed on a community continues to control it to the end, with an influence ever widening as population increases and the years go on. In view of such results how small seems the sum of \$500 which is sufficient in most cases to secure a church building which will be the centre of such influence, and how vast the result of *the annual erection of one hundred churches* which can be accomplished regularly, and without the need of further offerings, from the income of this Fund, when it has reached its prescribed amount.

HOW THE FUND IS TO BE RAISED.

There are always prophets of evil who discourage every effort of zeal, by their warnings of failure, and the constant repetition of their opinion that the object in view is "impracticable." Every generous and energetic effort, every attempt at progress, would have been stopped before it attained any result, had they been listened to.

It is true in this case that a Million of Dollars is a large sum; but it is also true that the American Church is a powerful body, possessing large wealth; that three years is a long time; and that the object is one of the highest importance, and which once accomplished, will be done forever.

The Committee of the Board of Missions in their report, say: "We recognize of course, that it is a work of magnitude, and will require an *earnest, persistent, and faithful* effort on the part of the whole Church. The Church must take hold of it in earnest,

and determine to make a specialty of it until the end is achieved. * * * There can be no doubt of the ability to raise the amount during the next three years."

Every thing is really included in those few words "earnest, persistent and faithful effort." With that there is no difficulty; without it the most sacred cause would fail.

There is a Commission at the head of the work. This consists of all the Bishops, of twenty members at large appointed by the Presiding Bishop, and of one Clergyman and one layman for each Diocese and Jurisdiction. Thus the whole Church is represented, and each locality has an equal voice and an equal responsibility in the work.

There will be, unless the earnest request of the Board of Missions be disregarded, an offering made in each year for the three years, in every Church in the land. This of itself, if the subject be earnestly and zealously presented by the Clergy, will produce a great sum. Indeed, if the subject could be thoroughly understood by every worshipper, it would no doubt reach the entire amount proposed.

Then, direct contributions will be received from the generous and the faithful throughout the whole Church. These may be made at once or in instalments during the three years. One zealous layman, a member of the Commission, has already subscribed \$1,000 a year for the three years—or \$3,000 in all; and it is believed that a multitude of such offerings will be made, varying in amount as the LORD hath prospered the donors, as soon as the subject is understood.

In each Diocese the members of the Commission are expected to organize such local committees as they think best, to see that the subject is thoroughly presented to the people and their contributions asked, and that as far as possible, the request of the Board of Missions for the annual offerings, is complied with. Very much depends on the energy and perseverance displayed by the members of the Commission in this work, and it is hoped that they will appreciate the importance of their position and its responsibilities.

In October of each year, a full report will be made to the Board of Missions, showing the progress of the work, including the Report of the Committee and the action of the Board of Missions, establishing the Fund and organizing the Commission.

HISTORY.

On the 18th of October, 1880, at the session of the Board of Missions, Mr. L. Bradford Prince introduced the following Resolution, which was adopted:

Resolved, That a Committee of five be appointed to take into consideration the general subject of adequate and systematic aid for the erection of new churches, and especially to consider the expediency of organizing a Society of the whole American Church to promote church building, and of inaugurating the formation of a Centennial Fund of a million dollars for that purpose: said Committee to report at the meeting of this Board on Monday next.

The Bishop presiding (Bishop Lee) appointed the following Committee:

THE BISHOP OF WESTERN TEXAS
REV. N. H. SCHENCK, D.D.,
REV. D. O. KELLEY,
MR. L. BRADFORD PRINCE,
MR. LEMUEL COFFIN.

At the next meeting of the Board of Missions the Committee presented the following

REPORT.

"They have considered as fully as circumstances would admit the very important and comprehensive subjects presented in said Resolution and referred to them.

"No necessity is so pressing upon the Church at large at this time, as the erection of churches in the newer settlements of our growing country; and no duty is more incumbent upon the Board of Missions than to endeavor in some way to meet that necessity.

"The importance of church buildings in the early days of new communities, and especially of occupying the ground before society becomes settled in a direction adverse to churchly influence, cannot be over-estimated, and is so obvious as to need no argument; and the work is one which in a country like ours, and especially at the West where the hamlet of to-day is the city of to-morrow, will not admit of delay.

"Other Christian bodies appreciate this fully. A recent Baptist publication says: 'It makes one dizzy to think of the possibilities of the matchless domain lying between the great river and the great ocean. No man can over-estimate the imperative necessity of supplying those Western States and Territories with all the Evangelizing agencies, wherever there is a centre to put them in and people to be influenced. This necessity is at

flood-tide, and no great denomination of Christians can disregard it without peril.'

"And the last Annual Report of the American Congregational Union says: 'The importance of building early cannot be over-estimated. The Society that builds first in a new settlement 'holds the fort' through succeeding decades and centuries.'

"Heretofore there has been no organized effort in which the whole of our Church has been engaged, to accomplish the object suggested; and the Bishops of new Dioceses and especially those in charge of Missionary Jurisdictions, have been forced, almost constantly, to make appeals either publicly or personally, to the faithful and liberal of the laity, for the aid absolutely essential to the successful and permanent planting of the Church in the scattered though growing settlements of the frontiers.

"It is certainly time that the Church came up to the performance of its duty in this respect, by the organization of regular, permanent and systematic methods, which will give the requisite aid to every worthy attempt to supply suitable places of worship, and at the same time insure to the benevolent the certainty that the greatest possible advantage will be derived from their offerings.

"Your Committee might have recommended some plan or organization for the collection and immediate distribution of funds to aid in church building, but that the recent formation of the 'Western Church Building Society,' which we understand is to be extended to other Dioceses and Jurisdictions than those at present within its scope, looks to action in that direction; and however desirable some system including the whole American Church may be, we preferred not to suggest anything which could, even by misconception, be thought at all to clash with the operations of that most important and useful agency. We have therefore confined our attention to that portion of the Resolution relating to the formation of a permanent Building Fund.

"Of the importance and desirability of such a fund there can be no question; the amount to be accomplished by the annual donation of the income of a million dollars to aid in the erection of Churches, no man can estimate.

"Even supposing that income to be but \$50,000 a year, and that \$500 is appropri-

ated in aid of each church, a hundred new churches annually would be the result.

"That there is room for such an increase, and will be for many years to come, no one familiar with the field can doubt. One Missionary Bishop has told us that twenty-five churches could be built this fall in a single State in his Jurisdiction, if he could aid each to the extent of \$500; and this is no exceptional case.

"As a stimulant to local effort, such donations, made conditionally on the action of the people to be so assisted, will be of incalculable value.

"And there can be no doubt of the ability of the Church to raise the amount suggested during the next three years. Considering the renewal of business prosperity and the large incomes of many of our people, it is not a great sum; and even if there was no accumulated wealth or lucrative business among us, it would require but one dollar and a half a year from each communicant to reach the amount in 1883.

"We recognize, of course, however, that it is a work of magnitude, and will require an earnest, persistent and faithful effort on the part of the whole Church to ensure its accomplishment. The Church must take hold of it in earnest, and determine to make a specialty of it until the end is achieved. With this object in view, we recommend that an offering be asked from every congregation in the land, annually, during the three years allotted to the work.

"As the most proper agency for the systematic conduct of the work, we propose a Commission, which shall represent every Diocese and Jurisdiction, with power to organize Local Auxilliary Committees, and to use such means as will best promote its objects; such Commission to make a full report annually of its proceedings and the progress of the Fund.

"Many of the more important religious bodies in the United States have, for a number of years, been devoting much thought, energy and money to the subject before us, and in the various Societies and Boards for 'Church extension,' 'Church erection,' etc., have organized systems that are very valuable as examples. We have examined the reports of these organizations with care, and in the plan which we propose for the action of the Board of Missions have been guided somewhat by their experience.

"The systems of direct donations and of loans have both been tried to a large extent, and under varying provisions.

"The 'American Congregational Union,' which has used \$912,395 in their work since 1832, is now aiding entirely by loans, and has a most admirable series of blanks prepared for the purpose.

"The 'Baptist Church Edifice Fund,' which now amounts to \$255,679, is loaned out to the extent of \$183,257 in aid of 213 buildings; but the necessity for a fund for purposes of direct donation has become so great that they have just inaugurated an additional fund under the name of the 'Benevolent Department,' to meet the want.

"The Presbyterians, whose 'Board of Church Erection' has disbursed \$1,035,668 in ten years, in aid of no less than 1,731 houses of worship, uses the plan of donation, but requires a conditional mortgage for the purpose of protecting the property from alienation or loss.

"The Methodists, through their 'Board of Church Extension,' employ both systems, having in fourteen years donated \$1,029,596, and loaned \$329,920, aiding in the two methods in the erection of 2,683 buildings; much of the money used for loaning having been returned and re-loaned during that time, and so multiplying its work.

"We believe, however, that the plan which we submit, of a permanent fund of \$1,000,000, the interest only to be used in donations, while some part of the principal may with safety be invested in loans on Church property in proper cases requiring such aid and where the security is ample, will be found to combine the advantages of all the systems that have been tried; and if faithfully carried into effect, through the united efforts of a Clergy earnest in bringing the subject before their people, and of a laity ready to respond to the call of duty so presented, cannot fail to give an impetus to the work of the Church in the newer sections of the country, which will be felt through all the years to come.

"We respectfully submit a plan of organization, and recommend its adoption."

Dated OCTOBER 25, 1880.

R. W. B. ELLIOTT,
NOAH HUNT SCHENCK,
D. O. KELLEY,
L. BRADFORD PRINCE,
LEMUEL COFFIN.

After a full consideration the Board adopted the Plan of Organization and Resolutions, which are printed at the commencement of this Statement.

Appreciating the importance of organizing the Commission before the adjournment of the General Convention, then close at hand, the Presiding Bishop (Bishop Smith), very promptly named the twenty members at large, and the other Bishops the members from their respective Dioceses and Jurisdictions.

On October 27th, a meeting was held at noon, in the Church of the Holy Trinity, New York, presided over by Bishop Doane, at which the following officers were elected:

President,

BISHOP POTTER, of New York.

Vice-Presidents,

BISHOPS STEVENS, WHIPPLE,
CLARKSON, JAGGAR AND ELLIOTT.

Secretary,

MR. WILLIAM G. LOW.

[The Treasurer is the Treasurer of the Domestic and Foreign Missionary Society, MR. LLOYD W. WELLS, by resolution of the Board.]

An Executive Committee consisting of the following persons (together with the Secretary and the Treasurer) was then appointed :

BISHOP DOANE, (by vote of the Commission,)	
BISHOP SCARBOROUGH.	BISHOP STARKEY.
REV. DR. DIX.	MR. HAMILTON FISH.
REV. DR. POTTER.	MR. S. P. NASH.
REV. DR. DYER.	MR. L. B. PRINCE.
REV. DR. SCHENCK.	MR. LEMUEL COFFIN.
REV. DR. McVICKAR.	DR. G. C. SHATTUCK.
REV. DR. LEEDS.	MR. ORLANDO MEADS.

AMERICAN CHURCH BUILDING FUND COMMISSION.

LIST OF MEMBERS AT LARGE.

REV. DR. DIX.....	New York.	DR. SHATTUCK.....	Massachusetts.
" " POTTER.....	"	HON. HAMILTON FISH.....	New York.
" " DYER.....	"	" L. BRADFORD PRINCE.....	Long Island.
MR. OLMSTEAD.....	"	" JOHN A. KING.....	"
" " LEONARD.....	Long Island.	MR. W. G. LOW.....	"
" W. N. McVICKAR.....	Pennsylvania.	" LEMUEL COFFIN.....	Pennsylvania.
DR. FOGGO.....	"	" H. H. HOUSTON.....	"
" " LEEDS.....	Maryland.	" J. H. SCHOENBERGER.....	Pittsburg.
" " PARET.....	"	" C. C. TROWBRIDGE.....	Michigan.
" MR. KELLY.....	California.	" GEO. H. BATES.....	Delaware.

FROM DIOCESES AND JURISDICTIONS.

Alabama.....	REV. DR. STRINGFELLOW.....	MR. RICHARD M. NELSON.
Albany.....	" J. M. COOKSON.....	" G. B. McCARTEE.
Arkansas.....	" TULLIUS C. TUPPER.....	" LOGAN H. ROOTS.
California.....	" DR. BEERS.....	" JOHN-WIGMORE.
Central New York.....	" DR. BRAINARD.....	" GEO. J. GARDNER.
Central Pennsylvania.....	" DR. WHITEHEAD.....	" CHARLES M. CONYNGHAM.
Connecticut.....	" E. E. JOHNSON.....	" HON. BENJAMIN STARK.
Delaware.....	" B. J. DOUGLASS.....	" MR. S. M. CURTIS.
Easton.....	" E. F. DASHELL.....	" GEO. R. GOLDSBOROUGH.
Florida.....	" O. P. THACKARA.....	" JAMES J. DANIEL.
Fond du Lac.....	" WM. E. WRIGHT.....	" JAMES JENKINS.
Georgia.....	" EDWIN G. WEED.....	" LEWIS N. WHITTLE.
Illinois.....	" JOHN H. KNOWLES.....	" EMORY COBB.
Indiana.....	" J. SAUNDERS REED.....	" WILLIAM H. MORRISON.
Iowa.....	" JOSEPH S. JENCKES, Jr.....	" GEO. J. BOAL.
Kansas.....	" DR. BEATTY.....	" E. M. BARTHOLOW.
Kentucky.....	" DR. TIDBALL.....	" R. A. ROBINSON.
Long Island.....	" DR. SCHENCK.....	" H. E. PIERREPONT.
Louisiana.....	" H. H. WATERS.....	" CARLETON HURST.
Maine.....	" SAMUEL UPJOHN.....	" R. H. GARDINER.
Maryland.....	" DR. DALRYMPLE.....	" SAMUEL G. WYMAN.
Massachusetts.....	" DR. HUNTINGTON.....	" E. R. MUDGE.
Michigan.....	" R. W. CLARK, Jr.....	" HON. HENRY P. BALDWIN.
Minnesota.....	" E. S. THOMAS.....	" MR. ISAAC ATWATER.
Mississippi.....	" ALEXANDER MARKS.....	" PETER P. BAILEY.
Missouri.....	" DR. RUNCIE.....	" J. J. WILKINS.
Nebraska.....	" FRANK R. MILLSAUGH.....	" JAS. M. WOOLWORTH.
New Hampshire.....	" J. W. BEARD.....	" GEO. L. BALCOM.
New Jersey.....	" WM. S. LANGFORD.....	" GEO. C. HANCE.
New York.....	" DR. HOFFMAN.....	" STEPHEN P. NASH.
North Carolina.....	" DR. WATSON.....	" JOHN MANNING.
Northern New Jersey.....	" DR. ECCLESTON.....	" J. C. GARTHWAITE.
Ohio.....	" DR. BURTON.....	" AUGUSTUS H. MOSS.
Pennsylvania.....	" DR. BUCHANAN.....	" W. W. FRAZIER, Jr.
Pittsburg.....	" BOYD VINCENT.....	" J. W. PAUL.
Quincy.....	" DR. LEFFINGWELL.....	" GEN. W. HOFFMAN, U. S. A.
Rhode Island.....	" DR. H. GREEN.....	" MR. THOS. S. GODDARD.
South Carolina.....	" DR. PORTER.....	" H. C. MARKLEY.
Southern Ohio.....	" DR. BATES.....	" J. W. ANDREWS.
Springfield.....	" STEPHEN P. SIMPSON.....	" HENRY H. CANDEE.
Tennessee.....	" DR. WHITE.....	" H. H. LURTON.
Texas.....	" G. W. DUMBELL.....	" W. J. HUTCHINS.
Vermont.....	" E. R. ATWILL.....	" CHARLES CLEMENT.
Virginia.....	" DR. HANCKEL.....	" HUGH W. SHEFFEY.
Western Michigan.....	" JOSEPH W. BANCROFT.....	" JOHN W. CHAMPLIN.
Western New York.....	" DR. RANKINE.....	" JAMES M. SMITH.
West Virginia.....	" ROBERT A. GIBSON.....	" WM. P. CRAIGHILL.
Wisconsin.....	" FAYETTE ROYCE.....	" J. B. DOE.
Colorado, &c.....	" M. F. SORENSON.....	" JOHN S. MOODY.
Dakota.....	" DR. HOYT.....	" J. L. PENNINGTON.
Montana, &c.....	" JAS. L. GILLOGLY.....	" GEO. M. SCOTT.
Nevada.....	" W. R. JENNEY.....	" CHAS. H. OSBORN.
New Mexico, &c.....	" HENRY FORRESTER.....	" COL. J. P. WILLARD.
Northern California.....	" E. C. COWAN.....	" MR. THOS. WALSH.
Northern Texas.....	" S. H. GREENE.....	" RICHARD MORGAN, Jr.
Oregon, &c.....	" JOHN W. SELLWOOD.....	" GEN. J. H. EATON.
Western Texas.....	" W. R. RICHARDSON.....	" MR. JAS. R. WASSON.